

# MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

03067

|   |   |   |   |  |   |   |   |                  |  |
|---|---|---|---|--|---|---|---|------------------|--|
| 1. DECEASED-NAME<br>(Type or print)   | First   | Middle  | Lost  | 20. DATE OF DEATH  | Month   | Doy   | Year                                    | 2b. HOUR         |  |
| FANNIE Ethel  |   | ADAMS   |   | February 23 1969   |   | 10 <sup>15</sup>                              |   | PM               |  |
| 3. SEX  | 4. RACE   | S. DATE OF BIRTH  | 1885  | 6. AGE (In years<br>lost/birthday)   | 83  | IF UNDER 1 YEAR                               | IF UNDER 24 HRS                         |                  |  |
| Female  | White   | Oct. 19, 1885   | 83  | YEARS  | MONTHS  | MONTHS  | YEARS                                   |                  |  |
| 7b. BIRTHPLACE (State or foreign<br>country)  | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED  | NEVER MARRIED   | 9. COUNTY OF DEATH   |   |   |   |                  |  |
| Del.  | US  | <input type="checkbox"/>                                      | <input type="checkbox"/>  | Wicomico   |   |   |   |                  |  |
| 10. CITY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address) |   |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.) |   |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY    |                  |  |
| Salisbury   | Peninsula General Hospital  |   |   |  |   |   |   |                  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE  | 13b. COUNTY   | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?  | 13e. STREET AND NUMBER   |   |   |   |                  |  |
| Del   | Delaware  | Delmar  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | Rd 2   |   |   |   |                  |  |
| 14. FATHER'S NAME   | First   | Middle  | Last  | 15. MOTHER'S MAIDEN NAME   | First   | Middle  | Last                                    |                  |  |
| John  |   |   | Hastings  | unknown  |   |   |   |                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown   | 16b. SOCIAL SECURITY NO.  | 17. INFORMANT   | Address   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET & DEATH |   |                  |  |
| No  | 214-34-0328   | Mrs. Willie Morris Laurel, Del                                |   |  |   | 48 hours                                      |   |                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |   |   |   |  |   |   |   |                  |  |
| PART I. DEATH WAS CAUSED BY:  |   |   |   |  |   |   |   |                  |  |
| IMMEDIATE CAUSE (a)   |   | cardiac failure   |   |  |   |   |   | 48 hours         |  |
| Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause  |   | (c) Metastatic (a generalized<br>tumor + x slip - Pathologic. |   |  |   |   |   | 12-18 mo         |  |
| DUE TO, OR AS A CONSEQUENCE OF  |   |   |   |  |   |   |   | 2 yrs            |  |
| DUE TO, OR AS A CONSEQUENCE OF  |   |   |   |  |   |   |   | s                |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |   |   |   |  |   |   |   |                  |  |
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |   |   | 20a. AUTOPSY?  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |   |   |                  |  |
| 2/20/69   | Pathologic + metastatic   |   |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                        |   |   |   |                  |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING CAUSE OF DEATH<br>(If either, notify medical examiner)  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M.                         |   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.)            |   |   |   |                  |  |
|   | 19 1969   |   |   |  |   |   |   |                  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) |   |   | 21f. LOCATION  | Street or R.F.D. No.  | City or Town                                  | County                                  | State            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 2/23, 1969 to 2/23, 1969, that (I) (we) last<br>saw the deceased alive on 2/23, 1969 and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death. |   |   |   |  |   |   |   |                  |  |
| 22b. SIGNATURE  |   |   |   | DEGREE   | ATTENDING<br>PHYS.  | <input type="checkbox"/> MED.<br>DIRECTOR     | <input type="checkbox"/> STAFF<br>PHYS. | 22c. DATE SIGNED |  |
| 22d. PHYSICIAN'S<br>NAME (Type)   |   |   |   | 22e. ADDRESS   |   |   |   |                  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)  | 23b. DATE   | 23c. NAME OF CEMETERY OR CREMATORIAL                          |   |  | 23d. LOCATION (City or Town)  | (County)                                      | (State)                                 |                  |  |
| Cremation   | 2/27/69   | Laurel Hill   |   |  | Laurel  | Delaware                                      | Del                                     |                  |  |
| 24. FUNERAL DIRECTOR  | ADDRESS   |   |   | 25a. REG'D BY REGISTRAR  | 25b. REGISTRAR'S SIGNATURE  |   |   |                  |  |
| William Morris  | Delmar Del  |   |   | FEB 28 1969  | Charles Judge   |   |   |                  |  |

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Item 7 FilmG 10 3/5/69 MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03068

FOR STATE  
HEALTH DEPT.

03072

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

**TO DEPUTY MEDICAL EXAMINER:** This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

**TO FUNERAL DIRECTOR:** Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |   |  |  |  |  |   |   |   |   |                     |                           |
|--|---|--|--|--|--|---|---|---|---|---------------------|---------------------------|
| 1. DECEASED-NAME<br>(Type or Print)  | First<br><b>CHESTER</b>   | Middle<br><b>DORSEY</b>  | Lost<br><b>AYDELOTTE</b>                                 | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED<br><input checked="" type="checkbox"/>                             | Month<br><b>2-19-69</b>  | Day<br>19                                     | Year<br>69  | 2b. HOUR<br>11:50<br>A.M.                     |   |                     |                           |
| 3. SEX<br>Male   | 4. RACE<br>White  | S. DATE OF BIRTH<br><b>9-10-07</b>   | 6. AGE (In years<br>last birthday)<br><b>61 YRS.</b>     | IF UNDER 1 YEAR<br>MONTHS<br><b>0</b>  | IF UNDER 24 HRS<br>DAYS<br><b>0</b>  | HOURS<br><b>0</b>                             | MIN.<br><b>0</b>  | 2c. DATE PRONOUNCED DEAD<br>Month<br><b>2</b> | Day<br><b>19</b>  | Year<br><b>69</b>   | 2d. HOUR<br><b>1 P.M.</b> |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>Maryland</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  | 8. MARRIED<br><input checked="" type="checkbox"/>  | NEVER MARRIED<br><input type="checkbox"/>                | WIDOWED<br><input type="checkbox"/>  | DIVORCED<br><input type="checkbox"/>   | 9. COUNTY OF DEATH<br><b>Wicomico</b>         |   |   |   |                     |                           |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Shavox Road</b> |  |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Poultry</b> |  |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>FARM</b>         |   |   |                     |                           |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><b>Md.</b>   | 13b. COUNTY<br><b>Wicomico</b>  | 13c. CITY OR TOWN<br><b>Salisbury</b>  | 13d. INSIDE CITY LIMITS?<br><b>YES</b>                   | 13e. STREET AND NUMBER<br><b>Shavox Road</b>   |  |   |   |   |   |                     |                           |
| 14. FATHER'S NAME<br><b>EMORY</b>  | First   | Middle   | Last   | 15. MOTHER'S MAIDEN NAME<br><b>Bessie Timmons</b>  | First  | Middle  | Last  |   |   |                     |                           |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>Yes</b>  | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)<br><b>Cast Guard 116-16-7931</b>    | 17. INFORMANT<br><b>Mrs. C. D. Aydelotte</b>   | ADDRESS<br><b>SALISBURY MD</b>                           |  |  |   |   |   |   |                     |                           |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>sudden</b>   |  |   |   |   |   |                     |                           |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>955 X Bullet wound of brain</b>  |   |  |  | DUE TO, OR AS A CONSEQUENCE OF   |  |   |   |   |   |                     |                           |
| Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the <u>underlying cause</u><br>last. (b)<br><br>(c)  |   |  |  |  |  |   |   |   |   |                     |                           |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |   |  |  |  |  |   |   |   |   |                     |                           |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION<br>WAS PERFORMED?   |  |  |  |   |   |   | 20. AUTOPSY?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                     |                           |
| 21a. EXTERNAL CAUSE WAS<br>PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |   | 21b. TIME OF INJURY Month, Day, Year<br>HOUR A.M.<br><b>11:50 AM 2-19-69</b>                       |  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)<br><b>Shot self with .22 rifle</b> |   |   |   |   |                     |                           |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK   |   | 21e. PLACE OF INJURY (At home, farm, street,<br>factory, office building, etc.)<br><b>own home</b> |  |  | 21f. LOCATION Street or R.F.D. No.<br><b>Shavox Road</b>   |   | City or Town<br><b>Salisbury</b>                            |   | County<br><b>Wicomico</b>   | State<br><b>Md.</b> |                           |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion<br>death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input checked="" type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |   |  |  |  |  |   |   |   |   |                     |                           |
| ACTUAL<br>SIGNATURE<br><i>Earl L. Royer, M.D.</i>  |   |  |  | M.D.   |  |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>             |   |   |                     |                           |
| EXAMINER'S<br>NAME (Type)<br><b>Earl L. Royer, M.D.</b>  |   |  |  | M.D.   |  |   | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>         |   |   |                     |                           |
| EXAMINER'S<br>NAME (Type)<br><b>409 Camden Ave., Salisbury, Md.</b>  |   |  |  | M.D.   |  |   | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |   |   |                     |                           |
| 22b. DATE SIGNED<br><b>Feb. 21, 1969</b>   |   |  |  |  |  |   |   |   |   |                     |                           |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>BURIAL</b>  |   | 23b. DATE<br><b>2/22/69</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>RIVERSIDE</b> |  |  | 23d. LOCATION (City or Town)<br><b>Berlin</b> |   | (County)<br><b>Wicomico</b>                   | (State)<br><b>Md.</b>   |                     |                           |
| 24. FUNERAL DIRECTOR<br><b>Burbage Funeral Home, Berlin, Md.</b>   |   | ADDRESS  |  |  | 25a. REC'D BY REGISTRAR<br><b>Charles Judge</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>          |   |   |                     |                           |
| VR A15ME (5)<br>10M REV. 1/68  |   |  |  |  |  |   |   |   |   |                     |                           |

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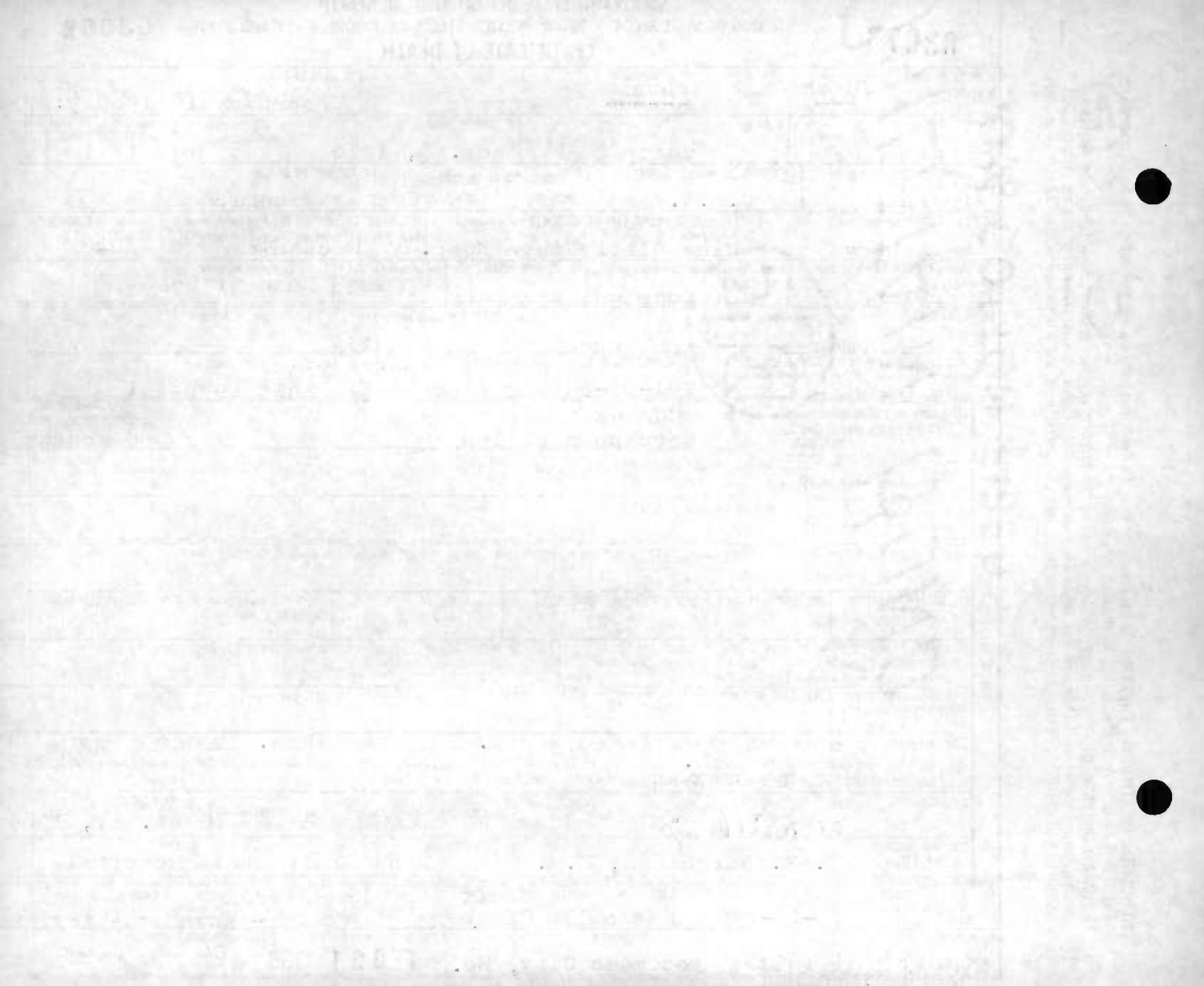
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03073 03069

CERTIFICATE OF DEATH

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |   |                            |   |   |   |                       |   |                                       |  |                                      |
|---|--|---|----------------------------|---|---|---|-----------------------|---|---------------------------------------|--|--------------------------------------|
| 1. DECEASED-NAME<br>(Type or print)   |  | First<br><b>James Lee</b>   | Middle<br><b>Lee James</b> | Lost<br><b>Ayres</b>  | 2o. DATE OF DEATH<br>Month<br><b>February</b> | Day<br><b>16</b>  | Year<br><b>1969</b>   | 2b. HOUR<br><b>9:27 P</b>   |                                       |  |                                      |
| 3. SEX<br><b>male</b>   |  | 4. RACE<br><b>white</b>   |                            | 5. DATE OF BIRTH<br><b>Aug. 8, 1910</b>   |   | 6. AGE (In years<br>lost birthday)<br><b>58 yrs.</b>  |                       | IF UNDER 1 YEAR<br>MONTHS<br><b>02</b>                                  | IF UNDER 24 HRS.<br>DAYS<br><b>02</b> | IF UNDER 24 HRS.<br>HOURS<br><b>00</b> | IF UNDER 24 HRS.<br>MIN<br><b>00</b> |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Virginia</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |                            | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH<br><b>Wicomico</b>   |                       |   |                                       |  |                                      |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Pine Bluff State Hosp</b> |                            | 12o. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired)<br><b>Mechanic</b>  |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Auto</b>   |                       |   |                                       |  |                                      |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Wicomico</b>  |                            | 13c. CITY OR TOWN<br><b>Salisbury</b>   |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                       | 13e. STREET AND NUMBER<br><b>Bennett Road</b>                           |                                       |  |                                      |
| 14. FATHER'S NAME First<br><b>Thomas</b>  |  | Middle<br><b>-</b>  | Lost<br><b>Ayres</b>       | 15. MOTHER'S MAIDEN NAME First<br><b>Julia</b>  |   | Middle<br><b>-</b>  | Lost<br><b>Taylor</b> |   |                                       |  |                                      |
| 16o. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>201-03-5880</b>  |                            | 17. INFORMANT records of:<br><b>Pine Bluff State Hospital</b>   |   | Address   |                       |   |                                       |  |                                      |
| <b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of lung</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave<br>rise to immediate cause (a).<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>stating the underlying cause<br>lost.<br>(c)   |  |   |                            |   |   |   |                       |   |                                       |  |                                      |
| APPROXIMATE INTERVAL<br>-BETWEEN ONSET AND DEATH<br><b>8 months</b>   |  |   |                            |   |   |   |                       |   |                                       |  |                                      |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)  |  |   |                            |   |   |   |                       |   |                                       |  |                                      |
| 19o. MEDICAL CERTIFICATION  |  | 19b. DATE OF OPERATION  |                            | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20o. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |                       | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |                                       |  |                                      |
| 21o. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |                            | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |   |   |                       |   |                                       |  |                                      |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                 |                            | 21f. LOCATION Street or R.F.D. No.  |   | City or Town  |                       | County  |                                       | State                                  |                                      |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>Oct. 30, 1968</b> , to <b>Feb. 16, 1969</b> , that <input checked="" type="checkbox"/> (we) last<br>saw the deceased alive on <b>Feb. 16, 1969</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the<br>causes stated above. <input checked="" type="checkbox"/> (we) did <input checked="" type="checkbox"/> (not) view the body after death. |  |   |                            |   |   |   |                       |   |                                       |  |                                      |
| 22b. SIGNATURE<br><br><i>E.P. Ritchings</i>   |  | 22c. DEGREE<br><b>MD.</b>   |                            | ATTENDING PHYS.<br><input type="checkbox"/>   |   | MED. DIRECTOR<br><input checked="" type="checkbox"/>  |                       | STAFF PHYS.<br><input type="checkbox"/>                                 |                                       | DATE SIGNED<br><b>Feb. 17, 1969</b>    |                                      |
| 22d. PHYSICIAN'S NAME (Type)<br><b>E. P. Ritchings, M.D.</b>  |  | 22e. ADDRESS<br><b>Pine Bluff State Hospital</b>  |                            |   |   |   |                       |   |                                       |  |                                      |
| 23o. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>2-19-1969</b>   |                            | 23c. NAME OF CEMETERY OR SCATTERING<br><b>Wessells Cemetery</b>   |   | 23d. LOCATION (City or Town)<br><b>Mears - Accomack-Virginia</b>                                |                       | (County)<br><b>Accomack</b>   |                                       | (State)<br><b>Virginia</b>             |                                      |
| 24. FUNERAL DIRECTOR<br><br><i>Robert N. Watson</i>   |  | ADDRESS<br><b>Pocomoke City, Md.</b>  |                            | 25o. REC'D BY REGISTRAR<br><b>FEB 21 1969</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |                       |   |                                       |  |                                      |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**Page 4 may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers pages 1 and 2 and file with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |  |                           |  |   |   |                                       |                                      |                   |                       |  |
|---|--|--|---------------------------|--|---|---|---------------------------------------|--------------------------------------|-------------------|-----------------------|--|
| 03074   |  | 03070  |                           |  |   |   |                                       |                                      |                   |                       |  |
| 1. DECEASED-NAME<br>(Type or print)   |  | First<br><b>Clifton</b>  | Middle<br><b>J. -----</b> | Last<br><b>Bakeoven Sr.</b>  | 2a. DATE OF DEATH<br><b>Month 2/22/69 Day</b>         | Year<br><b>1969</b>   | 2b. HOUR<br><b>11:50 M</b>            |                                      |                   |                       |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>White</b>  |                           | S. DATE OF BIRTH<br><b>Feb. 21, 1903</b>   | 6. AGE (In years<br>(last birthday)<br><b>66</b> YRS. |   | IF UNDER 1 YEAR<br>MONTHS<br><b>0</b> | IF UNDER 24 HRS.<br>DAYS<br><b>0</b> | HOURS<br><b>0</b> | MIN<br><b>0</b>       |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Md.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |                           | 8. MARRIED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED<br><input checked="" type="checkbox"/> DIVORCED | 9. COUNTY OF DEATH<br><b>Wicomico</b>                 |   |                                       |                                      |                   |                       |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Deer's Head State Hospital</b>                  |                           | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Ret. Parts Dept.</b>                       |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Chrysler, Auto</b>  |                                       |                                      |                   |                       |  |
| 13a. USUAL RESIDENCE (Where deceased lived / If institution: Residence before admission) STATE<br><b>Md.</b> COUNTY<br><b>Kent</b>  |  | 13c. CITY OR TOWN<br><b>Galena</b>   |                           | 13d. INSIDE CITY LIMITS?<br><b>YES X NO</b>  |   | 13e. STREET AND NUMBER<br><b>-----</b>  |                                       |                                      |                   |                       |  |
| 14. FATHER'S NAME First<br><b>George</b>  |  | Middle<br><b>W.</b>  | Last<br><b>Bakeoven</b>   | 15. MOTHER'S MAIDEN NAME First<br><b>Lillian</b>   |   | Middle<br><b>Whitlock</b>   |                                       |                                      |                   |                       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>216-18-2148</b>   |                           | 17. INFORMANT<br><b>Clifton J. Bakeoven, 110 E. Cecil Ave; North</b>   |   | Address<br><b>East, Md.</b>   |                                       |                                      |                   |                       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>Acute Myocardial Failure</b>   |  |  |                           |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>4 Days</b>   |                                       |                                      |                   |                       |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><b>412 3</b>  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Arteriosclerotic Heart Disease</b>  |                           |  |   | Years   |                                       |                                      |                   |                       |  |
|   |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |                           |  |   |   |                                       |                                      |                   |                       |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(o)  |  |  |                           |  |   |   |                                       |                                      |                   |                       |  |
| <b>Alvarez Syndrome</b>   |  |  |                           |  |   |   |                                       |                                      |                   |                       |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                           | 20a. AUTOPSY?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?  |                                       |                                      |                   |                       |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19   |                           | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)  |   |   |                                       |                                      |                   |                       |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)  |                           | 21f. LOCATION Street or R.F.D. No.   |   | City or Town  |                                       | County                               |                   | State                 |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12/9/68</b> , 19, to <b>2/22/69</b> , 19, that (I) (we) last saw the deceased alive on <b>19</b> , 19, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |                           |  |   |   |                                       |                                      |                   |                       |  |
| 22b. SIGNATURE<br>   |  | ATTENDING PHYS.<br><input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |                           | 22c. DATE SIGNED<br><b>2/23/69</b>   |   |   |                                       |                                      |                   |                       |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>L. Maldive, M.D.</b>   |  | 22e. ADDRESS<br><b>Box 2018, Salisbury, Md. - 21801</b>  |                           |  |   |   |                                       |                                      |                   |                       |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>Feb. 25, 1969</b>  |                           | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Bethel Cemetery</b>   |   | 23d. LOCATION (City or Town)<br><b>Chesapeake City, Cecil, Md.</b>  |                                       | (County)<br><b>Cecil</b>             |                   | (State)<br><b>Md.</b> |  |
| 24. FUNERAL DIRECTOR<br><b>Edward Fellows &amp; Son, Millington, Md. 21651</b>  |  | ADDRESS  |                           | 25a. REC'D BY REGISTRAR<br><b>FEE 26 1969</b>  |   | 25b. REGISTRAR'S SIGNATURE<br> |                                       |                                      |                   |                       |  |



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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03071

|  |  |  |   |   |  |  |   |
|--|--|--|---|---|--|--|---|
| 1. DECEASED NAME<br>(Type or print)  |  | First<br><i>Alexander</i>  | Middle<br><i>Ballard</i>  | Lost  | 2a. DATE OF DEATH<br>Month<br><i>February</i>  |  | 2b. HOUR<br>Year<br><i>1969 9:34 P.M.</i> |
| 3. SEX<br><i>Male</i>  |  | 4. RACE<br><i>Negro</i>  | S. DATE OF BIRTH<br><i>Mar. 4, 1891</i>   | 6. AGE (In years<br>less birthday)<br>YRS.<br><i>77</i>   | IF UNDER 1 YEAR<br>MONTHS<br><i>0</i>  |  | IF UNDER 24 HRS.<br>HOURS<br><i>0</i>     |
| 7a. BIRTHPLACE (State or foreign country)<br><i>Md.</i>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH<br><i>Wicomico</i>   |  |  |   |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><i>Peninsula General Hospital</i> |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired)<br><i>Laborer</i> |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><i>Factory</i>                             |   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><i>Md.</i>  |  | 13b. COUNTY<br><i>Somerset</i>   | 13c. CITY OR TOWN<br><i>Pocomoke</i>  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             | 13e. STREET AND NUMBER<br><i>R.F.D. 1 Box 57</i>                                     |  |   |
| 14. FATHER'S NAME<br>First<br><i>Lafayette</i>   |  | Middle<br><i>Ballard</i>   | Lost  | 15. MOTHER'S MAIDEN NAME<br>First<br><i>Jane</i>  | Middle   | Last<br><i>Mills</i>   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no or unknown<br><i>No</i>  |  | 16b. SOCIAL SECURITY NO.<br><i>813-22-5128</i>   |   | 17. INFORMANT<br><i>Elizabeth Ballard Pocomoke, Md.</i>   | Address<br><i>2 home 14 days</i>   |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>4122</i>  |  | DUE TO, OR AS A CONSEQUENCE OF<br><i>Hypertension ASC Disease</i>  |   | APPROPRIATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><i>2 hours 14 days</i>                                   |  |  |   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br><i></i>  |  | (b)<br>DUE TO, OR AS A CONSEQUENCE OF<br><i></i>   |   |   |  |  |   |
| (c)<br><i></i>   |  |  |   |   |  |  |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><i></i>  |  |  |   |   |  |  |   |
| 19a. MEDICAL CERTIFICATION   |  | 19b. DATE OF OPERATION   |   | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH?<br><i></i> |   |
| 21a. ACCIDENT WAS UNDERLYING<br>□ OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)<br><i></i>                  |  |  |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (At HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)<br><i></i>                           |   | 21f. LOCATION Street or R.F.D. No.<br><i></i>   | City or Town<br><i></i>  | County<br><i></i>  | State<br><i></i>                          |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>Feb. 1, 1969</i> , to <i>Feb. 6, 1969</i> , that (I) (we) last saw the deceased alive on <i>Feb. 6, 1969</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death.<br><i></i> |  |  |   |   |  |  |   |
| 22b. SIGNATURE<br><i>G. Herbert Schmely MD</i>   |  | ATTENDING PHYS.<br><input checked="" type="checkbox"/>   |   | MED. DIRECTOR <input type="checkbox"/>  | STAFF PHYS. <input type="checkbox"/>   | 22c. DATE SIGNED<br><i>2/6/69</i>  |   |
| 22d. PHYSICIAN'S NAME (Type)<br><i>G. Herbert Schmely</i>  |  | 22e. ADDRESS<br><i>Salisbury Md 21801</i>  |   |   |  |  |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><i>Burial</i>  |  | 23b. DATE<br><i>2-14-69</i>  |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Christ Meth. Cem.</i>  |  | 23d. LOCATION (City or Town)<br>(County)<br><i>Pocomoke Md.</i>                    | (State)                                   |
| 24. FUNERAL DIRECTOR<br><i>Samuel J. New Church Va.</i>  |  | ADDRESS<br><i></i>   |   | 25a. REC'D BY REGISTRAR<br>DATE FEB 13 1969   |  | 25b. REGISTRAR'S SIGNATURE<br><i>Charles J. New</i>                                |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours of death.

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

**CERTIFICATE OF DEATH**

03072

|  |  |  |  |   |  |   |  |                                     |                                       |       |  |  |  |  |
|--|--|--|--|---|--|---|--|-------------------------------------|---------------------------------------|-------|--|--|--|--|
| 1. DECEASED-NAME<br>(Type or print)  |  | First<br><b>EMMA</b>   | Middle<br><b>FRANCES</b>                               | Last<br><b>BELL</b>   | 2a. DATE OF DEATH<br>Month<br><b>February</b>                    | Day<br><b>12, 1969</b>  | Year<br><b>1969</b>                    | 2b. HOUR<br><b>1:30 PM</b>          |                                       |       |  |  |  |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>  |  | S. DATE OF BIRTH<br><b>Sept. 14, 1872</b>   | 6. AGE (in years<br>last birthday)<br><b>96</b>                  |   | IF UNDER 1 YEAR<br>MONTHS<br><b>96</b> |                                     | IF UNDER 24 HRS.<br>HOURS<br><b>1</b> |       |  |  |  |  |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>Virginia</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | B. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH<br><b>WICOMICO</b>                            |   |  |                                     |                                       |       |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Deer's Head State Hospital</b> |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Housewife</b>  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>--</b>                       |  |                                     |                                       |       |  |  |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><b>Maryland</b>  |  | 13c. CITY OR TOWN<br><b>Pocomoke</b>   |  | 13d. INSIDE CITY LIMITS?<br><b>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></b>  | 13e. STREET AND NUMBER<br><b>600 Market Street</b>               |   |  |                                     |                                       |       |  |  |  |  |
| 14. FATHER'S NAME First<br><b>Asa</b>  |  | Middle<br><b>J.</b>  | Last<br><b>Taylor</b>                                  | 15. MOTHER'S MAIDEN NAME First<br><b>Rosa</b>   |  | Middle<br><b>Ann</b>  | Last<br><b>Justice</b>                 |                                     |                                       |       |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>---</b>   |  | 17. INFORMANT<br><b>Mrs Bertie Beauchamp, Pocomoke City, Md.</b>  |  | Address   |  |                                     |                                       |       |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>4124</b><br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last.<br><b>Pulmonary embolus</b>   |  |  |  |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>1 week</b>        |  |                                     |                                       |       |  |  |  |  |
| (b)<br><b>Arteriosclerotic cardiovascular disease</b>  |  |  |  |   |  | Years   |  |                                     |                                       |       |  |  |  |  |
| (c)  |  |  |  |   |  |   |  |                                     |                                       |       |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a)   |  |  |  |   |  |   |  |                                     |                                       |       |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br><b>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></b>   |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |  |                                     |                                       |       |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> DR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part I or Part 2, Item 1b.)   |  |   |  |                                     |                                       |       |  |  |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                      |  | 21f. LOCATION Street or R.F.D. No.  |  | City or Town  |  | County                              |                                       | State |  |  |  |  |
| 22a. I certify that <input type="checkbox"/> (this hospital) attended the deceased from <b>June 3, 1968</b> , to <b>February 12, 1969</b> , that <input type="checkbox"/> (we) last<br>saw the deceased alive on <b>February 12, 1969</b> , and that in <b>MD</b> (our) opinion death occurred on the date and hour and from the<br>causes stated above. <input type="checkbox"/> (we) (did) <input type="checkbox"/> (not) view the body after death. |  |  |  |   |  |   |  |                                     |                                       |       |  |  |  |  |
| 22b. SIGNATURE<br><b>L. V. Maldve</b>  |  | DEGREE   | ATTENDING<br>PHYS.                                     | <input type="checkbox"/>  | MED.<br>DIRECTOR   | <input type="checkbox"/>  | STAFF<br>PHYS.                         | <input checked="" type="checkbox"/> | 22c. DATE SIGNED<br><b>2/12/69</b>    |       |  |  |  |  |
| 22d. PHYSICIAN'S<br>NAME (Type)<br><b>L. V. Maldve, M. D.</b>  |  | 22e. ADDRESS<br><b>Deer's Head State Hospital, Salisbury,</b>  |  |   |  |   |  |                                     |                                       |       |  |  |  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>2-14-1969</b>  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>OKOBONO</b> |   | 23d. LOCATION (City or Town)<br><b>Temperanceville, Virginia</b> |   | (County)                               |                                     | (State)                               |       |  |  |  |  |
| 24. FUNERAL DIRECTOR<br><b>Robert H. Watson</b>  |  | ADDRESS<br><b>Pocomoke City, Md.</b>   |  | 25a. REGISTRA <sup>r</sup> BY REGISTRAR<br><b>FEB 17 1969</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Robert H. Watson</b>                   |  |                                     |                                       |       |  |  |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

3708

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

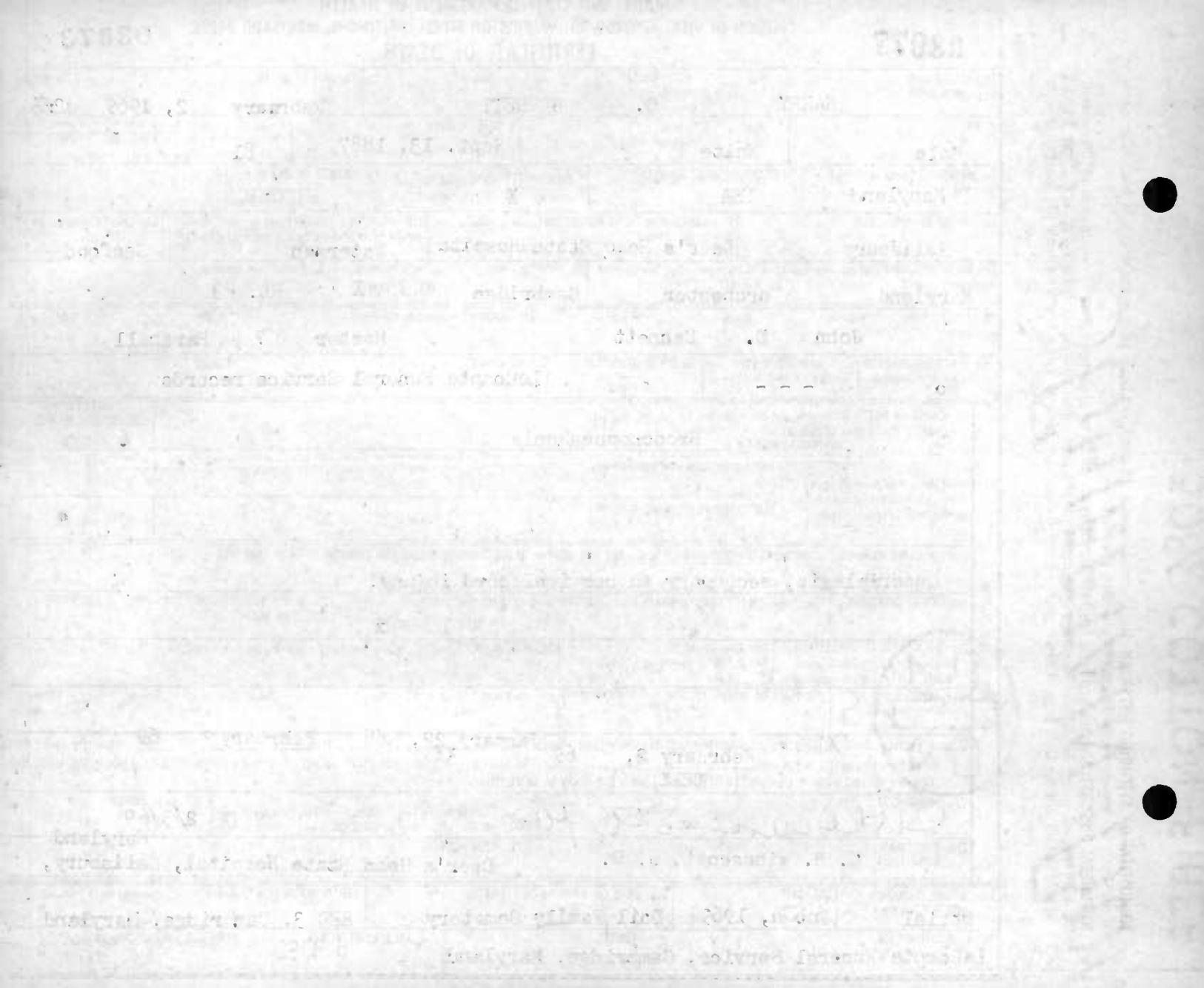
CERTIFICATE OF DEATH

03073

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper pages 1 and 2 and file with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |  |   |   |   |   |   |  |                                   |   |  |
|--|--|--|---|---|---|---|---|--|-----------------------------------|---|--|
| 1. DECEASED NAME<br>(Type or print)  |  | First<br><b>HARRY</b>  | Middle<br><b>C.</b>   | Last<br><b>BENNETT</b>  | 2a. DATE OF DEATH<br>Month<br><b>February</b>   | Day<br><b>2, 1969</b>   | Year<br><b>1969</b>                                 | 2b. HOUR<br><b>12:55 A.M.</b>                          |                                   |   |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>  |   | S. DATE OF BIRTH<br><b>Sept. 13, 1887</b>   | 6. AGE (In years<br>last birthday)<br><b>81</b> YRS.  |   | IF UNDER 1 YEAR<br>MONTHS    DAYS                   |  | IF UNDER 24 HRS.<br>HOURS    MIN. |   |  |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH<br><b>WICOMICO</b>   |   |   |  |                                   |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Deer's Head State Hospital</b> |   |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Waterman</b> |   |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Seafood</b> |                                   |   |  |
| 13a. USUAL RESIDENCE (Where deceased<br>lived, if institution: Residence before<br>admission) STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Dorchester</b>   | 13c. CITY OR TOWN<br><b>Cambridge</b>                               | 13d. INSIDE CITY LIMITS?<br><b>YES</b> <input type="checkbox"/> <b>NO</b> <input checked="" type="checkbox"/>   | 13e. STREET AND NUMBER<br><b>Rt. #3</b>   |   |   |  |                                   |   |  |
| 14. FATHER'S NAME<br>First<br><b>John</b>  |  | Middle<br><b>D.</b>  | Last<br><b>Bennett</b>  | 15. MOTHER'S MAIDEN NAME First<br><b>Hester</b>   |   | Middle<br><b>?</b>  | Last<br><b>Marshall</b>                             |  |                                   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br>If yes give war or dates of service<br>— — —   |   | 17. INFORMANT<br><b>LeCompte Funeral Service records</b>  |   | Address   |   |  |                                   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Bronchopneumonia</b>   |  |  |   |   |   |   |   |  |                                   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>6 days</b>  |  |
| Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last.<br><b>485x</b>   |  |  |   |   |   |   |   |  |                                   | DUE TO, OR AS A CONSEQUENCE OF<br>(b)   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  |   |   |   |   |   |  |                                   | PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>Quadriplegia, secondary to cervical cord injury.</b> |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                          | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |   |  |                                   |   |  |
| 21a. ACCIDENT WAS UNDERLYING<br>□ OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.)   |   |   |   |  |                                   |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (At home, farm, street, factory,<br>office building, etc.)                                      |   | 21f. LOCATION Street or R.F.D. No.  |   | City or Town  |   | County   |                                   | State   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>January 22, 1968</b> , to <b>February 2, 1969</b> , that (I) (we) last<br>saw the deceased alive on <b>February 2, 1969</b> , and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) did <b>not</b> view the body after death. |  |  |   |   |   |   |   |  |                                   |   |  |
| 22b. SIGNATURE<br><b>O.H. Winacott, M.D.</b>   |  | DEGREE   | ATTENDING<br>PHYS.  | <input type="checkbox"/> MED.<br>DIRECTOR   | <input type="checkbox"/> STAFF<br>PHYS.   | 22c. DATE SIGNED<br><b>2/3/69</b>                                       |   | Maryland   |                                   |   |  |
| 22d. PHYSICIAN'S<br>NAME (Type)  |  | 22e. ADDRESS<br><b>Deer's Head State Hospital, Salisbury,</b>  |   |   |   |   |   |  |                                   |   |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>Feb 4, 1969</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Dail Family Cemetery</b> |   |   | 23d. LOCATION (City or Town)<br><b>RFD 3, Cambridge, Maryland</b>       |   | (County)   |                                   | (State)   |  |
| 24. FUNERAL DIRECTOR<br>LeCompte Funeral Service, Cambridge, Maryland  |  | ADDRESS  |   |   | 25a. REC'D. BY REGISTRAR<br>DATE<br><b>FEB 6 1969</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>LeCompte judge</b> |  |                                   |   |  |



## MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03074

## CERTIFICATE OF DEATH

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |   |  |   |   |  |   |                                       |                                      |                                       |                  |  |  |
|--|---|--|---|---|--|---|---------------------------------------|--------------------------------------|---------------------------------------|------------------|--|--|
| 1. DECEASED NAME<br>(Type or print)  | First<br><i>Edna</i>  | Middle<br><i>S.</i>  | Last<br><i>Bloodsworth</i>  | 2a. DATE OF DEATH<br>Month<br><i>2 - 2</i>  | Day<br><i>69</i>   | Year<br><i>1969</i>   | 2b. HOUR<br><i>12:40 PM</i>           |                                      |                                       |                  |  |  |
| 3. SEX<br><i>Female</i>  | 4. RACE<br><i>Cauc.</i>   | 5. DATE OF BIRTH<br><i>3-7-03</i>  |   |   | 6. AGE (In years<br>last birthday)<br><i>65</i>                              | YRS.  | IF UNDER 1 YEAR<br>MONTHS<br><i>0</i> | IF UNDER 24 HRS.<br>DAYS<br><i>0</i> | IF UNDER 24 HRS.<br>HOURS<br><i>0</i> | MIN.<br><i>0</i> |  |  |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><i>Maryland</i>  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.</i>   | 8. MARRIED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED<br><input checked="" type="checkbox"/> DIVORCED   | 9. COUNTY OF DEATH<br><i>Wicomico</i>   |   |  |   |                                       |                                      |                                       |                  |  |  |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><i>Wicomico Nursing Home</i> |  |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><i>None</i> |  |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |                                      |                                       |                  |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><i>MARYLAND</i>  | 13b. COUNTY<br><i>Somerset</i>  | 13c. CITY OR TOWN<br><i>Princess Anne</i>  | 13d. INSIDE CITY LIMITS?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO | 13e. STREET AND NUMBER  |  |   |                                       |                                      |                                       |                  |  |  |
| 14. FATHER'S NAME<br>First<br><i>Harry Schaeffer</i>   | Middle<br><i></i>   | Last<br><i></i>  | 15. MOTHER'S MAIDEN NAME<br>First<br><i>Carrie Lassett</i>                              | Middle<br><i></i>   | Last<br><i></i>  |   |                                       |                                      |                                       |                  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><i>Yes, no, or unknown</i>  | 16b. SOCIAL SECURITY NO.<br><i>216-38-8303</i>  | 17. INFORMANT<br><i>William Bloodsworth Salisbury</i>  | Address<br><i>Williams Bloodsworth Salisbury</i>  |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><i>1 yr.</i>         |                                       |                                      |                                       |                  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Metastatic carcinoma</i><br>1991 DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br><i></i> |   |  |   |   |  |   |                                       |                                      |                                       |                  |  |  |
| (b)<br>DUE TO, OR AS A CONSEQUENCE OF<br><i></i>   |   |  |   |   |  |   |                                       |                                      |                                       |                  |  |  |
| (c)<br><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |   |  |   |   |  |   |                                       |                                      |                                       |                  |  |  |
| MEDICAL CERTIFICATION  |   | 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |                                       |                                      |                                       |                  |  |  |
|  |   | 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING<br><input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                              | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                           |  |   |                                       |                                      |                                       |                  |  |  |
|  |   | 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)         | 21f. LOCATION Street or R.F.D. No.  | City or Town   | County  | State                                 |                                      |                                       |                  |  |  |
|  |   | 22a. I certify that <input type="checkbox"/> (this hospital) attended the deceased from <i>1-22-69</i> , to <i>2-2-69</i> , that <input type="checkbox"/> (we) last<br>saw the deceased alive on <i>2-2-69</i> , and that in <input type="checkbox"/> (my) <input type="checkbox"/> (our) opinion death occurred on the date and hour and from the<br>causes stated above <input type="checkbox"/> (we) <input type="checkbox"/> (did) <input type="checkbox"/> (did not) view the body after death. |   |   |  |   |                                       |                                      |                                       |                  |  |  |
|  |   | 22b. SIGNATURE<br><i>James J. Murphy</i>   | ATTENDING<br>DEGREE<br><i>MD</i>  | <input type="checkbox"/> MED.<br>DIRECTOR   | <input type="checkbox"/> STAFF<br>PHYS.                                      | <input type="checkbox"/>  | 22c. DATE SIGNED<br><i>2-3-69</i>     |                                      |                                       |                  |  |  |
|  |   | 22d. PHYSICIAN'S<br>NAME (Type)  | 22e. ADDRESS  |   |  |   |                                       |                                      |                                       |                  |  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)   |   | 23b. DATE<br><i>2/5/69</i>   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Asbury Cemetery</i>                          |   |  | 23d. LOCATION (City or Town)<br><i>Mt. Vernon</i>                       | (County)<br><i>Md.</i>                | (State)<br><i></i>                   |                                       |                  |  |  |
| 24. FUNERAL DIRECTOR<br><i>Lewis R. Williams</i>   |   | ADDRESS<br><i>Primatestone Rd.</i>   |   |   | 25a. RECEIVED BY REGISTRAR<br>DATE<br><i>FEB 5 1969</i>                      | 25b. REGISTRAR'S SIGNATURE<br><i>Alma, Judge</i>                        |                                       |                                      |                                       |                  |  |  |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03075

CERTIFICATE OF DEATH

1  
C3079

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |                         |   |  |   |   |   |   |   |                                      |  |                         |   |                      |  |  |  |  |
|--|-------------------------|---|--|---|---|---|---|---|--------------------------------------|--|-------------------------|---|----------------------|--|--|--|--|
| 1. DECEASED NAME<br>(Type or print)<br><b>BLANCHE LOUISA</b>   |                         |   |  | Last Name<br><b>BOWEN</b>   | 2a. DATE OF DEATH<br>Month<br><b>February</b>     | Day<br><b>13</b>  | Year<br><b>1969</b>                           | 2b. HOUR<br><b>1:30 P.M.</b>  |                                      |  |                         |   |                      |  |  |  |  |
| 3. SEX<br><b>Female</b>  | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br><b>January 8, 1886</b>                                      |  |   | 6. AGE (In years lost birthday)<br><b>83 yrs.</b> |   | IF UNDER 1 YEAR<br>MONTHS<br><b>0</b>         |   | IF UNDER 24 HRS.<br>DAYS<br><b>0</b> |  | HOURS<br><b>0</b>       |   | MIN.<br><b>0</b>     |  |  |  |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                      |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH<br><b>Wicomico</b>   |   |   |                                      |  |                         |   |                      |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |                         |   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b>   |   |   |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Housewife</b> |                                      |  |                         | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>---</b>               |                      |  |  |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>   |                         | 13b. COUNTY<br><b>Queen Anne</b>  |  | 13c. CITY OR TOWN<br><b>Church Hill</b>   |   | 13d. INSIDE CITY LIMITS?<br><b>YES <input type="checkbox"/> NO <input type="checkbox"/></b> |   | 13e. STREET AND NUMBER<br><b>---</b>  |                                      |  |                         |   |                      |  |  |  |  |
| 14. FATHER'S NAME First<br><b>Edwin</b>  |                         |   |  | Middle<br><b>Brown</b>  |   | Last<br><b>Walls</b>  | 15. MOTHER'S MAIDEN NAME First<br><b>Mary</b> |   |                                      |  | Middle<br><b>Louisa</b> |   | Last<br><b>Walls</b> |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>   |                         | 16b. SOCIAL SECURITY NO.<br><b>219-34-4018B</b>                                 |  | 17. INFORMANT (Husband)<br><b>Mr. Henry C. Bowen, Church Hill, Maryland</b>   |   |   |   | Address<br><b>Church Hill, Maryland</b>   |                                      |  |                         |   |                      |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |                         |   |  |   |   |   |   |   |                                      |  |                         | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>4 days</b> |                      |  |  |  |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>myocardial infarction</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br><b>4109</b>  |                         |   |  |   |   |   |   |   |                                      |  |                         |   |                      |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>arteriosclerotic heart disease</b>  |                         |   |  |   |   |   |   |   |                                      |  |                         | <b>4 yrs</b>  |                      |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |                         |   |  |   |   |   |   |   |                                      |  |                         |   |                      |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |                         |   |  |   |   |   |   |   |                                      |  |                         |   |                      |  |  |  |  |
| 19a. MEDICAL CERTIFICATION   |                         | 19b. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                   |                                      | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                         |   |                      |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |                         | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19                      |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |   |   |   |   |                                      |  |                         |   |                      |  |  |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |                         | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) |  | 21f. LOCATION Street or R.F.D. No.  |   | City or Town  |   | County  |                                      | State  |                         |   |                      |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2-2, 1969</b> , to <b>2-13, 1969</b> , that (I) (we) last saw the deceased alive on <b>2-13, 1969</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                         |   |  |   |   |   |   |   |                                      |  |                         | 22c. DATE SIGNED<br><b>Feb. 13, 1969</b>                      |                      |  |  |  |  |
| 22b. SIGNATURE<br><b>John T. Bulkeley MD</b>   |                         | 22c. DEGREE<br><b>MD</b>  |  | ATTENDING PHYS.<br><input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYS.<br><input type="checkbox"/>                            |   | 22d. ADDRESS<br><b>Pine Bluff Road, Salisbury, Maryland</b>                                 |   |   |                                      |  |                         |   |                      |  |  |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>Dr. John T. Bulkeley</b>  |                         | 23b. DATE<br><b>Feb. 15, 1969</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>St. Lukes Church Cemetery</b>  |   | 23d. LOCATION (City or Town)<br><b>Church Hill</b>  |   | (County)<br><b>Church Hill</b>  |                                      | (State)<br><b>Maryland</b>   |                         |   |                      |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Check)<br><b>Burial</b>   |                         | 23b. ADDRESS<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>              |  | 25a. REC'D BY REGISTRAR<br><b>FEB 17 1969</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>J. L. Young</b>  |   |   |                                      |  |                         |   |                      |  |  |  |  |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   |                         | ADDRESS   |  | DATE  |   | 25b. REGISTRAR'S SIGNATURE<br><b>J. L. Young</b>  |   |   |                                      |  |                         |   |                      |  |  |  |  |

1000

## MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

03076

1 TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2, and file with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |   |   |   |   |   |  |                                       |                                      |                              |
|---|---|---|---|---|---|--|---------------------------------------|--------------------------------------|------------------------------|
| 1. DECEASED-NAME<br>(Type or print)   |   |   | First<br><i>Sean</i>  | Middle<br><i>Louis</i>  | Last<br><i>Bradford</i>   | 2a. DATE OF DEATH<br>Month<br><i>February</i>                        | Day<br><i>22</i>                      | Year<br><i>1969</i>                  | 2b. HOUR<br><i>8:30 A.M.</i> |
| 3. SEX<br><i>MALE</i>   | 4. RACE<br><i>WHITE</i>   | S. DATE OF BIRTH<br><i>Feb. 20, 1969</i>  |   |   |   | 6. AGE (In years last birthday)<br>YRS.<br><i>—</i>                  | IF UNDER 1 YEAR<br>MONTHS<br><i>1</i> | IF UNDER 4 HRS.<br>DAYS<br><i>49</i> | MD.                          |
| 7a. BIRTHPLACE (State or foreign country)<br><i>Wicomico</i>  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>  | B. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |   |   | 9. COUNTY OF DEATH<br><i>Wicomico</i>                                |                                       |                                      |                              |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury-Peninsula General Hospital</i>  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><i>Salisbury-Peninsula General Hospital</i> |   |   |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><i>X X</i> | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>X X</i>                      |                                       |                                      |                              |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><i>Maryland</i>  | 13b. COUNTY<br><i>Wicomico</i>  | 13c. CITY OR TOWN<br><i>Pittsville</i>  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET AND NUMBER<br><i>X X</i>  |   |  |                                       |                                      |                              |
| 14. FATHER'S NAME<br>First<br><i>Louis</i>  | Middle<br><i>Lee</i>  | Last<br><i>Bradford</i>   | 15. MOTHER'S MAIDEN NAME<br>First<br><i>Sandra Scherwitz</i>                                    | Middle<br><i></i>   | Last<br><i></i>   |  |                                       |                                      |                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><i>X X</i>   | 16b. SOCIAL SECURITY NO.<br><i>X X X</i>  | 17. INFORMANT<br><i>Louis Lee Bradford Pittsville Md</i>  |   |   |   | Address<br><i>Pittsville Md</i>                                      |                                       |                                      |                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>Immaturity</i><br>777 X<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a),<br>stating the underlying cause<br><i>lost.</i><br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |   |   |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>43 1/2 hr</i>     |                                       |                                      |                              |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |   |   |   |   |   |  |                                       |                                      |                              |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   | 20a. AUTOPSY?   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                                       |                                      |                              |
|   |   |   |   |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                   |  |                                       |                                      |                              |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |   | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <i>19</i>   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |   |  |                                       |                                      |                              |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |   | 21e. PLACE OF INJURY<br>(AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)  |   | 21f. LOCATION Street or R.F.D. No.  |   | City or Town   | County                                | State                                |                              |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>2/20, 1969</i> , to <i>2/22, 1969</i> , that (I) (we) last saw the deceased alive on <i>2/22, 1969</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                         |   |   |   |   |   |  |                                       |                                      |                              |
| 22b. SIGNATURE<br><i>D.S. Adelum, M.D.</i>  |   | DEGREE<br><i></i>   | ATTENDING PHYS.<br><input checked="" type="checkbox"/> MED. DIRECTOR                            | <input type="checkbox"/> STAFF PHYS.  | 22c. DATE SIGNED<br><i>2/22/69</i>  |  |                                       |                                      |                              |
| 22d. PHYSICIAN'S NAME (Type)<br><i></i>   |   | 22e. ADDRESS<br><i></i>   |   |   |   |  |                                       |                                      |                              |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><i>Buried</i>   |   | 23b. DATE<br><i>2/23/69</i>   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>St. Johns</i>  |   | 23d. LOCATION (City or Town),<br>(County) (State)<br><i>Pawleys Island Wicomico Md</i>                |  |                                       |                                      |                              |
| 24. FUNERAL DIRECTOR<br><i>Karen Whaley Selbyville Del.</i>   |   | ADDRESS<br><i></i>  | 25a. REC'D BY REGISTRAR<br>DATE<br><i>FEB 28 1969</i>   |   | 25b. REGISTRAR'S SIGNATURE<br><i>James Judge</i>  |  |                                       |                                      |                              |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

**CERTIFICATE OF DEATH**

03077

03081

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |                         |   |   |  |  |  |   |  |                               |  |
|---|-------------------------|---|---|--|--|--|---|--|-------------------------------|--|
| 1. DECEASED-NAME<br>(Type or print)   |                         | First<br><b>DOROTHY</b>   | Middle<br><b>JEAN</b>   | Lost   | 2. DATE OF DEATH<br>Month<br><b>Feb.</b>   | Doy<br><b>19</b>   | Year<br><b>1969</b>   | 2b. HOUR<br><b>10:00AM</b>                         |                               |  |
| 3. SEX<br><b>Female</b>   | 4. RACE<br><b>White</b> | S. DATE OF BIRTH<br><b>OCT. 7, 1945</b>   |   |  | 6. AGE (in years<br>last birthday)<br><b>23</b>  |  | IF UNDER 1 YEAR<br>MONTHS<br><b>YRS.</b>                                |  |                               |  |
| 7b. CITIZEN OF WHAT COUNTRY?<br><b>MARYLAND</b>   |                         | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |  | 9. COUNTY OF DEATH<br><b>WICOMICO</b>  |  |   |  |                               |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |                         | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Deer's Head State Hospital</b>  |   |  | 12. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>none</b> |  |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY               |                               |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><b>Maryland</b>   |                         | 13c. CITY OR TOWN<br><b>Eden</b>  |   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>          |  | 13e. STREET AND NUMBER<br><b>---</b>                                    |  |                               |  |
| 14. FATHER'S NAME First<br><b>WILLIAM CAMPBELL</b>  |                         | Middle<br><b></b>   | Lost  | 15. MOTHER'S MAIDEN NAME First<br><b>HELEN BAKER</b> |  |  | Middle<br><b></b>   | Lost<br><b></b>                                    |                               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>NO</b>  |                         | 16b. SOCIAL SECURITY NO.<br><b></b>   |   |  | 17. INFORMANT<br><b>MR. WILLIAM BROMLEY, EDEN, MD.</b>   |  |   | Address  |                               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |                         |   |   |  |  |  |   |  |                               |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Epidermoid tumor of right posterior fossa</b> APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>5 months</b>   |                         |   |   |  |  |  |   |  |                               |  |
| 2320<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>lost.<br>DOUE TO, OR AS A CONSEQUENCE OF<br>(b)<br>DOUE TO, OR AS A CONSEQUENCE OF<br>(c)   |                         |   |   |  |  |  |   |  |                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(o)  |                         |   |   |  |  |  |   |  |                               |  |
| 19a. MEDICAL CERTIFICATION  |                         | 19b. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |  |                               |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |                         | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |  |  |  |   |  |                               |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> of work <input type="checkbox"/>  |                         | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)   | 21f. LOCATION Street or R.F.D. No.  |  |  | City or Town   | County  | State  |                               |  |
| 22a. I certify that <input type="checkbox"/> (this hospital) attended the deceased from <b>February 12, 1969</b> , to <b>Feb. 19, 1969</b> , that <input checked="" type="checkbox"/> (we) last<br>saw the deceased alive on <b>Feb. 19, 1969</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the<br>causes stated above. <input type="checkbox"/> (we) did <input checked="" type="checkbox"/> view the body after death. |                         |   |   |  |  |  |   |  |                               |  |
| 22b. SIGNATURE<br><i>W. M. Muller</i>   |                         | 22c. DEGREE<br><i>Up</i>  | ATTENDING<br>PHYS.  | <input type="checkbox"/>                             | MED.<br>DIRECTOR   | <input type="checkbox"/>   | STAFF<br>PHYS.  | <input checked="" type="checkbox"/>                | DATE SIGNED<br><b>2/19/69</b> |  |
| 22d. PHYSICIAN'S<br>NAME (Type)   |                         | 22e. ADDRESS<br><b>Deer's Head Hospital; Salisbury, Maryland</b>  |   |  | <b>21801</b>   |  |   |  |                               |  |
| 23a. BURIAL, CREMATION,<br><b>BURIAL</b>  |                         | 23b. DATE<br><b>2/22/ 1969</b>  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>ALLEN CEMETERY</b>                   |  |  | 23d. LOCATION (City or Town) (County) (State)<br><b>ALLEN, MARYLAND</b>              |   |  |                               |  |
| 24. FUNERAL DIRECTOR<br><b>LEVIN R. WILSON</b>  |                         | ADDRESS<br><b>PRINCESS ANNE, MD.</b>  |   |  | 25a. RECEIVED BY REGISTRAR<br>DATE<br><b>FEB 21 1969</b>   |  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i> |                               |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death.

Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

83082  
Item 8 Filed 4/10 3/18/69 kk  
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03078

CERTIFICATE OF DEATH

|  |   |   |   |   |  |      |   |
|--|---|---|---|---|--|------|---|
| 1. DECEASED NAME<br>(Type or print)  | First   | Middle  | Last  | 2a. DATE OF DEATH<br>Month  | Doy  | Year | 2b. HOUR<br>7:55 AM   |
| OLIVE MITCHELL Burnett   |   |   |   | February 9  |  | 1969 |   |
| 3. SEX   | 4. RACE   | 5. DATE OF BIRTH  |   |   | 6. AGE (In years<br>last birthday)<br>79 yrs.  |      | IF UNDER 1 YEAR<br>MONTHS    DAYS    HOURS<br>0        0        0 |
| F  | W   | Jan. 14, 1890   |   |   | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |      | 9. COUNTY OF DEATH<br>Wicomico                                    |
| 7a. BIRTHPLACE (State or foreign country)<br>WICOMICO MD   | 7b. CITIZEN OF WHAT COUNTRY?  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>Peninsula General Hospital                 |   |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired)<br>Housewife   |      | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br>Homes                     |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   | 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>MARYLAND | 13b. COUNTY   | 13c. CITY OR TOWN<br>WICOMICO SALISBURY         | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET AND NUMBER<br>211 WHALSTON AVE   |      |   |
| 14. FATHER'S NAME<br>STANFORD  | First   | Middle  | Last  | 15. MOTHER'S MAIDEN NAME<br>SALLY MARY BODLEY   | Address<br>Mr. NORRIS MITCHELL SALISBURY MD  |      |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>No   | 16b. SOCIAL SECURITY NO.<br>K10   | 17. INFORMANT<br>Multiple Myeloma   |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>2 yrs   |      |   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Multiple Myeloma</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a),<br>stating the underlying cause lost.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)                                   |   |   |   |   |  |      |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a)<br><u>Anemia. Septicemia</u>  |   |   |   |   |  |      |   |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH?  |      |   |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>If either, notify medical examiner  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |   |   |  |      |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   | 21e. PLACE OF INJURY<br>(AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                  | 21f. LOCATION<br>Street or R.F.D. No. 130   | City or Town 29                                 | County 69   | State 1969   |      |   |
| 22a. I certify that (I) (this hospital) attended the deceased from 130/1969 to 29/1969, that (I) (we) last saw the deceased alive on 2/8/69 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |   |   |   |   |  |      |   |
| 22b. SIGNATURE   | DEGREE  | ATTENDING<br>PHYS. <input type="checkbox"/> MED.<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYS. <input type="checkbox"/> | 22c. DATE SIGNED                                |   |  |      |   |
| 22d. PHYSICIAN'S<br>NAME (Type)  | 22e. ADDRESS  |   |   |   |  |      |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   | 23b. DATE<br>2/10/69  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Evergreen   | 23d. LOCATION (City or Town)<br>Berlin          | (County)<br>Wor   | (State)<br>Md  |      |   |
| 24. FUNERAL DIRECTOR<br>Anne A. Burbridge  | ADDRESS   | 25a. REC'D BY REGISTRAR<br>FEB 13 1969  | 25b. REGISTRAR'S SIGNATURE<br>Charles J. George |   |  |      |   |

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03079

03083

10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.  
 Page 4 may be retained by the hospital or attending physician.  
 10 FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

|   |                             |   |                          |   |  |   |   |  |  |
|---|-----------------------------|---|--------------------------|---|--|---|---|--|--|
| 1. DECEASED NAME<br>(Type or print)   |                             | First<br><i>Nettie</i>  | Middle<br><i>Frances</i> | Last<br><i>Carey</i>  | 20. DATE OF DEATH<br>Month<br><i>2</i>   | Day<br><i>10</i>  | Year<br><i>69</i>   | 2b. HOUR<br><i>03 PM</i>   |  |
| 3. SEX<br><i>Female</i>   | 4. RACE<br><i>Caucasian</i> | 5. DATE OF BIRTH<br><i>5-6-81</i>   |                          |   | 6. AGE (In years<br>lost birthday)<br><i>87 yrs.</i>   |   | IF UNDER 1 YEAR<br>MONTHS<br><i>0</i>                                     |  |  |
| 7a. BIRTHPLACE (State or foreign country)<br><i>Maryland</i>  |                             | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |                          | B. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><i>Wicomico</i>                           |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>   |                             | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <i>wicomico Nursing Home - Booth St. Salisbury</i> |                          |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><i>House Wife</i> |   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>Own Home</i>                 |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><i>md.</i>   |                             | 13c. CITY OR TOWN<br><i>Salisbury</i>   |                          | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 13e. STREET AND NUMBER<br><i>Johnson Rd., Rt #4</i>             |   |  |  |
| 14. FATHER'S NAME<br><i>CHARLES</i>   |                             | First<br><i>Wesley</i>  | Middle<br><i>Chatham</i> | Last  | 15. MOTHER'S MAIDEN NAME<br><i>EMMA</i>  |   | Middle<br><i>F</i>  | Last<br><i>Robertson</i>   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><i>No</i>  |                             | 16b. SOCIAL SECURITY NO.<br><i>yes</i>  |                          | 17. INFORMANT<br><i>Mr. Charles C. Carey, Sr., 13 sec.</i>  |  | Address   |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Cardiac failure</i><br><i>250.9</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause<br><i>Arterosclerosis</i><br>(b) <i>Arterosclerosis</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>Diabetes</i><br>DUE TO, OR AS A CONSEQUENCE OF |                             |   |                          |   |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>2 da</i>          |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><i>10 yrs.</i>  |                             |   |                          |   |  |   |   |  |  |
| 19a. MEDICAL CERTIFICATION  |                             | 19b. DATE OF OPERATION  |                          |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |                             | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <i>19</i>   |                          |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)                               |   |   |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |                             | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)   |                          |   | 21f. LOCATION Street or R.F.D. No.   | City or Town  | County  | State  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>2-5</i> , 19 <i>69</i> , to <i>2/10</i> , 19 <i>69</i> , that (I) (we) last saw the deceased alive on <i>2/10</i> , 19 <i>69</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.   |                             |   |                          |   |  |   |   |  |  |
| 22b. SIGNATURE<br><i>Frank Weaver Jr. M.D.</i>  |                             | 22c. DEGREE<br><i>MD</i>  |                          |   | ATTENDING PHYS.<br><input checked="" type="checkbox"/>   | MED. DIRECTOR<br><input type="checkbox"/>                       | STAFF PHYS.<br><input type="checkbox"/>                                   | DATE SIGNED<br><i>2/11/69</i>  |  |
| 22d. PHYSICIAN'S NAME (Type)<br><i>FRANK Weaver Jr. M.D.</i>  |                             | 22e. ADDRESS<br><i>Salisbury, Md.</i>   |                          |   |  |   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>BURIAL</i>  |                             | 23b. DATE<br><i>2-13-1969</i>   |                          | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>PARSONS Cemetery</i>   |  | 23d. LOCATION (City or Town)<br><i>SALISBURY, WICOMICO, MD.</i> |   | (County)<br>(State)  |  |
| 24. FUNERAL DIRECTOR<br><i>Hill Funeral Home</i>  |                             | ADDRESS<br><i>Salisbury, Maryland</i>   |                          |   | 25a. REC'D BY REGISTRAR<br><i>OBITUARIES JUDGE</i>   |   | 25b. REGISTRAR'S SIGNATURE<br><i>OBITUARIES JUDGE</i>                     |  |  |
| VR A15<br>30M REV. 1/68   |                             |   |                          |   | DATE <i>FEB 13 1969</i>  |   |   |  |  |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

03880

03084

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then, have remove carbon paper, pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |   |  |   |  |   |  |                           |  |   |  |  |
|--|--|---|--|---|--|---|--|---------------------------|--|---|--|--|
| 1. DECEASED NAME<br>(Type or print)  |  | First<br><i>ADELENE</i>   | Middle<br><i>WHITE</i>                         | Last<br><i>CATHELL</i>  | 2a. DATE OF DEATH<br>Month<br><i>February</i>                            | Day<br><i>15</i>  | Year<br><i>1969</i>  | 2b. HOUR<br><i>11A.M.</i> |  |   |  |  |
| 3. SEX<br><i>FEMALE</i>  |  | 4. RACE<br><i>WHITE</i>   | 5. DATE OF BIRTH<br><i>Jan. 6 1916</i>         |   | 6. AGE (In years<br>lost birthday)<br><i>53</i>                          |   | 7. IF UNDER 1 YEAR<br>MONTHS<br><i>0</i>   |                           |  |   |  |  |
| 7. BIRTHPLACE (State or foreign country)<br><i>Maryland</i>  |  | 8. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>                                       | 9. COUNTY OF DEATH<br><i>Wicomico</i>          |   | 10. CITY OR TOWN OF DEATH<br><i>Salisbury Peninsula General Hospital</i> |   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><i>Salisbury Peninsula General Hospital</i> |                           | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><i>Secretary</i> |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><i>Retailing</i> |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>STATE<br><i>MARYLAND</i>  |  | 13b. COUNTY<br><i>WICOMICO</i>  | 13c. CITY OR TOWN<br><i>SALISBURY</i>          |   | 13d. INSIDE CITY LIMITS?<br><i>YES</i>                                   |   | 13e. STREET AND NUMBER<br><i>409 Silver Hill Road.</i>   |                           |  |   |  |  |
| 14. FATHER'S NAME First<br><i>Noah</i>   |  | Middle<br><i>White</i>  | 15. MOTHER'S MAIDEN NAME First<br><i>Adell</i> |   |  |   |  |                           |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no or unknown<br><i>no</i>  |  | 16b. SOCIAL SECURITY NO.<br><i>214-10-7605</i>                                  | 17. INFORMANT<br><i>Raleigh N. Cathell</i>     |   | Address<br><i>see sec. # 13</i>  |   |  |                           |  |   |  |  |
| <b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Central Vascular Suffusion</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><i>4329</i><br>(b) <i>Carotid artery atherosclerosis &amp; occlusion</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |   |  |   |  |   |  |                           |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><i>Pulmonary embolism - left cerebral embolus</i>  |  |   |  |   |  |   |  |                           |  |   |  |  |
| 19a. DATE OF OPERATION<br><i>2-9-69</i>  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |  | 20a. AUTOPSY?<br><i>YES</i>   |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |  |                           |  |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br>□ OR CONTRIBUTING □ CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <i>19</i>               |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |  |   |  |                           |  |   |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) |  | 21f. LOCATION Street or R.F.D. No.  |  | City or Town  | County   | State                     |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>1-14-1969</i> , to <i>2-15-1969</i> , that (I) (we) last saw the deceased alive on <i>2-15-1969</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |   |  |   |  |   |  |                           |  |   |  |  |
| 22b. SIGNATURE<br><i>James Clifford MD</i>   |  | ATTENDING<br>PHYS.<br><i>James Clifford MD</i>                                  |  | MED.<br>DIRECTOR<br><input checked="" type="checkbox"/>                         |  | STAFF<br>PHYS.<br><input type="checkbox"/>                              | 22c. DATE SIGNED<br><i>2-16-69</i>   |                           |  |   |  |  |
| 22d. PHYSICIAN'S<br>NAME (Type)<br><i>James Clifford MD</i>  |  | 22e. ADDRESS<br><i>Medical Center Salter Key Motel</i>                          |  |   |  |   |  |                           |  |   |  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><i>Burial</i>  |  | 23b. DATE<br><i>2/18/1969</i>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Wicomico Memorial Park</i>           |  | 23d. LOCATION (City or Town)<br><i>Salisbury Wico. Maryland</i>         |  | (County) (State)          |  |   |  |  |
| 24. FUNERAL DIRECTOR<br><i>Hill Funeral Home</i>   |  | ADDRESS<br><i>Salisbury</i>   |  | 25a. REC'D BY REGISTRAR<br>DATE<br><i>FEB 19 1969</i>                           |  | 25b. REGISTRAR'S SIGNATURE<br><i>James Clifford MD</i>                  |  |                           |  |   |  |  |

A8080

coincide

Introducing Lorraine's "American" undergarments

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03085

**CERTIFICATE OF DEATH**

03085

|  |  |  |                               |   |  |   |                           |   |  |                                  |  |
|--|--|--|-------------------------------|---|--|---|---------------------------|---|--|----------------------------------|--|
| 1. DECEASED-NAME<br>(Type or print)  |  | First<br><b>Ethel</b>  | Middle<br><b>Mae</b>          | Lost<br><b>Cohee</b>  | 20. DATE OF DEATH<br>Month<br><b>Feb</b> | Day<br><b>27</b>  | Year<br><b>1969</b>       | 2b. HOUR<br><b>9:15 M</b>   |  |                                  |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>  |                               | 5. DATE OF BIRTH<br><b>March 12, 1893</b>   |  | 6. AGE (In years<br>last birthday)<br><b>75 YRS.</b>                |                           | IF UNDER 1 YEAR<br>MONTHS<br>DAYS                                       |  | IF UNDER 24 HRS.<br>HOURS<br>MIN |  |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |                               | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico</b>                               |                           |   |  |                                  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Deer's Head State Hospital</b> |                               | 12. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Housewife</b>   |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>None</b>                 |                           |   |  |                                  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission)<br><b>Maryland</b>  |  | 13c. CITY OR TOWN<br><b>Caroline</b>   |                               | 13d. INSIDE CITY LIMITS?<br><b>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></b>  |  | 13e. STREET AND NUMBER<br><b>Greensboro</b>                         |                           |   |  |                                  |  |
| 14. FATHER'S NAME First<br><b>William H. Irwin</b>   |  | Middle<br><b></b>  | Lost<br><b></b>               | 15. MOTHER'S MAIDEN NAME First<br><b>Mary Towers</b>  |  | Middle<br><b></b>   | Lost<br><b></b>           |   |  |                                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>219-07-5831</b>   |                               | 17. INFORMANT<br><b>Mrs. Marie Weaver</b>   |  | Address<br><b>Greensboro, Md.</b>                                   |                           |   |  |                                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (o), (b), and (c).)  |  |  |                               |   |  |   |                           | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                         |  |                                  |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (o) <b>Recurrent cerebral thrombosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave<br>rise to immediate cause (o).<br>stating the underlying cause<br><b>4122</b><br>lost.   |  |  |                               |   |  |   |                           | <b>9 years</b>  |  |                                  |  |
| (b) <b>Hypertensive arteriosclerotic cardiovascular</b><br>DUE TO, OR AS A CONSEQUENCE OF<br><b>disease</b>  |  |  |                               |   |  |   |                           | <b>Years</b>  |  |                                  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(o)<br><b>Chronic pyelonephritis</b>  |  |  |                               |   |  |   |                           |   |  |                                  |  |
| 19a. MEDICAL CERTIFICATION   |  | 19b. DATE OF OPERATION   |                               | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?   |                           | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |  |                                  |  |
|  |  |  |                               |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                           |   |  |                                  |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19   |                               | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.)   |  |   |                           |   |  |                                  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                      |                               | 21f. LOCATION Street or R.F.D. No.  |  | City or Town  |                           | County  |  | State                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/18</b> , 19 <b>60</b> , to <b>2/27</b> , 19 <b>69</b> , that (I) (we) last<br>saw the deceased alive on <b>2/27</b> , 19 <b>69</b> , and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |                               |   |  |   |                           |   |  |                                  |  |
| 22b. SIGNATURE<br><b>Whaley</b>  |  | DEGREE<br><b></b>  | ATTENDING<br>PHYS.<br><b></b> | <input type="checkbox"/>  | MED.<br>DIRECTOR<br><b></b>              | <input type="checkbox"/>  | STAFF<br>PHYS.<br><b></b> | 22c. DATE SIGNED<br><b>2/27/69</b>                                      |  |                                  |  |
| 22d. PHYSICIAN'S<br>NAME (Type)  |  | 22e. ADDRESS<br><b>Deer's Head State Hospital; Salisbury, Md.</b>  |                               |   |  |   |                           |   |  |                                  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>3-2-69</b>   |                               | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Denton</b>   |  | 23d. LOCATION (City or Town)<br><b>Denton, Caroline, Md.</b>        |                           | (County)  |  | (State)                          |  |
| 24. FUNERAL DIRECTOR<br><b>John E. Boulis</b>  |  | ADDRESS<br><b>Greensboro, Md.</b>  |                               | 25a. REC'D BY REGISTRAR<br><b>MAR 3 1969</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                  |                           |   |  |                                  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03082

**FOR STATE  
HEALTH DEPT.**

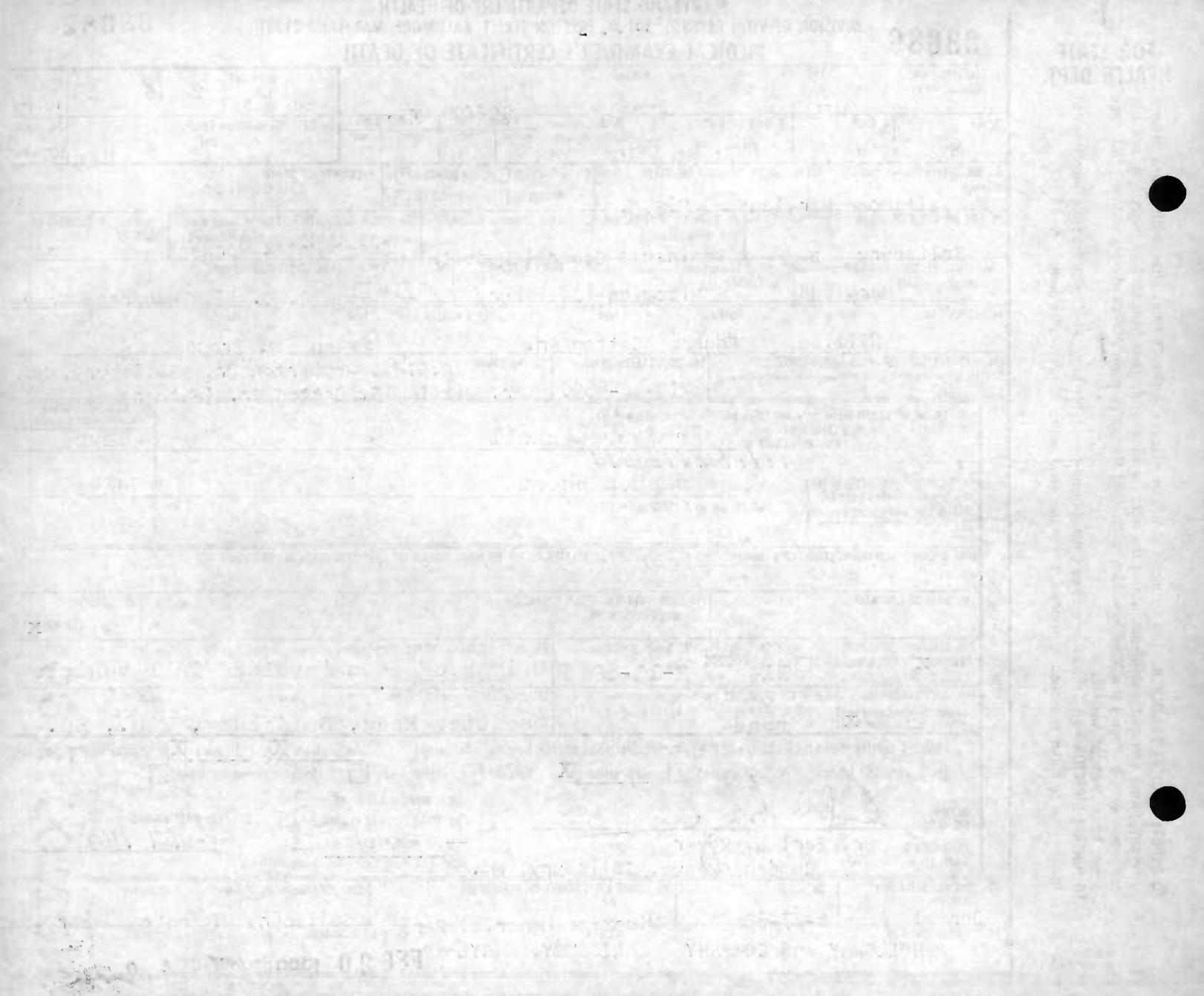
03086

**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

**TO DEPUTY MEDICAL EXAMINER:** This certificate should be executed within 24 hours after death if necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

**TO FUNERAL DIRECTOR:** Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |         |                              |  |   |                              |  |        |          |  |          |
|--|---------|------------------------------|--|---|------------------------------|--|--------|----------|--|----------|
| 1. DECEASED-NAME<br>(Type or Print)  |         |                              | First  | Middle  | Lost                         | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED  | Month  | Day      | Year   | 2b. HOUR |
|  |         |                              | WILLIAM  | EDGAR   | COTTON Jr.                   | 2  | 15     | 69       | 10:48M   |          |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH             | 6. AGE (in years<br>last birthday)   | 7. IF UNDER 1 YEAR<br>YRS.  | 8. IF UNDER 24 HRS<br>MONTHS | 9. DATE PRONOUNCED DEAD  | Month  | Day      | Year   | 2d. HOUR |
| M  | W       | Aug. 6, 1947                 | 21   | 6   | 9                            | 2  | 15     | 69       | 10:48M   |          |
| 7a. BIRTHPLACE (State or foreign<br>country)   |         | 7b. CITIZEN OF WHAT COUNTRY? |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> |                              | 9. COUNTY OF DEATH   |        | Wicomico |  |          |
| Baltimore, Maryland  |         | U.S.A.                       |  | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                    |                              |  |        |          |  |          |
| 10. CITY OR TOWN OF DEATH  |         |                              | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)      |   |                              | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)   |        |          | 12b. KIND OF BUSINESS OR<br>INDUSTRY   |          |
| Salisbury  |         |                              | Peninsula General Hospital   |   |                              | Sheet Metal Worker   |        |          |  |          |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE  |         |                              | 13c. CITY OR TOWN  |   |                              | 13d. INSIDE CITY LIMITS?   |        |          | 13e. STREET AND NUMBER   |          |
| Maryland   |         |                              | Wicomico   |   |                              | Salisbury  |        |          | YES <input type="checkbox"/> NO <input type="checkbox"/>                     |          |
| 14. FATHER'S NAME  |         |                              | Middle   | Lost  | 15. MOTHER'S MAIDEN NAME     | First  | Middle | Lost     |  |          |
| William  |         |                              | Edgar  | Cotton Sr.  | Helen                        | N.   | Pross  |          |  |          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)  |         |                              | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)                    |   |                              | 17. INFORMANT  |        |          | ADDRESS  |          |
| No   |         |                              | 214-46-4656  |   |                              | R.D.#5, Pemberton Dr., Salisbury, Md.  |        |          | Mr. William E. Cotton Sr. (Father)   |          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |         |                              |  |   |                              |  |        |          |  |          |
| PART I. DEATH WAS CAUSED BY:   |         |                              |  |   |                              |  |        |          |  |          |
| IMMEDIATE CAUSE (a) Fractured skull APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>days  |         |                              |  |   |                              |  |        |          |  |          |
| DUE TO, OR AS A CONSEQUENCE OF   |         |                              |  |   |                              |  |        |          |  |          |
| Crushed chest days   |         |                              |  |   |                              |  |        |          |  |          |
| DUE TO, OR AS A CONSEQUENCE OF   |         |                              |  |   |                              |  |        |          |  |          |
| (c)  |         |                              |  |   |                              |  |        |          |  |          |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(o)   |         |                              |  |   |                              |  |        |          |  |          |
| 19a. DATE OF OPERATION   |         |                              | 19b. CONDITION FOR WHICH OPERATION<br>WAS PERFORMED?                                 |   |                              |  |        |          | 20. AUTOPSY?   |          |
|  |         |                              |  |   |                              |  |        |          | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>          |          |
| 21a. EXTERNAL CAUSE WAS<br>PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH  |         |                              | 21b. TIME OF INJURY Month, Day, Year<br>HOUR <input type="checkbox"/> P.M. 2-13-69   |   |                              | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)<br>Driver of auto involved in 1 vehicle<br>accident. |        |          |  |          |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   |         |                              | 21e. PLACE OF INJURY (At home, farm, street,<br>factory, office building, etc.) road |   |                              | 21f. LOCATION Street or R.F.D. No. City or Town County State<br>Quantico Road, Salisbury, Wic., Md.                                  |        |          |  |          |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion<br>death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |         |                              |  |   |                              |  |        |          |  |          |
| ACTUAL<br>SIGNATURE<br><i>Earl L. Royer</i>  |         |                              | Dr. Earl L. Royer  |   |                              | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |        |          | 22b. DATE SIGNED<br>Feb. 17 /69  |          |
| EXAMINER'S<br>NAME (Type)  |         |                              | 407 Camden Avenue, Salisbury, Md.  |   |                              | M.D. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>              |        |          | ADDRESS (Street, city, town, or county)                                      |          |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   |         |                              | 23b. DATE<br>2-17-69   |   |                              | 23c. NAME OF CEMETERY OR CREMATORIAL<br>ADDRESS<br>Wicomico Memorial Park  |        |          | 23d. LOCATION (City or Town) (County) (State)<br>Salisbury Wicomico Maryland |          |
| 24. FUNERAL DIRECTOR<br>HOLLOWAY and COMPANY   |         |                              |  |   |                              | 25d. REC'D BY REGISTRAR<br>FEB 20 1969   |        |          | 25e. REGISTRAR'S SIGNATURE<br><i>John J. Holloway</i>                        |          |



## MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

03083

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician or attending physician director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, page 2 and 3, and file with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |  |   |   |   |                           |                                     |       |  |
|---|--|--|---|---|---|---------------------------|-------------------------------------|-------|--|
| 1. DECEASED NAME<br>(Type or print)   | First<br><b>Steven</b>   | Middle<br><b>R.</b>  | Last<br><b>Davis</b>  | 2a. DATE OF DEATH<br>Month<br><b>Feb.</b>   | Day<br><b>23</b>  | Year<br><b>1969</b>       | 2b. HOUR<br><b>7:15 M</b>           |       |  |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>XXXX Colored</b>   | 5. DATE OF BIRTH<br><b>June 1906</b>   |   | 6. AGE (In years<br>last birthday)<br><b>62</b>   | YRS.  | IF UNDER 1 YEAR<br>MONTHS | IF UNDER 24 HRS.<br>DAYS HOURS MIN. |       |  |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>Md.</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  | 8. MARRIED<br><input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH<br><b>Wicomico</b>   |   |   |                           |                                     |       |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Deer's Head State Hospital</b> |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Farm Labor</b> |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Farming</b>                                |                           |                                     |       |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><b>Md.</b>  | 13b. COUNTY<br><b>Cecil</b>  | 13c. CITY OR TOWN<br><b>Cecilton</b>   | 13d. INSIDE CITY LIMITS?<br><b>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></b>          | 13e. STREET AND NUMBER<br><b>-----</b>  |   |                           |                                     |       |  |
| 14. FATHER'S NAME First<br><b>Steven</b>  | Middle<br><b>R.</b>  | Last<br><b>Davis</b>   | 15. MOTHER'S MAIDEN NAME First<br><b>Gertrude</b>   | Middle  | Last<br><b>Mason</b>  |                           |                                     |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br><b>No.</b>  | 16b. SOCIAL SECURITY NO.<br><b>214-18-2733</b>   | 17. INFORMANT<br><b>Ulysses Davis, R.F.D. Middletown, Del.</b>   | Address   |   |   |                           |                                     |       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>1519</b>   |  | <i>Caused by cancer of the stomach</i>   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>5 y.</b>                              |   |                           |                                     |       |  |
| Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last.   |  | (b) _____  |   |   |   |                           |                                     |       |  |
| (c) _____   |  | DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF   |   |   |   |                           |                                     |       |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a)  |  |  |   |   |   |                           |                                     |       |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br><b>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></b> | 2db. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH?<br><b>Yes</b> |                           |                                     |       |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                                 |   |   |                           |                                     |       |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)  | 21f. LOCATION Street or R.F.D. No.  | City or Town  |   | County                    |                                     | State |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2/19/69</b> , 19_____, to <b>2/23/69</b> , 19_____, that (I) (we) last<br>saw the deceased alive on <b>2/23/69</b> , 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |   |   |                           |                                     |       |  |
| 22b. SIGNATURE<br><i>L. Maldive, M.D.</i>   |  | 22c. DATE SIGNED<br><b>2/23/69</b>   |   |   |   |                           |                                     |       |  |
| 22d. PHYSICIAN'S<br>NAME (Type)<br><b>L. Maldive, M.D.</b>  |  | 22e. ADDRESS<br><b>Box 2018, Salisbury, Md. - 21801</b>  |   |   |   |                           |                                     |       |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>Feb. 27, 1969</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Cecilton Cemetery</b>  | 23d. LOCATION (City or Town)<br><b>Cecilton,</b>  | (County)<br><b>Cecil, Md.</b>   |                           | (State)                             |       |  |
| 24. FUNERAL DIRECTOR<br><b>Edward Fellows &amp; Son, Millington, Md. 21651</b>  |  | ADDRESS  | 25a. REC'D BY REGISTRAR<br><b>Charles Judge</b>   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |   |                           |                                     |       |  |

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FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

03088

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03084

|  |         |   |   |   |  |   |              |   |                    |
|--|---------|---|---|---|--|---|--------------|---|--------------------|
| 1. DECEASED NAME<br>(Type or Print)  |         | First<br>WELDON   | Middle<br>LOUIS                               | Last<br>DRYDEN  | 2a. DATE KNOWN<br>OF DEATH<br>ESTIMATED<br>MATED   | Month<br>2  | Day<br>21    | Year<br>1969                                    | 2b. HOUR<br>5:05PM |
| 3. SEX   | 4. RACE | S. DATE OF BIRTH  | 6. AGE (In years<br>lost birthday)<br>62 yrs. | IF UNDER 1 YEAR<br>MONTHS<br>DAYS   | IF UNDER 24 HRS.<br>HOURS<br>MIN   | 2c. DATE PRONOUNCED DEAD<br>Month 2 Day 21 Year 1969  |              |   | 2d. HOUR<br>5:05PM |
| 7a. BIRTHPLACE (State or foreign<br>country)<br>Maryland   |         | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                       | 9. COUNTY OF DEATH<br>Wicomico   |   |              |   |                    |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |         | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>Peninsula General  |   |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br>Farmer |   |              | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br>Farming |                    |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE Md.   |         | 13c. CITY OR TOWN<br>Somerset   |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   | 13e. STREET AND NUMBER<br>Route 1, Box 153   |   |              |   |                    |
| 14. FATHER'S NAME<br>Gordon  |         | Middle<br>Louis   | Last<br>Dryden                                | 15. MOTHER'S MAIDEN NAME<br>Naomi   |  |   | Middle<br>-- | Lost<br>Bell                                    |                    |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br>No  |         | 16b. SOCIAL SECURITY NO.<br>--  |   | 17. INFORMANT<br>212-16-1680 Mrs Virginia A. Dryden, Marion, Md.  | ADDRESS<br>R.F.D. 1  |   |              |   |                    |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Coronary occlusion</i>     |         | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>hours  |   |   |  |   |              |   |                    |
| Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the <u>underlying cause</u> }<br>last. }<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF    |         |   |   |   |  |   |              |   |                    |
| (c)<br>DUE TO, OR AS A CONSEQUENCE OF  |         |   |   |   |  |   |              |   |                    |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)                             |         |   |   |   |  |   |              |   |                    |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION<br>WAS PERFORMED?  |   |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                  |   |              |   |                    |
| 21a. EXTERNAL CAUSE WAS<br>PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH   |         | 21b. TIME OF INJURY Month, Day, Year<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |              |   |                    |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> |         | 21e. PLACE OF INJURY (At home, farm, street,<br>factory, office building, etc.)   |   | 21f. LOCATION Street or R.F.D. No.  |  | City or Town  | County       | State   |                    |
| 22a. I certify that I took charge of the remains described above, held an  |         | Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |   | and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> |  |   |              |   |                    |
| ACTUAL<br>SIGNATURE<br><i>Earl L. Royer, M.D.</i>  |         | M.D.  |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>   |              | 22b. DATE SIGNED<br>Feb. 24, 1969               |                    |
| EXAMINER'S<br>NAME (Type)<br>4109 Camden Ave., Salisbury, Md.  |         | DEPUTY MEDICAL EXAMINER <input type="checkbox"/>  |   | ADDRESS (Street, city, town, or county)   |  |   |              |   |                    |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   |         | 23b. DATE<br>2-24-1969  |   | 23c. NAME OF CEMETERY OR Crematory<br>Rehoboth Methodist  |  | 23d. LOCATION (City or Town)<br>Rehobeth-Somerset-Md. |              | (County) (State)                                |                    |
| 24. FUNERAL DIRECTOR<br><i>Robert N. Watson</i>  |         | ADDRESS<br>Watson Funeral Home, Pocomoke, Md.   |   | 25a. REC'D BY REGISTRAR<br>DATE FEB 26 1969   |  | 25b. REGISTRAR'S SIGNATURE<br><i>Minister Judge</i>   |              |   |                    |
| VR A15ME (5)<br>10M REV. 1/68  |         |   |   |   |  |   |              |   |                    |

PAPER

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Item 5 Film G409 2/21/69 kk

## MARYLAND STATE DEPARTMENT OF HEALTH

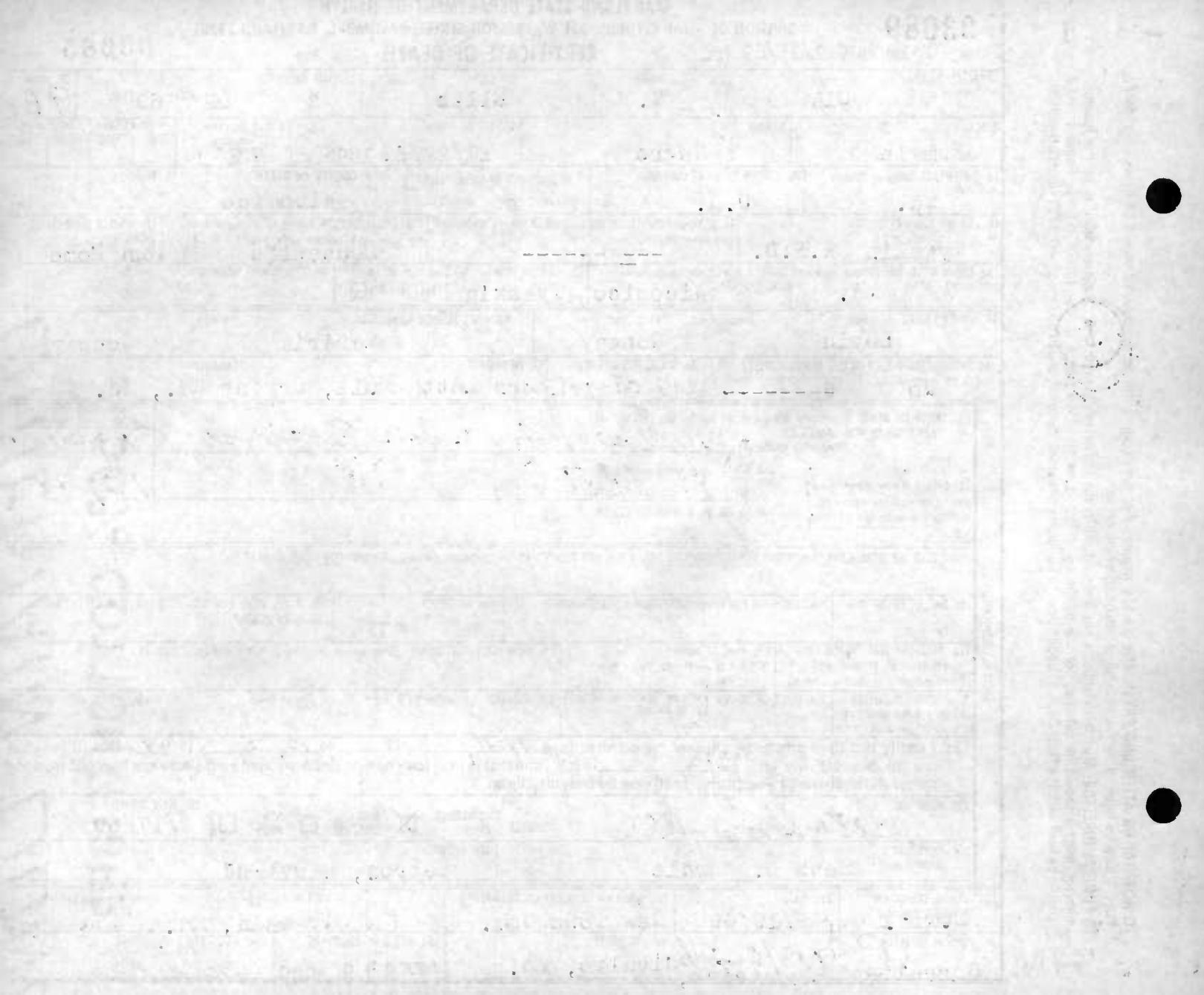
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

03085

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.**Page 4 may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician or attending physician's director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper pages 1 and 2, and file with the State Dept. of Health prior to burial, cremation, or removal, and many event, within 72 hours after death.

|   |   |   |  |  |
|---|---|---|--|--|
| 1. DECEASED-NAME<br>(Type or print)   | First<br>Ola  | Middle<br>V.  | Last<br>Elias  | 2a. DATE OF DEATH<br>2 Month 14 Day 69 Year<br>2b. HOUR<br>9 A.M.    |
| 3. SEX<br>Female  | 4. RACE<br>Negro  | 5. DATE OF BIRTH<br>11/22/69 1896   |  | 6. AGE (In years last birthday)<br>72 yrs.                           |
| 7a. BIRTHPLACE (State or foreign country)<br>Md.  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH<br>Wicomico   |  |
| 10. CITY OR TOWN OF DEATH<br>Tyaskin R.F.D.   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)    |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br>Housewife |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br>Md.  | 13b. COUNTY<br>Wicomico   | 13c. CITY OR TOWN<br>Tyaskin  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>      | 13e. STREET AND NUMBER   |
| 14. FATHER'S NAME First<br>Levin  | Middle<br>Conway  | 15. MOTHER'S MAIDEN NAME First<br>Mararia   | Middle   | Last<br>Conway   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br>NO   | 16b. SOCIAL SECURITY NO.<br>6-----  | 17. INFORMANT<br>217-09-4693 Mrs Letta Hull, Bryans Rd., Md.  | Address  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Cardio Vascular Disease</i><br>2509<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause<br>(b) <i>Diabetes</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |   |   |  |  |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>5 yrs<br>10 yrs   |   |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |   |   |  |  |
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                      | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.)   |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/>   | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) | 21f. LOCATION Street or R.F.D. No.  | City or Town   | County State   |
| 22a. I certify that (I) (this hospital) attended the deceased from 9/20/68, 1968, to 12/3, 1968, that (I) (we) last saw the deceased alive on 12/3, 1968, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |   |   |  |  |
| 22b. SIGNATURE<br><i>Seth H. Hurdle</i>   | DEGREE<br>ATTENDING PHYS.   | 22c. MED. DIRECTOR<br><input checked="" type="checkbox"/>   | STAFF PHYS. <input type="checkbox"/>   | DATE SIGNED<br>2/17/69   |
| 22d. PHYSICIAN'S NAME (Type)<br>Seth H. Hurdle  | 22e. ADDRESS<br>Hebron, Maryland  |   |  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial  | 23b. DATE<br>2/19/69  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>New Town Cem.   | 23d. LOCATION (City or Town)<br>Tyaskin Md.  | (County) (State)   |
| 24. FUNERAL DIRECTOR<br>Cornelius G. Messick  | ADDRESS<br>Bivalve, Md.   | 25a. REC'D BY REGISTRAR<br>FEB 19 1969  | 25b. REGISTRAR'S SIGNATURE<br><i>Elaine, George</i>  |  |



## MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03086

## CERTIFICATE OF DEATH

03090

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and any event, within 72 hours after death.

|  |  |   |   |   |  |
|--|--|---|---|---|--|
| 1. DECEASED NAME<br>(Type or print)  | First  | Middle  | Last  | 2a. DATE OF DEATH<br>Month Day Year   | 2b. HOUR<br>9:05 A.M.  |
| William  | B.   |   | Ellingsworth  | February 24 1969  |  |
| 3. SEX   | 4. RACE  | S. DATE OF BIRTH  | 6. AGE (In years last birthday)   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |
| MALE   | White  | December 29, 1903   | 65 YRS.   |   |  |
| 7a. BIRTHPLACE (State or foreign country)  | 7b. CITIZEN OF WHAT COUNTRY?   | B. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| Delaware   | USA  |   | Wicomico  | Employee  |  |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |   |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) |  |
| Salisbury  | Peninsula General Hospital   |   |   | Retired Laborer Collins & Ryan  |  |
| 13a. USUAL RESIDENCE (Where deceased lived) if institution: Residence before admission) STATE  | 13b. COUNTY  | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET AND NUMBER  |  |
| Delaware   | Sussex   | Millsboro   | X   | Main Street   |  |
| 14. FATHER'S NAME  | First  | Middle  | Last  | 15. MOTHER'S MAIDEN NAME  | First Middle Last  |
| Thomas Ellingsworth  |  |   |   | Sadie Hudson Ellingsworth   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, No  | 16b. SOCIAL SECURITY NO.   |   | 17. INFORMANT   | Address   |  |
| No   | 221-09-7179  |   | Ethel Ellingsworth  | , Millsboro, Del.   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Pulmonary Embolus</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) <u>Complications of surgery</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |   |   |   |  |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>20 minute  |  |   |   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |   |   |  |
| 19a. DATE OF OPERATION<br>2/21/69  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><u>Prostatic obstruction</u>  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>    | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.)                 |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)   | 21f. LOCATION Street or R.F.D. No.  | City or Town  | County State   |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to 2/24, 1969, that (I) (we) last saw the deceased alive on February 24 1969, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |   |   |  |
| 22b. SIGNATURE<br><u>Raymond M. Yow</u>  |  | M.D. DEGREE   | ATTENDING PHYS.<br><input checked="" type="checkbox"/>  | MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>             | 22c. DATE SIGNED<br>2/25/69  |
| 22d. PHYSICIAN'S NAME (Type)   |  | 22e. ADDRESS  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial  |  | 23b. DATE<br>Feb. 27, 1969  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Millsboro Cemetery                                      | 23d. LOCATION (City or Town)<br>Millsboro, Sussex, Del.                                 | (County) (State)   |
| 24. FUNERAL DIRECTOR<br><u>A. Doug Melton</u>  |  | ADDRESS<br>Millsboro, Delaware  | 25a. REC'D. BY REGISTRAR<br>MAR 5 1969  | 25b. REGISTRAR'S SIGNATURE<br><u>William J. George</u>                                  | DATE   |

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

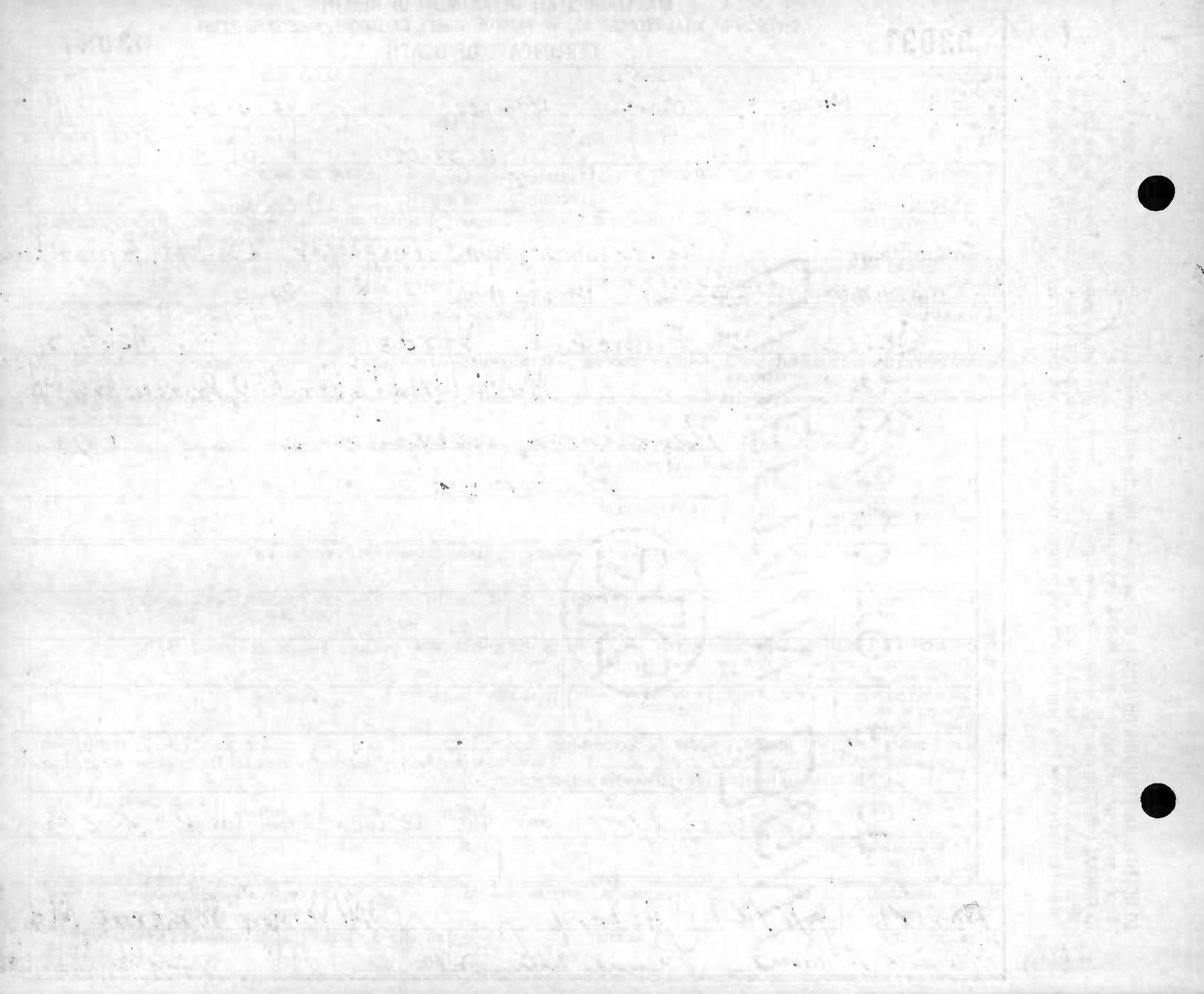
CERTIFICATE OF DEATH

03087

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper, pages 1 and 2, and file with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |  |                       |   |  |   |  |  |  |
|--|--|--|-----------------------|---|--|---|--|--|--|
| 1. DECEASED-NAME<br>(Type or print)  |  |  |                       | First   | Middle   | Last  | 2a. DATE OF DEATH<br>Month Day Year  | 2b. HOUR<br>11:55 AM   |  |
| <b>HARRY</b>   |  |  |                       | <b>Martin</b>   | <b>FISHER</b>                                    | 2 - 4 - 69  |  |  |  |
| 3. SEX<br><b>MALE</b>  |  | 4. RACE<br><b>Cauc.</b>  |                       | 5. DATE OF BIRTH<br><b>11-23-07</b>   |  | 6. AGE (In years last birthday)<br><b>60</b> YRS.   | IF UNDER 1 YEAR<br>MONTHS  | IF UNDER 24 HRS.<br>DAYS HOURS MIN.                                  |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>MARYLAND</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>  |                       | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> :<br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico</b>   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Wicomico Nursing Home</b> |                       |   |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><b>Inspector U.S. Dept. Agriculture</b> |  |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>MARYLAND</b>   |  | 13b. COUNTY<br><b>Wicomico</b>   |                       | 13c. CITY OR TOWN<br><b>Princess Anne</b>   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                      | 13e. STREET AND NUMBER<br><b>Rt. 2</b>   |  |  |
| 14. FATHER'S NAME First<br><b>Jesse</b>  |  | Middle<br><b>W.</b>  | Last<br><b>Fisher</b> | 15. MOTHER'S MAIDEN NAME First<br><b>Verda</b>  |  | Middle<br><b>Martin</b>   | Last   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown)   |  | 16b. SOCIAL SECURITY NO.   |                       | 17. INFORMANT   |  | Address<br><b>Mrs. Mildred Fisher RFD, Princess Anne, Md</b>  |  |  |  |
| APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>1971</b>   |  |  |                       |   |  |   |  |  |  |
| <b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c).)<br><b>PART I. DEATH WAS CAUSED BY:</b><br><b>IMMEDIATE CAUSE (a)</b> <b>Pancreatic carcinoma</b><br><b>157.9</b><br><b>DUE TO, OR AS A CONSEQUENCE OF</b><br><b>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause</b><br><b>(b)</b> <b>Metastases</b><br><b>DUE TO, OR AS A CONSEQUENCE OF</b><br><b>(c)</b> |  |  |                       |   |  |   |  |  |  |
| <b>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)</b>  |  |  |                       |   |  |   |  |  |  |
| 19a. MEDICAL CERTIFICATION   |  | 19b. DATE OF OPERATION   |                       |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19   |                       | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                              |                       | 21f. LOCATION Street or R.F.D. No.  |  | City or Town  | County   | State  |  |
| <b>22a. I certify that (I) (this hospital) attended the deceased from <b>1-20</b>, 19<b>69</b>, to <b>2-7</b>, 19<b>69</b>, that (I) (we) last saw the deceased alive on <b>2-4</b>, 19<b>69</b>, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death.</b>  |  |  |                       |   |  |   |  |  |  |
| 22b. SIGNATURE<br><b>Mrs. P. Martin</b>  |  | DEGREE   | ATTENDING PHYS.       | <input checked="" type="checkbox"/> MED. DIRECTOR   | <input type="checkbox"/> STAFF PHYS.             | 22c. DATE SIGNED<br><b>2-5-69</b>   |  |  |  |
| 22d. PHYSICIAN'S NAME (Type)   |  | 22e. ADDRESS   |                       |   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>2/6/69</b>   |                       | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Asbury</b>   |  | 23d. LOCATION (City or Town)<br><b>McKernon Somerset, Md.</b> (County) (State)  |  |  |  |
| 24. FUNERAL DIRECTOR<br><b>James L. Neuman - Princess Anne</b>   |  | ADDRESS  |                       | 25a. REG'D BY REGISTRAR<br><b>REG'D 2-6-69</b>  |  | 25b. REGISTRAR'S SIGNATURE  |  |  |  |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

03092

03088

**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |  |   |   |   |  |   |   |   |         |
|---|--|--|---|---|---|--|---|---|---|---------|
| 1. DECEASED-NAME<br>(Type or print)   |  |  | First<br><i>Laura</i>   | Middle<br><i>W.</i>   | Lost<br><i>FOSTER</i>   | 2a. DATE OF DEATH<br>Month<br><i>FEBRUARY</i>        | Day<br><i>5</i>   | Year<br><i>1969</i>                                     | 2b. HOUR<br><i>6:45 P.M.</i>                    |         |
| 3. SEX<br><i>FEMALE</i>   |  | 4. RACE<br><i>WHITE</i>  | 5. DATE OF BIRTH<br><i>AUG. 26, 1889</i>  |   |   | 6. AGE (In years<br>at birthday)<br><i>79</i>        |   | IE UNDER 1 YEAR<br>MONTHS<br><i>0</i>                   |   |         |
| 7a. BIRTHPLACE (State or foreign country)<br><i>BETHEL, N.C.</i>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>  | B. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |   | 9. COUNTY OF DEATH<br><i>Wicomico</i>                |   |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Md.</i> |         |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><i>Peninsula General Hospital</i> |   |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><i>NONE</i> |  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>PINE STREET</i> |   |         |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br><i>MARYLAND</i>  |  | 13b. COUNTY<br><i>SOMERSET</i>   | 13c. CITY OR TOWN<br><i>PRINCESS ANNE</i>   | 13d. INSIDE CITY LIMITS?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |   | 13e. STREET AND NUMBER<br><i>PRINCESS ANNE, MD.</i>  |   |   |   |         |
| 14. FATHER'S NAME First<br><i>RICHARD</i>   |  | Middle<br><i>FOSTER</i>  | Lost  | 15. MOTHER'S MAIDEN NAME First<br><i>EMMA COMBS</i>   |   |  | Middle  | Last  |   |         |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown)  |  | 16b. SOCIAL SECURITY NO.<br><i>213-12-9558</i>   |   | 17. INFORMANT<br><i>NORA GREEN</i>  |   |  | Address<br><i>PRINCESS ANNE, MD.</i>                                    |   |   |         |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (o) <i>575X</i>   |  | <i>Hypotolic Cerebrovascular Accident</i>  |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |  |   |   |   |         |
| Conditions, if any, which gave rise to immediate cause (o), stating the underlying cause lost.<br><i>Acute choleoptile</i>  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>Acute choleoptile</i>   |   |   |   |  |   |   |   |         |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |   |   |   |  |   |   |   |         |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)  |  |  |   |   |   |  |   |   |   |         |
| 19a. DATE OF OPERATION<br><i>2/1/69</i>   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><i>Acute choleoptile</i>   |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                      |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |   |   |         |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(if either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <i>19</i>  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.)                 |   |  |   |   |   |         |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                      |   | 21f. LOCATION Street or R.F.D. No.  |   | City or Town   |   | County  | State   |         |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>2/1/69</i> , to <i>2/3/69</i> , that (I) (we) lost<br>saw the deceased alive on <i>19</i> , and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |   |   |  |   |   |   |         |
| 22b. SIGNATURE<br><i>Richard E Hayes</i>  |  | DEGREE   | ATTENDING<br>PHYS. <input type="checkbox"/>   | MED.<br>DIRECTOR <input type="checkbox"/>   | STAFF<br>PHYS. <input checked="" type="checkbox"/>  | 22c. DATE SIGNED<br><i>2/19/69</i>                   |   |   |   |         |
| 22d. PHYSICIAN'S<br>NAME (Type)   |  | 22e. ADDRESS   |   |   |   |  |   |   |   |         |
| 23a. BURIAL, CREMATION,<br>REBURIAL   |  | 23b. DATE<br><i>2/9/1969</i>   | 23c. NAME OF CEMETERY OR CREMATORIUM<br><i>BAPTIST CEMETERY</i>   |   |   | 23d. LOCATION (City or Town)<br><i>REHOBETH, MD.</i> |   |   | (County)  | (State) |
| 24. FUNERAL DIRECTOR  |  | ADDRESS<br><i>LEVIN R. WILSON PRINCESS ANNE, MD.</i>   |   |   | 25a. REC'D BY REGISTRAR<br>DATE <i>FEB 11 1969</i>  |  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>      |   |         |

2000

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |   |   |  |  |                                    |  |   |                            |                |                          |                  |  |
|--|---|---|--|--|------------------------------------|--|---|----------------------------|----------------|--------------------------|------------------|--|
| 1. DECEASED NAME<br>(Type or print)  |   |   |  | First  | Middle                             | Last   | 2a. DATE OF DEATH   | Month                      | Day            | Year                     | 2b. HOUR         |  |
| PHOEBE PARKER GARDNER  |   |   |  | February 15  |                                    |  | 1969  |                            |                |                          |                  |  |
| 3. SEX   | 4. RACE   | 5. DATE OF BIRTH  |  |  | 6. AGE (In years<br>last birthday) |  |   | IF UNDER 1 YEAR            |                |                          |                  |  |
| Female   | White   | May 13, 1876  |  |  | 92 YRS.                            |  |   | MONTHS                     | DAYS           | HOURS MIN                |                  |  |
| 7a. BIRTHPLACE (State or foreign country)  | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. COUNTY OF DEATH                 |  |   |                            |                |                          |                  |  |
| Maryland   | USA   |   |  |  | WICOMICO                           |  |   |                            |                |                          |                  |  |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address) |   |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.) |                                    |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY                                    |                            |                |                          |                  |  |
| Salisbury  | Springhill Private Sanitarium   |   |  | Housewife  |                                    |  |   |                            |                |                          |                  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)  | 13b. COUNTY   | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?                                 | 13e. STREET AND NUMBER   |                                    |  |   |                            |                |                          |                  |  |
| Maryland   | Somerset  | Crisfield   | YES <input type="checkbox"/> NO <input type="checkbox"/> | 209 W. Main Street   |                                    |  |   |                            |                |                          |                  |  |
| 14. FATHER'S NAME  | First   | Middle  | Last   | 15. MOTHER'S MAIDEN NAME   | First                              | Middle   | Last  |                            |                |                          |                  |  |
| Eli  | Littleton   | Furness   |  | Arinthia   | Esther                             | Parker   | Handy   |                            |                |                          |                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown)<br><br>No   | 16b. SOCIAL SECURITY NO.  |   |  | 17. INFORMANT (Daughter)   |                                    |  | Address   |                            |                |                          |                  |  |
|  | 219-05-0513   |   |  | Mrs. G. Clifford Byrd, Crisfield, Maryland   |                                    |  | 209 W. Main St.   |                            |                |                          |                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |   |   |  |  |                                    |  |   |                            |                |                          |                  |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>404X</u> <u>Arterio vascular renal disease</u> APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |   |   |  |  |                                    |  |   |                            |                |                          |                  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |   |   |  |  |                                    |  |   |                            |                |                          |                  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a)   |   |   |  |  |                                    |  |   |                            |                |                          |                  |  |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |                                    | 20a. AUTOPSY?  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |                            |                |                          |                  |  |
|  |   |   |  |  |                                    | YES <input type="checkbox"/> NO <input type="checkbox"/> |   |                            |                |                          |                  |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |   | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)            |                                    |  |   |                            |                |                          |                  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |   | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)   |  | 21f. LOCATION  | Street or R.F.D. No.               | City or Town   | County  | State                      |                |                          |                  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>Sept., 1968</u> , to <u>2-15</u> , 19 <u>69</u> , that (I) (we) last saw the deceased alive on <u>2-12</u> 19 <u>69</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |   |   |  |  |                                    |  |   |                            |                |                          |                  |  |
| 22b. SIGNATURE   |   |   |  | DEGREE   | ATTENDING<br>PHYS.                 | <input checked="" type="checkbox"/>                      | MED.<br>DIRECTOR  | <input type="checkbox"/>   | STAFF<br>PHYS. | <input type="checkbox"/> | 22c. DATE SIGNED |  |
| Dr. Philip A. Insley   |   |   |  | <u>February 17/1969</u>  |                                    |  |   |                            |                |                          |                  |  |
| 22d. PHYSICIAN'S<br>NAME (Type)  |   | 22e. ADDRESS  |  |  | Salisbury, Maryland                |  |   |                            |                |                          |                  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)   |   | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORIUM   |                                    |  | 23d. LOCATION (City or Town)  |                            | (County)       | (State)                  |                  |  |
| Cremation  |   | Feb. 18, 1969   |  | Silverbrook Cemetery Co.   |                                    |  | Wilmington  |                            |                | Delaware                 |                  |  |
| 24. FUNERAL DIRECTOR   |   | ADDRESS   |  |  | 25a. REC'D BY REGISTRAR            |  |   | 25b. REGISTRAR'S SIGNATURE |                |                          |                  |  |
|  |   | HOLLOWAY & COMPANY, SALISBURY, MARYLAND   |  |  |                                    |  |   | DATE FEB 20 1969           |                |                          |                  |  |

8000

1970-1980

1970-1980

8000

1970

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1970-1980

1970-1980

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

03390

03094

**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |   |   |   |   |  |                                       |                                       |                                      |                            |                   |  |                 |  |  |
|--|--|---|---|---|---|--|---------------------------------------|---------------------------------------|--------------------------------------|----------------------------|-------------------|--|-----------------|--|--|
| 1. DECEASED NAME<br>(Type or print)  |  | First<br><b>LINWOOD</b>   | Middle<br><b>CALVIN</b>                   | Last<br><i>Gravenvor</i>  | 2a. DATE OF DEATH<br>Month<br><b>February</b> | Doy<br><b>15</b>   | Year<br><b>1969</b>                   | 2b. HOUR<br><b>8:50 A.M.</b>          |                                      |                            |                   |  |                 |  |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>   | 5. DATE OF BIRTH<br><b>April 26, 1897</b> |   | 6. AGE (In years last birthday)<br><b>71</b>  |  | IF UNDER 1 YEAR<br>MONTHS<br><b>0</b> |                                       | IF UNDER 24 HRS.<br>DAYS<br><b>0</b> |                            | HOURS<br><b>0</b> |  | MIN<br><b>0</b> |  |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                     |   | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   |                                       | 9. COUNTY OF DEATH<br><b>Wicomico</b> |                                      |                            |                   |  |                 |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b> |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Farmer</b>  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Farming</b>                  |                                       |                                       |                                      |                            |                   |  |                 |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>   |  | 13c. CITY OR TOWN<br><b>Pittsville</b>  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                      |   | 13e. STREET AND NUMBER<br><b>Railroad Avenue</b>                     |                                       |                                       |                                      |                            |                   |  |                 |  |  |
| 14. FATHER'S NAME<br>First<br><b>King</b>  |  | Middle<br><b>Gravenvor</b>  | Last                                      | 15. MOTHER'S MAIDEN NAME<br>First<br><b>Kate</b>  |   | Middle   | Last<br><b>Tarr</b>                   |                                       |                                      |                            |                   |  |                 |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>Yes</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>War I 219-07-6725</b>  |   | 17. INFORMANT (Wife)<br><b>Mrs. Anna E. Gravenvor, Pittsville, Maryland</b>                               |   | Address<br><b>Box 72</b>   |                                       |                                       |                                      |                            |                   |  |                 |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  | <i>PULMONARY EMPOLYSIS</i>  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>14 HRS</b>   |   |  |                                       |                                       |                                      |                            |                   |  |                 |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><b>2509</b>  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>AMPUTATION LEC-AT</i>  |   | 30 HRS  |   |  |                                       |                                       |                                      |                            |                   |  |                 |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>DIABETES MELLITUS</i>   |  |   |   | 5 YRS   |   |  |                                       |                                       |                                      |                            |                   |  |                 |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |   |   |   |  |                                       |                                       |                                      |                            |                   |  |                 |  |  |
| 19a. DATE OF OPERATION<br><b>2/12/1969</b>   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                      |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                                       |                                       |                                      |                            |                   |  |                 |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                           |   |  |                                       |                                       |                                      |                            |                   |  |                 |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (At HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                   |   | 21f. LOCATION Street or R.F.D. No.  |   | City or Town   |                                       | County                                |                                      | State                      |                   |  |                 |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>1/22/62</b> to <b>2/10/69</b> , that (I) (we) last saw the deceased alive on <b>2/10/69</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |   |   |   |  |                                       |                                       |                                      |                            |                   |  |                 |  |  |
| 22b. SIGNATURE<br><i>John M. Bloxom III</i>  |  | 22c. DEGREE<br><b>M.D.</b>  |   | ATTENDING PHYS.<br><input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. |   | 22d. DATE SIGNED<br><b>2/15/1969</b>                                 |                                       |                                       |                                      |                            |                   |  |                 |  |  |
| 22e. PHYSICIAN'S NAME (Type)<br><b>JOHN M. BLOXOM III</b>  |  | 22f. ADDRESS<br><b>SALISBURY, MARYLAND</b>  |   |   |   |  |                                       |                                       |                                      |                            |                   |  |                 |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>Feb. 18, 1969</b>   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Line Church Cemetery</b>                                       |   | 23d. LOCATION (City or Town)<br><b>Denton</b>                        |                                       | (County)<br><b>Wicomico</b>           |                                      | (State)<br><b>Maryland</b> |                   |  |                 |  |  |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   |  | ADDRESS   |   | 25a. RECEIVED BY REGISTRAR<br><b>FEB 20 1969</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles J. Gause</i>                |                                       |                                       |                                      |                            |                   |  |                 |  |  |
| VR A15<br>45M - 1  |  |   |   |   |   |  |                                       |                                       |                                      |                            |                   |  |                 |  |  |

P2059

Minocqua

Levi's leather material - dyed

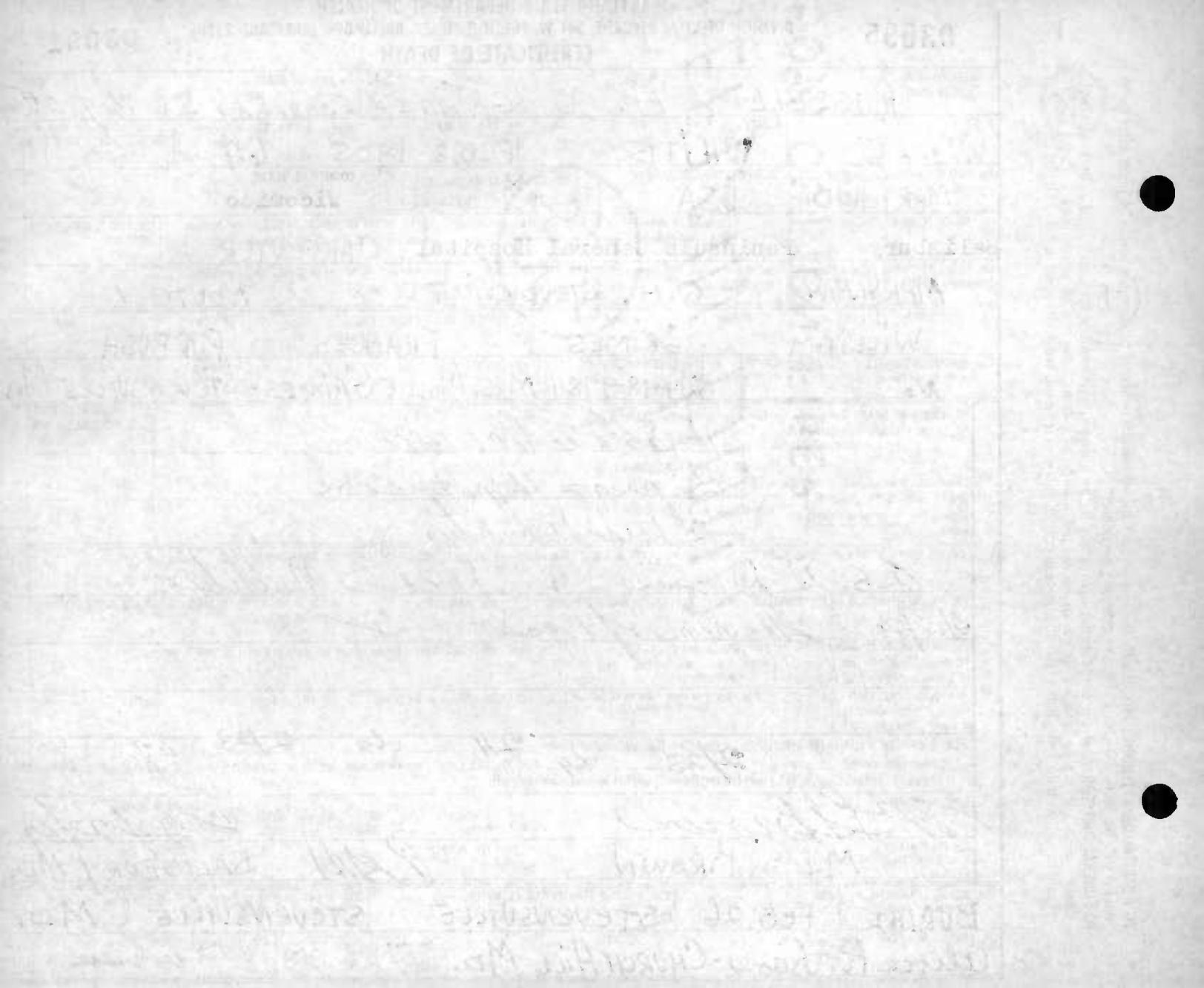
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

03091

To HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

To FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Page 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|     |  |  |  |   |   |  |  |   |                 |                                     |                             |                             |       |  |
|-----|--|--|--|---|---|--|--|---|-----------------|-------------------------------------|-----------------------------|-----------------------------|-------|--|
| 1   |  | 03095  | MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201<br>CERTIFICATE OF DEATH |   |   |  |  |   |                 |                                     |                             |                             | 03091 |  |
| 1   |  | 1. DECEASED NAME<br>(Type or print)  |  | First   | Middle  | Lost   | SR   | 2a. DATE OF DEATH<br>Month Day Year                                     |                 |                                     | 2b. HOUR<br>2 P.M.          |                             |       |  |
| 10  |  | RUSSELL H.   |  |   |   |  |  | GRIMES FEBRUARY 23 1969   |                 |                                     |                             |                             |       |  |
| 2   |  | 3. SEX   |  | 4. RACE   | 5. DATE OF BIRTH  | 6. AGE (In years<br>last birthday)<br>64 YRS.  |  | 7. BIRTHPLACE (State or foreign<br>country) MARYLAND                    |                 | 8. CITIZEN OF WHAT COUNTRY? USA     |                             | 9. COUNTY OF DEATH Wicomico |       |  |
| 17  |  | 10. CITY OR TOWN OF DEATH<br>Salisbury   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>Peninsula General Hospital |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life even if retired.)<br>CARPENTER |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY                                    |                 |                                     |                             |                             |       |  |
| 2   |  | 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) MARYLAND  |  | 13c. CITY OR TOWN<br>Q.A. Stevensville  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET AND NUMBER<br>ROUTE 1  |  |   |                 |                                     |                             |                             |       |  |
| 180 |  | 14. FATHER'S NAME First<br>WILLIAM   |  | Middle<br>GRIMES  | Lost  | 15. MOTHER'S MAIDEN NAME First<br>FRANCES  | Middle                                       | Lost  |                 |                                     |                             |                             |       |  |
| 17  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown) No  |  | 16b. SOCIAL SECURITY NO.<br>214-18-9784   |   | 17. INFORMANT<br>MRS. MOLLIE GRIMES - STEVENSVILLE MD.   |  | Address   |                 |                                     |                             |                             |       |  |
| 2   |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 4123 Hypostatic Pneumonia  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) Desses = Hypension  |   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                         |                 |                                     |                             |                             |       |  |
| 1   |  | Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last. (c) 2 Large Decubitus  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c) 2 Large Decubitus   |   |  |  |   |                 |                                     |                             |                             |       |  |
| 2   |  | PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE, OR CONDITION GIVEN IN PART 1<br>A.S. D. Disease & Diabetes Mellitus  |  |   |   |  |  |   |                 |                                     |                             |                             |       |  |
| 1   |  | 19a. DATE OF OPERATION<br>3/15/69  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>Gangrene of Toes  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                   |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |                 |                                     |                             |                             |       |  |
| 2   |  | 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.)                        |  |   |                 |                                     |                             |                             |       |  |
| 1   |  | 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                               |   | 21f. LOCATION Street or R.F.D. No.   |  | City or Town  | County          | State                               |                             |                             |       |  |
| 2   |  | 22a. I certify that (I) (this hospital) attended the deceased from 2/11, 1969, to 2/23, 1969, that (I) (we) last<br>saw the deceased alive on 2/23 1969, and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |   |  |  |   |                 |                                     |                             |                             |       |  |
| 1   |  | 22b. SIGNATURE<br>M.L.S.Brown  |  | DEGREE  | ATTENDING<br>PHYS.  | <input type="checkbox"/>   | MED.<br>DIRECTOR                             | <input type="checkbox"/>  | STAFF<br>PHYS.  | <input checked="" type="checkbox"/> | 22c. DATE SIGNED<br>2/23/69 |                             |       |  |
| 2   |  | 22d. PHYSICIAN'S<br>NAME (Type) M.L.S. BROWN   |  | 22e. ADDRESS<br>P.H.S.  |   |  |  |   |                 | SALISBURY, MD.                      |                             |                             |       |  |
| 1   |  | 23a. BURIAL, CREMATION,<br>TRIMMING (Specify)<br>BURIAL  |  | 23b. DATE<br>FEB. 26  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>STEVENSVILLE  |  | 23d. LOCATION (City or Town)<br>STEVENSVILLE |   | (County)<br>MD. |                                     | (State)                     |                             |       |  |
| 2   |  | 24. FUNERAL DIRECTOR<br>Alyce R. Lane - CHURCH HILL MD.  |  | ADDRESS   |   | 25a. RECD BY REGISTRAR<br>DATE<br>FEB 25 1969  |  | 25b. REGISTRAR'S SIGNATURE<br>Allyce R. Lane                            |                 |                                     |                             |                             |       |  |



**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |  |   |  |  |   |                                    |
|---|--|--|---|--|--|---|------------------------------------|
| 1. DECEASED-NAME<br>(Type or print)   |  | First<br><b>MARY</b>   | Middle<br><b>ANNIE</b>  | Lost   | 2. DATE OF DEATH<br>Month<br><b>FEBRUARY 23</b>                              | Year<br><b>1969</b>                               | 2b. HOUR<br><b>9:30 AM</b>         |
| 3. SEX<br><b>FEMALE</b>   |  | 4. RACE<br><b>White</b>  |   | S. DATE OF BIRTH<br><b>Oct. 29, 1889</b>   | 6. AGE (In years<br>last birthday)<br><b>79</b>                              | IF UNDER 1 YEAR<br>MONTHS<br><b>YRS.</b>          | IF UNDER 24 HRS.<br>HOURS<br>MIN   |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>New Jersey</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED<br><input type="checkbox"/> NEVER MARRIED<br><input checked="" type="checkbox"/> WIDOWED<br><input type="checkbox"/> DIVORCED | 9. COUNTY OF DEATH<br><b>Wicomico</b>  |   |                                    |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Peninsula General Hospital</b> |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Housewife</b>                           |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>--</b> |                                    |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission)<br><b>Delaware</b>   |  | 13b. COUNTY<br><b>Sussex</b>   | 13c. CITY OR TOWN<br><b>Selbyville</b>  | 13d. INSIDE CITY LIMITS?<br><b>YES</b>   | 13e. STREET AND NUMBER<br><b>Main Street</b>                                 |   |                                    |
| 14. FATHER'S NAME<br>First<br><b>Levin</b>  |  | Middle<br><b>Collins</b>   | Lost<br><b>Murray</b>   | 15. MOTHER'S MAIDEN NAME<br>First<br><b>Bettie</b>   | Middle<br><b>--</b>  | Lost<br><b>Onley</b>                              |                                    |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>none</b>  |   | 17. INFORMANT<br><b>Calvin D. Gumm, Jr., Showell, Md.</b>  |  | Address   |                                    |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (o) <b>Massive gastrointestinal hemorrhage, site unknown.</b><br>DUE TO, OR AS A CONSEQUENCE OF<br><b>569.9</b><br>Conditions, if any, which gave<br>rise to immediate cause (o),<br>stating the underlying cause<br>last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |  |   |  |  |   |                                    |
| APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |  |  |   |  |  |   |                                    |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)<br><b>Accelerate Cardiovascular Disease</b>  |  |  |   |  |  |   |                                    |
| 19a. MEDICAL CERTIFICATION  | 19b. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br><input type="checkbox"/> YES<br><input checked="" type="checkbox"/> NO  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES QF DEATH?      |   |                                    |
|   |  |  |   |  |  |   |                                    |
| 21a.  | 21b. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING<br><input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |  |  |   |                                    |
| 21d.  | 21e. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>of work <input type="checkbox"/> of work <input type="checkbox"/>   | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                      | 21f. LOCATION Street or R.F.D. No.  | City or Town   | County   | State   |                                    |
| 22a.  | I certify that (I) (this hospital) attended the deceased from <b>2-22, 1969</b> , to <b>2-23-1969</b> , that (I) (we) last<br>saw the deceased alive on <b>2-22-1969</b> , and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above. (I) (we) (did) (did not) view the body after death. |  |   |  |  |   |                                    |
| 22b.  | SIGNATURE<br><b>James L. Clifford, M.D.</b>  |  |   |  |  |   | 22c. DATE SIGNED<br><b>2-23-69</b> |
| 22d.  | PHYSICIAN'S<br>NAME (Type)   |  | DEGREE<br>ATTENDING<br>PHYS.  | <input type="checkbox"/> MED.<br>DIRECTOR  | <input type="checkbox"/> STAFF<br>PHYS.                                      |   |                                    |
| 23a.  | BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>2-25-1969</b>   | 23c. NAME OF CEMETERY OR Crematory<br><b>Frankford Methodist</b>   | 23d. LOCATION (City or Town)<br>(County)<br><b>Frankford-Sussex-Delaware</b> | (State)   |                                    |
| 24.   | FUNERAL DIRECTOR<br><b>Robert H. Watson</b>  |  | ADDRESS<br><b>Pocomoke City, Md.</b>  | 25a. REC'D BY REGISTRAR<br><b>DAE 26 1969</b>  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                           |   |                                    |

22850

1930 STAMPED

20050

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |  |  |   |   |   |  |  |  |                           |  |       |  |
|--|--|--|--|---|---|---|--|--|--|---------------------------|--|-------|--|
| 03097  |  | MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201<br>CERTIFICATE OF DEATH |  |   |   |   |  |  |  |                           |  | 03093 |  |
| 1. DECEASED NAME<br>(Type or print)  |  | First<br><b>MARY</b>   | Middle<br><b>ELIZABETH</b>                             | Lost<br><b>GUTHRIE</b>  | 2a. DATE OF DEATH<br>Month<br><b>February</b>   |   |  | Doy<br><b>1</b>  | Year<br><b>1969</b>                      | 2b. HOUR<br><b>9:45PM</b> |  |       |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br><b>December 16, 1893</b>  |   |   | 6. AGE (In years lost/birthday)<br><b>75</b>                         |  | IF UNDER 1 YEAR<br>MONTHS<br><b>YRS.</b> |                           | IF UNDER 24 HRS.<br>MONTHS<br>DAYS<br>HOURS<br>MIN |       |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Virginia</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED |   | 9. COUNTY OF DEATH<br><b>WICOMICO</b>   |  |  |  |                           |  |       |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b>                          |  |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Practical nurse</b> |   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>nursing</b>                  |  |                           |  |       |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Wicomico</b>   |  | 13c. CITY OR TOWN<br><b>Salisbury</b>   |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET AND NUMBER<br><b>217 S. Pineway</b>                      |  |                           |  |       |  |
| 14. FATHER'S NAME First<br><b>Capt. John Fairfax Drummond</b>  |  | Middle<br><b></b>  | Lost<br><b></b>  | 15. MOTHER'S MAIDEN NAME First<br><b>Mary</b>   |   | Middle<br><b>Jane</b>   | Last<br><b>Tatman</b>  |  |  |                           |  |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>218-05-8721A</b>  |  | 17. INFORMANT<br>(Daughter)<br><b>Mrs. Virginia Mumford, Salisbury, Maryland</b>                    |   | Address<br><b>217 S. Pineway</b>  |  |  |  |                           |  |       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (o) <b>4370</b>  |  |  |  |   |   |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                      |  |                           |  |       |  |
| Conditions, if any, which gave rise to immediate cause (o), stating the underlying cause<br>(b) _____<br>(c) _____   |  |  |  |   |   |   |  | <b>Marked Cerebral Arteriosclerosis</b><br><b>Hypertension</b>       |  |                           |  |       |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)   |  |  |  |   |   |   |  |  |  |                           |  |       |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |  |                           |  |       |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. <b>19</b>  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                     |   |   |  |  |  |                           |  |       |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input checked="" type="checkbox"/><br>at work <input type="checkbox"/> of work <input checked="" type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)  |  | 21f. LOCATION Street or R.F.D. No. _____  |   | City or Town _____  |  | County _____   |  | State _____               |  |       |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12/20/68</b> , 19_____, to <b>2/11/69</b> , 19_____, that (I) (we) last saw the deceased alive on <b>2/11/69</b> , 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |   |   |  |  |  |                           |  |       |  |
| 22b. SIGNATURE<br><b>Carrie J Hearn M.D.</b>   |  | DEGREE<br><b></b>  | ATTENDING PHYS.<br><input checked="" type="checkbox"/> | MED. DIRECTOR<br><input type="checkbox"/>   | STAFF PHYS.<br><input type="checkbox"/>   | 22c. DATE SIGNED<br><b>February 3 / 1969</b>  |  |  |  |                           |  |       |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>Dr. Carrie Hearn</b>  |  | 22e. ADDRESS<br><b>226 N. Division St., Salisbury, Md.</b>   |  |   |   |   |  |  |  |                           |  |       |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>Feb. 5, 1969</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Parsons Cemetery</b>                                     |   |   | 23d. LOCATION (City or Town)<br><b>Salisbury, Wicomico, Maryland</b> |  | (County)<br><b></b>                      |                           | (State)<br><b></b>                                 |       |  |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   |  | ADDRESS  |  | 25a. REC'D. BY REGISTRAR<br><b>FEB 5 1969</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |  |  |  |                           |  |       |  |

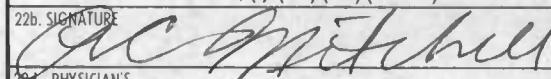


MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03098

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |   |                 |   |  |  |   |  |  |  |                                  |  |
|---|--|---|-----------------|---|--|--|---|--|--|--|----------------------------------|--|
| 1. DECEASED NAME<br>(Type or print)   |  |   |                 | First<br><b>Vivian</b>  | Middle<br><b>Louise</b>  | Last<br><b>Handy</b>   | 20. DATE OF DEATH<br>Month<br><b>Feb.</b>   | Day<br><b>2</b>  | Year<br><b>1969</b>                      | 2b. HOUR<br><b>6:30 AM</b>   |                                  |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>   |                 |   | 5. DATE OF BIRTH<br><b>1/9/1890</b>  |  | 6. AGE (In years lost birthday)<br><b>79</b>  |  | IF UNDER 1 YEAR<br>MONTHS<br><b>YRS.</b> |  | IF UNDER 24 HRS.<br>HOURS<br>MIN |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |                 |   | 8. MARRIED<br><input type="checkbox"/> NEVER MARRIED<br><input checked="" type="checkbox"/> WIDOWED<br><input type="checkbox"/> DIVORCED |  | 9. COUNTY OF DEATH<br><b>Wicomico</b>   |  |  |  |                                  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Deer's Head State Hospital</b> |                 |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Housewife</b>                              |  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>own home</b>                   |  |  |                                  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Wicomico</b>  |                 | 13c. CITY OR TOWN<br><b>Salisbury</b>                                 |  | 13d. INSIDE CITY LIMITS?<br><input type="checkbox"/> YES<br><input checked="" type="checkbox"/> NO |   | 13e. STREET AND NUMBER<br><b>S. Division St. Rte. 1</b>                |  |  |                                  |  |
| 14. FATHER'S NAME First<br><b>Lybrand</b>   |  | Middle<br><b>Thomas</b>   | Last<br><b></b> | 15. MOTHER'S MAIDEN NAME First<br><b>Emma</b>                         |  | Middle<br><b></b>  | Last<br><b>Webster</b>  |  |  |  |                                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>220 01 9266D</b>   |                 |   | 17. INFORMANT<br><b>Mrs. Amos E. Lang see sec. #13</b>   |  | Address   |  |  |  |                                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>1830</b>   |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Primary Carcinoma of Right Ovary cMetastasis</b>                         |                 |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>Days</b>  |  |   |  |  |  |                                  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  | (c)   |                 |   |  |  |   | Years  |  |  |                                  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |                 |   |  |  |   |  |  |  |                                  |  |
| <b>Carcinoma of Right Breast</b> Years  |  |   |                 |   |  |  |   |  |  |  |                                  |  |
| 19a. MEDICAL CERTIFICATION  |  | 19b. DATE OF OPERATION  |                 |   | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   | 20d. AUTOPSY?  |  | 2db. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                                  |  |
|   |  |   |                 |   |  |  |   | <input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO |  |  |                                  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19  |                 |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.)  |  |   |  |  |  |                                  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                   |                 |   | 21f. LOCATION Street or R.F.D. No.   |  |   | City or Town   |  | County   | State                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>3/12/68</b> , 19_____, to <b>2/2/69</b> , 19_____, that (I) (we) last saw the deceased alive on <b>2/2/69</b> , 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |                 |   |  |  |   |  |  |  |                                  |  |
| 22b. SIGNATURE<br>   |  | 22c. DATE SIGNED<br><b>Feb. 2, 1969</b>   |                 |   |  |  |   |  |  |  |                                  |  |
| 22d. PHYSICIAN'S NAME (Type)  |  | 22e. ADDRESS<br><b>A. C. Mitchell, M.D.</b>   |                 |   |  |  |   |  |  |  |                                  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  | 23b. DATE<br><b>2/4/1969</b>  |                 | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Wicomico Memorial Park</b> |  |  | 23d. LOCATION (City or Town)<br><b>Salisbury Wico.</b>  |  | (County)<br><b>Md.</b>                   | (State)  |                                  |  |
| 24. FUNERAL DIRECTOR<br><b>Hill Funeral Home</b>  |  | ADDRESS<br><b>Salisbury</b>   |                 |   | 25a. REC'D BY REGISTRAR<br><b>FEB 5 1969</b>   |  | 25b. REGISTRAR'S SIGNATURE<br> |  |  |  |                                  |  |

peito

MEETING WITH PELL

PETER

900

1000

1100

1200

1300

001-01

INTERVIEW WITH PELL

1300

How difficult was it to get for

the Times to publish your article?

Very difficult.

2

3

4

5

900

INTERVIEW WITH PELL

1300

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

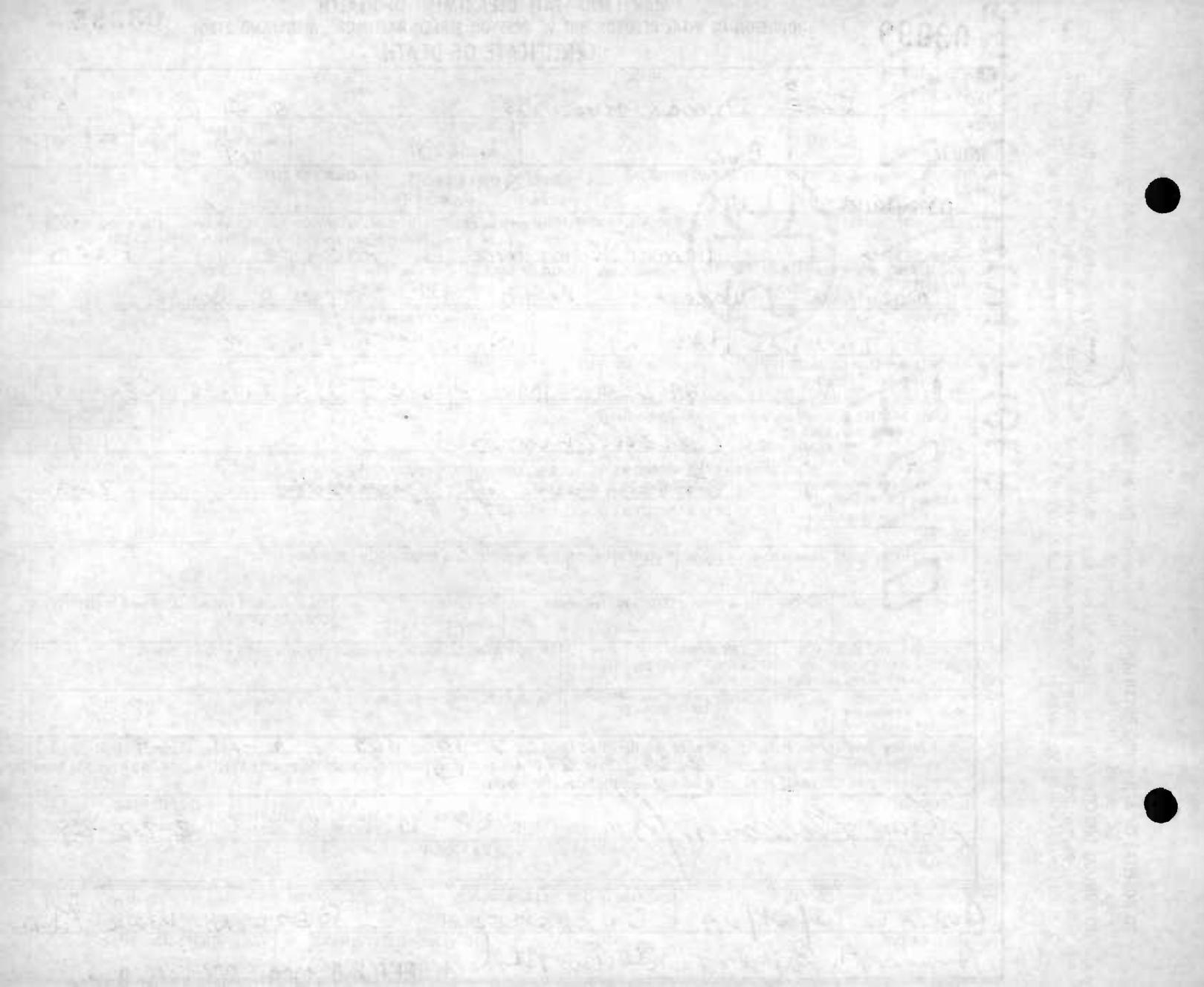
03095

CERTIFICATE OF DEATH

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician or attending physician's directress, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |   |        |   |                                     |   |  |       |
|---|--|---|--------|---|-------------------------------------|---|--|-------|
| 1   |  | 03099   |        | 2   |                                     | 03095   |  |       |
| 1. DECEASED NAME<br>(Type or print)   |  | First   | Middle | Last  | 2a. DATE OF DEATH<br>Month Day Year |   | 2b. HOUR<br>5:55 P.M.  |       |
| Jessie Thomas Hastings  |  | 6   |        |   | 8-21-69                             |   |  |       |
| 3. SEX<br>Male  |  | 4. RACE<br>Cauc.  |        | 5. DATE OF BIRTH<br>4-2-01  |                                     | 6. AGE (In years last birthday)<br>67 yrs.                                |  |       |
| 7a. BIRTHPLACE (State or foreign country)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.  |        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                     | 9. COUNTY OF DEATH<br>Wicomico  |  |       |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br>Wicomico Nursing Home |        | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br>FARMER   |                                     | 12b. KIND OF BUSINESS OR INDUSTRY<br>FARM                                 |  |       |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE Maryland  |  | 13c. CITY OR TOWN<br>Berlin   |        | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                     | 13e. STREET AND NUMBER<br>Rt. 2, Box 65                                   |  |       |
| 14. FATHER'S NAME<br>Thomas Hastings  |  | 15. MOTHER'S MAIDEN NAME<br>Annie Turner  |        |   |                                     |   |  |       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, (r) unknown<br>No  |  | 16b. SOCIAL SECURITY NO.<br>219-36-5915   |        | 17. INFORMANT<br>Mrs. JESSE T. HASTINGS   |                                     | Address<br>Berlin MD  |  |       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |   |        |   |                                     |   |  |       |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Carcinomatosis</u> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>1 yr  |  |   |        |   |                                     |   |  |       |
| 185 X<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>Carcinoma of prostate</u> 2 yr  |  |   |        |   |                                     |   |  |       |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)  |  |   |        |   |                                     |   |  |       |
| 19a. MEDICAL CERTIFICATION  |  | 19b. DATE OF OPERATION  |        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                                     | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |       |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |        | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |                                     |   |  |       |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, EARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                       |        | 21f. LOCATION Street or R.F.D. No.  |                                     | City or Town  | County   | State |
| 22a. I certify that (1) this hospital attended the deceased from 2-10, 1969, to 2-21, 1969, that (1) (we) last saw the deceased alive on 2-20, 1969, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (1) (we) (did) (did not) view the body after death. |  |   |        |   |                                     |   |  |       |
| 22b. SIGNATURE<br>Anne A. Burbridge   |  | 22c. DEGREE<br>ATTENDING PHYS.  |        | 22d. MED. DIRECTOR <input checked="" type="checkbox"/> STAFF PHYS. <input type="checkbox"/>   |                                     | 22e. DATE SIGNED<br>2-22-69   |  |       |
| 22d. PHYSICIAN'S NAME (Type)  |  |   |        |   |                                     |   |  |       |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |  | 23b. DATE<br>2-24-69  |        | 23c. NAME OF CEMETERY OR CREMATORIAL<br>EV GROGREEN   |                                     | 23d. LOCATION (City or Town)<br>BERLIN WICOMICO MD                        |  |       |
| 24. FUNERAL DIRECTOR<br>Anne A. Burbridge Berlin MD   |  | ADDRESS   |        | 25a. REC'D BY REGISTRAR<br>DATE FEB 26 1969   |                                     | 25b. REGISTRAR'S SIGNATURE<br>Anne A. Burbridge                           |  |       |



FOR STATE  
HEALTH DEPT.

Any delay is  
to be avoided.  
File pages 1 and 2 with the State Department of  
Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
Item 7 FilmG10 3/4/69 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03096

|  |  |  |   |  |   |   |                  |   |   |   |                                   |
|--|--|--|---|--|---|---|------------------|---|---|---|-----------------------------------|
| 1. DECEASED NAME<br>(Type or Print)  | First<br>CLEE  | Middle<br>ARTHUR   | Last<br>HAYES   | 2a. DATE KNOWN<br>OF<br>DEATH<br>MATED   | Month<br>2                                      | Day<br>11   | Year<br>1969     | 2b. HOUR<br>M   |   |   |                                   |
| 3. SEX   | 4. RACE  | 5. DATE OF BIRTH   | 6. AGE (In years<br>last birthday)<br>54 yrs.   | IF UNDER 1 YEAR<br>MONTHS<br>0   | IF UNDER 24 HRS.<br>DAYS<br>0                   | HOURS<br>0  | MIN<br>0         | 2c. DATE PRONOUNCED DEAD<br>Month<br>2                  | Day<br>11   | Year<br>1969  | 2d. HOUR<br>M                     |
| 7a. BIRTHPLACE (State or foreign<br>country)   | 7b. CITIZEN OF WHAT COUNTRY?   | 8.   | MARRIED<br>WIDOWED <input checked="" type="checkbox"/>  | NEVER MARRIED<br>DIVORCED <input type="checkbox"/>   | 9. COUNTY OF DEATH<br>Wicomico                  |   |                  |   |   |   |                                   |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>Peninsula General | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br>Labor    | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |  |   |   |                  |   |   |   |                                   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br>Del.   | 13b. COUNTY<br>Sussex  | 13c. CITY OR TOWN<br>Delmar  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET AND NUMBER<br>Route 2  |   |   |                  |   |   |   |                                   |
| 14. FATHER'S NAME<br>Unknown   | First  | Middle   | Lost  | 15. MOTHER'S MAIDEN NAME<br>Unknown  | First   | Middle  | Lost             |   |   |   |                                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br>No  | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)                                    | 17. INFORMANT<br>Norvel Hayes R.F.D. 2 Delmar Del  | ADDRESS<br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>days                              |  |   |   |                  |   |   |   |                                   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Third degree burns<br>890 X<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave<br>rise to immediate cause (a).<br>stating the underlying cause<br>lost.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |   |  |   |   |                  |   |   |   |                                   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)   |  |  |   |  |   |   |                  |   |   |   |                                   |
| 19a. MEDICAL CERTIFICATION<br>DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION<br>WAS PERFORMED?   |   |  |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                  |   |   |   |                                   |
| 21a. EXTERNAL CAUSE WAS<br>PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH  |  | 21b. TIME OF INJURY Month, Day, Year<br>HOUR <input checked="" type="checkbox"/> P.M. 1:50 P.M. 2-7-69 |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)<br>Fire at own home. |   |   |                  |   |   |   |                                   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   |  | 21e. PLACE OF INJURY (At home, farm, street,<br>factory, office building, etc.)<br>own home            |   | 21f. LOCATION Street or R.F.D. No.<br>Route 2, Delmar  |   | City or Town  | County<br>Sussex | State<br>Del.   |   |   |                                   |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |  |   |  |   |   |                  |   |   |   |                                   |
| ACTUAL<br>SIGNATURE<br>Earl L. Royer, M.D.<br>EXAMINER'S<br>NAME (Type)<br>109 Camden Ave., Salisbury, Md.   |  |  |   |  |   |   |                  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>M.D. | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>M.D. | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>M.D. | 22b. DATE SIGNED<br>Feb. 14, 1969 |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   |  | 23b. DATE<br>2/15/69   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Mt. Nebo  |  | 23d. LOCATION (City or Town)<br>Delmar          | (County)<br>Sussex  | (State)<br>Del.  |   |   |   |                                   |
| 24. FUNERAL DIRECTOR<br>Clinton F. Stewart   |  | ADDRESS<br>Clinton F. Stewart, Salisbury, Md.  | 25a. REC'D BY REGISTRAR<br>FEB 19 1969  |  | 25b. REGISTRAR'S SIGNATURE<br>Charles J. Rogers |   |                  |   |   |   |                                   |
| VR A15ME (5)<br>10M REV. 1/68  |  |  |   |  |   |   |                  |   |   |   |                                   |



Jan 2

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

03097

10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
10 FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |                     |   |   |   |   |   |   |                          |                                      |  |                   |  |                 |  |  |  |  |  |
|---|---------------------|---|---|---|---|---|---|--------------------------|--------------------------------------|--|-------------------|--|-----------------|--|--|--|--|--|
| 1. DECEASED-NAME<br>(Type or print)   |                     | First<br><b>Mary</b>  | Middle<br><b>M</b>  | Last<br><b>HAYES</b>  | 2a. DATE OF DEATH<br>Month<br><b>FEBRUARY</b>       | Day<br><b>24</b>  | Year<br><b>1969</b>   | 2b. HOUR<br><b>12A M</b> |                                      |  |                   |  |                 |  |  |  |  |  |
| 3. SEX<br><b>F</b>  | 4. RACE<br><b>C</b> |   |   | S. DATE OF BIRTH<br><b>Aug. 18, 1920</b>  | 6. AGE (In years last birthday)<br><b>48</b>        |   | IF UNDER 1 YEAR<br>MONTHS<br><b>0</b>   |                          | IF UNDER 24 HRS.<br>DAYS<br><b>0</b> |  | HOURS<br><b>0</b> |  | MIN<br><b>0</b> |  |  |  |  |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |                     | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   | 8. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED     | 9. COUNTY OF DEATH<br><b>Wicomico</b>               |   |   |                          |                                      |  |                   |  |                 |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |                     | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b> |   | 12a. USUAL OCCUPATION (Kind of work done during most working life, even if retired.)<br><b>Domestic</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>None</b>  |   |                          |                                      |  |                   |  |                 |  |  |  |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>  |                     | 13c. CITY OR TOWN<br><b>Allen</b>   | 13d. INSIDE CITY LIMITS?<br><b>YES</b>  | 13e. STREET AND NUMBER<br><b>R.F.D.#2</b>   |   |   |   |                          |                                      |  |                   |  |                 |  |  |  |  |  |
| 14. FATHER'S NAME First<br><b>Andrew</b>  |                     | Middle<br><b>Nessels</b>  | Last  | 15. MOTHER'S MAIDEN NAME First<br><b>Sadie</b>  | Middle  | Last<br><b>Bird</b>   |   |                          |                                      |  |                   |  |                 |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>  |                     | 16b. SOCIAL SECURITY NO.  |   | 17. INFORMANT<br><b>Sarah King</b>  | Address<br><b>R.F.D.#2 Allen, Md.</b>               |   |   |                          |                                      |  |                   |  |                 |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>METASTASIS</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>1841<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br><b>CA VULVA</b><br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF |                     |   |   |   |   |   |   |                          |                                      |  |                   |  |                 |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |                     |   |   |   |   |   |   |                          |                                      |  |                   |  |                 |  |  |  |  |  |
| 19a. DATE OF OPERATION  |                     | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   |   | 20a. AUTOPSY?<br><b>YES</b> <input type="checkbox"/> <b>NO</b> <input type="checkbox"/> | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?<br><b>NO</b> |                          |                                      |  |                   |  |                 |  |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |                     | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                         |   |   |   |                          |                                      |  |                   |  |                 |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |                     | 21e. PLACE OF INJURY (At HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                   |   | 21f. LOCATION Street or R.F.D. No.  | City or Town  |   | County  |                          | State                                |  |                   |  |                 |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |                     |   |   |   |   |   |   |                          |                                      |  |                   |  |                 |  |  |  |  |  |
| 22b. SIGNATURE<br><b>James P. Gallagher</b>   |                     | DEGREE  | ATTENDING PHYS.<br><input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. | 22c. DATE SIGNED<br><b>2/24/69</b>  |   |   |   |                          |                                      |  |                   |  |                 |  |  |  |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>James P. Gallagher</b>   |                     | 22e. ADDRESS  |   |   |   |   |   |                          |                                      |  |                   |  |                 |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                     | 23b. DATE<br><b>3/1/69</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><b>Green Acres Cemetery</b>                               |   | 23d. LOCATION (City or Town)<br><b>Salisbury</b>    |   | (County)<br><b>Wicomico</b>   |                          | (State)<br><b>Md.</b>                |  |                   |  |                 |  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br><b>Clinton O. Stewart</b>   |                     | ADDRESS<br><b>Salisbury</b>   |   | 25a. REC'D. BY REGISTRAR<br>DATE<br><b>FEB 27 1969</b>  | 25b. REGISTRAR'S SIGNATURE<br><b>John J. Murphy</b> |   |   |                          |                                      |  |                   |  |                 |  |  |  |  |  |

1010

new island - South Africa

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03102

03098

9b. HOUR  
6:00PM

|  |  |  |                       |   |   |  |              |
|--|--|--|-----------------------|---|---|--|--------------|
| 1. DECEASED-NAME<br>(Type or print)  |  | First<br><b>MAY</b>  | Middle<br><b>ROSA</b> | Lost<br><b>HAYWARD</b>  | 2d. DATE OF DEATH<br>Month<br><b>February</b> | Day<br><b>7, 1969</b>  | Year         |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>  |                       | 5. DATE OF BIRTH<br><b>May 2, 1899</b>  |   | 6. AGE (In years<br>last birthday)<br><b>69</b>                                  |              |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |                       | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH<br><b>WICOMICO</b>  |              |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Deer's Head State Hospital</b> |                       | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Retired Seamstress</b>                                     |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Shirt Factory</b>                     |              |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><b>Maryland</b>  |  | 13c. CITY OR TOWN<br><b>Salisbury</b>  |                       | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 13e. STREET AND NUMBER<br><b>625 Short Street</b>                                |              |
| 14. FATHER'S NAME First<br><b>George</b>   |  | Middle<br><b>Franklin</b>  | Lost<br><b>Cox</b>    | 15. MOTHER'S MAIDEN NAME First<br><b>Priscilla</b>  |   | Middle<br><b>Thomas</b>  | Lost         |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>214-10-8080A</b>  |                       | 17. INFORMANT (Son)<br><b>Mr. Andrew W. Hayward, Salisbury, Md.</b>   |   | Address <b>204 Pacific Ave.</b>  |              |
| APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>10 yrs (?)</b>   |  |  |                       |   |   |  |              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  |  |                       |   |   |  |              |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Recurrent carcinoma of cervix with generalized metastasis</b>   |  |  |                       |   |   |  |              |
| <b>180 X</b>   |  |  |                       |   |   |  |              |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>(c) _____   |  |  |                       |   |   |  |              |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(o)   |  |  |                       |   |   |  |              |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH?          |              |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19   |                       | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.)   |   |  |              |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                      |                       | 21f. LOCATION Street or R.F.D. No.  |   | City or Town   | County State |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>November 11, 1968</b> , to <b>February 7, 1969</b> , that (I) (we) last saw the deceased alive on <b>February 7, 1969</b> , and that in <b>(X)</b> (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |                       |   |   |  |              |
| 22b. SIGNATURE<br><i>L. V. Maldive, M.D.</i>   |  | 22c. DATE SIGNED<br><b>2/7/69</b>  |                       |   |   |  |              |
| 22d. PHYSICIAN'S<br>NAME (Type)  |  | 22e. ADDRESS<br><b>Deer's Head State Hospital, Salisbury,</b>  |                       | <b>Maryland</b>   |   |  |              |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>Feb. 9, 1969</b>   |                       | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Parsons Cemetery</b>   |   | 23d. LOCATION (City or Town)<br><b>Salisbury, Wicomico, Maryland</b>             |              |
| 24. FUNERAL DIRECTOR   |  | ADDRESS  |                       | 25a. REGISTRAR'S SIGNATURE<br><b>FEB 10 1969</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Holloway &amp; Company, Salisbury, Maryland</i> |              |
| HOLLOWAY & COMPANY, SALISBURY, MARYLAND  |  |  |                       |   |   |  |              |

To HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

To FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

2012

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

03099

03103

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**Page 4 may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal and in any event, within 72 hours after death.

|  |  |   |                              |   |   |  |  |                                    |                                   |                              |
|--|--|---|------------------------------|---|---|--|--|------------------------------------|-----------------------------------|------------------------------|
| 1. DECEASED NAME<br>(Type or print)  |  | First<br><b>SHERON A.</b>   | Middle<br><b>HEARNE</b>      | Last<br><b>FEBRUARY</b>   | 2a. DATE OF DEATH<br>Month<br><b>19</b>                                   | Day<br><b>19</b>                                 | Year<br><b>1969</b>  | 2b. HOUR<br><b>7:45 P.M.</b>       |                                   |                              |
| 3. SEX<br><b>F</b>   |  | 4. RACE<br><b>NEGRO</b>   |                              | 5. DATE OF BIRTH<br><b>October 27, 1968</b>   |   | 6. AGE (In years last birthday)<br><b>3 YRS.</b> |  | IF UNDER 1 YEAR<br><b>3 MONTHS</b> | IF UNDER 24 HRS<br><b>23 DAYS</b> | 2b. HOUR<br><b>7:45 P.M.</b> |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Md.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A</b>  |                              | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH<br><b>Wicomico</b>            |  |                                    |                                   |                              |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b> |                              | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)   |   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |                                   |                              |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>MARYLAND</b>   |  | 13c. CITY OR TOWN<br><b>Wicomico</b>  |                              | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |   | 13e. STREET AND NUMBER<br><b>103 Kiowa Ave</b>   |  |                                    |                                   |                              |
| 14. FATHER'S NAME First<br><b>Ronald</b>   |  | Middle<br><b>Hearne</b>   | Last                         | 15. MOTHER'S MAIDEN NAME First<br><b>Elizabeth</b>  |   | Middle<br><b>Parker</b>                          | Last   |                                    |                                   |                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>Yes</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>(If yes give war or dates of service)</b>  |                              | 17. INFORMANT<br><b>Ronald Hearne</b>   |   | Address<br><b>103 Kiowa Ave</b>                  |  |                                    |                                   |                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Meningitis, Pneumococcal</b> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>3201<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a),<br>stating the underlying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |   |                              |   |   |  |  |                                    |                                   |                              |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |                              |   |   |  |  |                                    |                                   |                              |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                              |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                                    |                                   |                              |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |                              | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |   |  |  |                                    |                                   |                              |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                   |                              | 21f. LOCATION Street or R.F.D. No.  |   | City or Town                                     |  | County                             | State                             |                              |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |                              |   |   |  |  |                                    |                                   |                              |
| 22b. SIGNATURE<br><b>William C. Morgan</b>   |  | DEGREE<br><b>MD</b>   | ATTENDING PHYS.<br><b>MD</b> | 22c. MED. DIRECTOR <input type="checkbox"/>   | STAFF PHYS. <input type="checkbox"/>                                      | 22c. DATE SIGNED<br><b>2/21/69</b>               |  |                                    |                                   |                              |
| 22d. PHYSICIAN'S NAME (Type)<br><b>William C. Morgan</b>   |  | 22e. ADDRESS  |                              |   |   |  |  |                                    |                                   |                              |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>2-22-69</b>   |                              | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>GreenAcres</b>   |   |  | 23d. LOCATION (City or Town)<br><b>Salisbury</b>                     |                                    | (County)<br><b>Wicomico</b>       | (State)<br><b>Md.</b>        |
| 24. FUNERAL DIRECTOR<br><b>Jolley Memorial Chapel</b>  |  | ADDRESS<br><b>102 Jersey Rd.<br/>Salisbury, Md.</b>   |                              | 25a. REC'D BY REGISTRAR<br><b>Charles Yarson</b>  |   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Yarson</b>                  |                                    |                                   |                              |
| DATE <b>FEB 26 1969</b>  |  |   |                              |   |   |  |  |                                    |                                   |                              |

20080

05103

RECEIVED  
LIBRARY OF CONGRESS  
2008

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03104

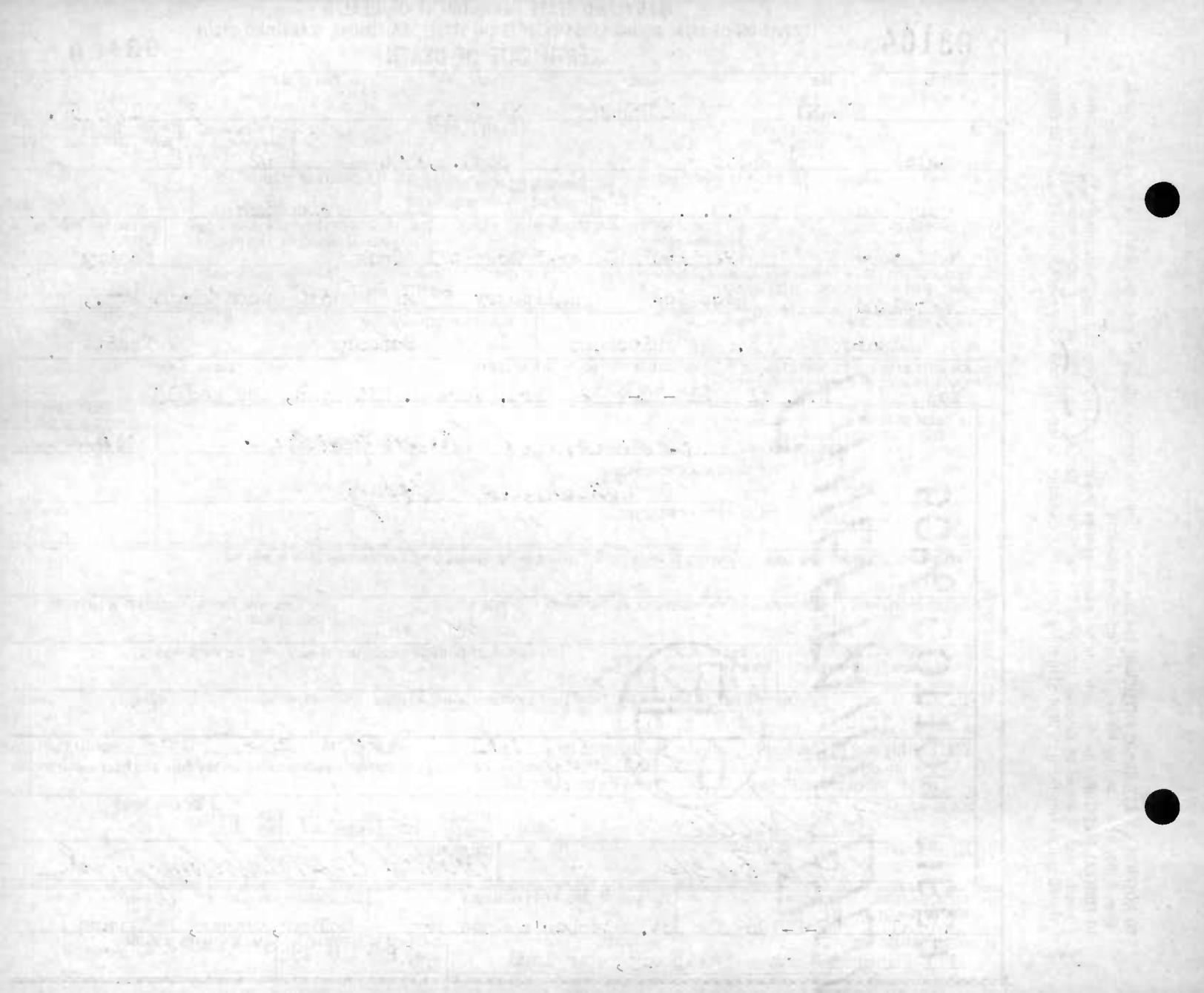
CERTIFICATE OF DEATH

03100

**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |   |                 |   |   |                            |   |  |  |         |   |
|---|--|---|-----------------|---|---|----------------------------|---|--|--|---------|---|
| 1. DECEASED-NAME<br>(Type or print)   |  |   | First           | Middle  | Last  | 20. DATE OF DEATH<br>Month | Day   | Year   | 2b. HOUR   |         |   |
| <b>EDWARD</b>   |  |   | <b>BRADSHAW</b> |   |   | <b>HITCHENS</b>            | <b>2</b>  | <b>5</b>   | <b>1969</b>  |         |   |
| 3. SEX  |  | 4. RACE   |                 |   | S. DATE OF BIRTH  |                            |   | 6. AGE (In years<br>lost birthday)   |  |         |   |
| <b>Male</b>   |  | <b>White</b>  |                 |   | <b>Sept. 4, 1906</b>  |                            |   | <b>62</b>  | YRS.   |         |   |
| 7a. BIRTHPLACE (State or foreign country)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |                 |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>   |                            |   | 9. COUNTY OF DEATH   |  |         |   |
| <b>Maryland</b>   |  | <b>U.S.A.</b>   |                 |   | <b>Widowed</b> <input type="checkbox"/> <b>Divorced</b> <input type="checkbox"/>        |                            |   | <b>Wicomico</b>  |  |         |   |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)    |                 |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) |                            |   | 12b. KIND OF BUSINESS OR INDUSTRY  |  |         |   |
| <b>Salisbury</b>  |  | <b>Peninsula General Hospital</b>   |                 |   | <b>Cook</b>   |                            |   | <b>Pastry</b>  |  |         |   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE   |  | 13b. COUNTY   |                 |   | 13c. CITY OR TOWN   |                            |   | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |         |   |
| <b>Maryland</b>   |  | <b>Wicomico</b>   |                 |   | <b>Salisbury</b>  |                            |   | <b>510 Buena Vista Ave.,</b>   |  |         |   |
| 14. FATHER'S NAME   |  | First   | Middle          | Last  | 15. MOTHER'S MAIDEN NAME  |                            |   | First  | Middle   | Last    |   |
|   |  | <b>Edward</b>   | <b>L.</b>       | <b>Hitchens</b>   |   |                            |   | <b>Seneary</b>   | <b>Truitt</b>  |         |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown   |  | 16b. SOCIAL SECURITY NO.  |                 |   | 17. INFORMANT   |                            |   | Address  |  |         |   |
| Yes   |  | <b>W.W. II</b>  |                 |   | <b>214-10-9572</b>  |                            |   | <b>Mrs. Vera B. Hitchens, see sec 13</b>   |  |         |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |   |                 |   |   |                            |   |  |  |         | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Generalized Carcinomatosis</b>   |  |   |                 |   |   |                            |   |  |  |         | <b>months</b>                                   |
| 1621<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Carcinoma lung</b>   |  |   |                 |   |   |                            |   |  |  |         |   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |   |                 |   |   |                            |   |  |  |         |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |                 |   |   |                            |   |  |  |         |   |
| 19a. MEDICAL CERTIFICATION  |  | 19b. DATE OF OPERATION  |                 |   | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                            |   | 20a. AUTOPSY?  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |         |   |
|   |  |   |                 |   |   |                            |   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                          |  |         |   |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                      |                 |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)         |                            |   |  |  |         |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) |                 |   | 21f. LOCATION Street or R.F.D. No.  |                            |   | City or Town   | County   | State   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>1-12</b> , 19 <b>69</b> , to <b>2-5</b> , 19 <b>69</b> , that (I) (we) last saw the deceased alive on <b>2-5-69</b> 19 <b>69</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |                 |   |   |                            |   |  |  |         | 22c. DATE SIGNED                                |
| 22b. SIGNATURE<br><b>H. P. Brielle</b>  |  | DEGREE  | ATTENDING PHYS. | <input checked="" type="checkbox"/> MED. DIRECTOR                     | <input type="checkbox"/> STAFF PHYS.  | <input type="checkbox"/>   |   |  |  |         |   |
| 22d. PHYSICIAN'S NAME (Type)<br><b>H. P. Brielle</b>  |  | 22e. ADDRESS<br><b>Medical Center Salisbury MD</b>                              |                 |   |   |                            |   |  |  |         |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>2-8-1969</b>  |                 | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>St. Stephen's Cemetery</b> |   |                            | 23d. LOCATION (City or Town)<br><b>Delmar Sussex Delaware</b> |  | (County)   | (State) |   |
| 24. FUNERAL DIRECTOR<br><b>Hill Funeral Home</b>  |  | ADDRESS<br><b>Salisbury, Maryland</b>   |                 |   | 25a. REC'D BY REGISTRAR<br><b>FEB 10 1969</b>   |                            | 25b. REGISTRAR'S SIGNATURE<br><b>James Judge</b>              |  |  |         |   |



FOR STATE  
HEALTH DEPT.

03105

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03101

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death if necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |  |  |   |  |   |  |   |   |   |  |   |
|--|--|--|---|--|---|--|---|---|---|--|---|
| 1. DECEASED NAME<br>(Type or Print)  | First<br><b>JOHN</b>   | Middle<br><b>PHILLIP</b>   | Lost<br><b>HYNSON</b>   | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED<br><input checked="" type="checkbox"/> | Month<br>2/10   | Day<br>1969  | Year<br>8:35 A.M.                                   | 2b. HOUR<br>8:35 M                                      |   |  |   |
| 3. SEX   | 4. RACE  | S. DATE OF BIRTH   | 6. AGE (in years<br>last birthday)<br><b>59 YRS.</b>  | IF UNDER 1 YEAR<br>MONTHS<br><b>0</b>  | IF UNDER 24 HRS.<br>DAYS<br><b>0</b>  | HOURS<br><b>0</b>  | MIN.<br><b>0</b>                                    | 2c. DATE PRONOUNCED DEAD<br>Month<br><b>February 10</b> | Day<br><b>8</b>   | Year<br><b>1969</b>                    | 2d. HOUR<br>8:35 A.M.                         |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>Delaware</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/><br>WIDOWED<br><input type="checkbox"/><br>DIVORCED<br><input type="checkbox"/> | 9. COUNTY OF DEATH<br><b>WICOMICO</b>   |  |   |  |   |   |   |  |   |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Peninsula General Hospital</b>   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Supt.</b>   | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Bulk Petro Plant</b>                                 |  |   |  |   |   |   |  |   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><b>Maryland</b>  | 13b. COUNTY<br><b>Wicomico</b>   | 13c. CITY OR TOWN<br><b>Salisbury</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET AND NUMBER<br><b>114 Walston Avenue</b>                              |   |  |   |   |   |  |   |
| 14. FATHER'S NAME<br>First<br><b>John</b>  | Middle<br><b>Wesley</b>  | Lost<br><b>Hyson</b>   | 15. MOTHER'S MAIDEN NAME<br>First<br><b>Lenora</b>  | Middle<br><b>Plummer</b>   | Lost<br><b>Plummer</b>  |  |   |   |   |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>no</b>   | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)<br><b>221-09-3725</b>                                | 17. INFORMANT (Wife)<br><b>Mrs. Evelyn D. Hyson, Salisbury, Maryland</b>   | ADDRESS<br><b>114 Walston Ave.<br/>Salisbury, Maryland</b>                                      |  |   |  |   |   |   |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) <b>Coronary occlusion</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave<br>rise to immediate cause (a).<br>stating the <u>underlying cause</u><br>last.<br><b>4109</b><br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  |   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>sudden</b> |   |   |   |  |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)   |  |  |   |  |   |  |   |   |   |  |   |
| MEDICAL CERTIFICATION  | 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION<br>WAS PERFORMED?  |  |   |  | 20. AUTOPSY?  |   |   |  |   |
|  | 21a. EXTERNAL CAUSE WAS<br>PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH |  | 21b. TIME OF INJURY Month, Day, Year<br>HOUR A.M.<br>P.M. 19                                    |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |  |   |   | YES <input type="checkbox"/>                                | NO <input checked="" type="checkbox"/> |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   | 21e. PLACE OF INJURY (At home, farm, street,<br>factory, office building, etc.)  |  | 21f. LOCATION Street or R.F.D. No.  |  | City or Town  |  | County  | State   |   |  |   |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |  |   |  |   |  |   |   |   |  |   |
| ACTUAL<br>SIGNATURE<br><i>Earl L. Royer, M.D.</i>  | EXAMINER'S<br>NAME (Type)<br><b>Earl L. Royer, M.D.<br/>409 Camden Ave., Salisbury, Md.</b>                            |  | M.D.  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>                                 |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> |   | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |  | 22b. DATE SIGNED<br><b>February 11 / 1969</b> |
| ADDRESS (Street, city, town, or county)<br><b>409 Camden Ave., Salisbury, Md.</b>  |  |  |   |  |   |  |   |   |   |  |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE<br><b>Feb. 13, 1969</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Riverview Cemetery</b>  | 23d. LOCATION (City or Town)<br><b>Wilmington</b>   | (County)<br><b>Delaware</b>  | (State)   |  |   |   |   |  |   |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   | ADDRESS<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  | 25a. REC'D BY REGISTRAR<br><b>Charles J. Glavin</b>  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles J. Glavin</b>  |  |   |  |   |   |   |  |   |

20150

26

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03106

03106

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
 Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |   |   |   |  |  |                                   |                           |       |
|---|--|---|---|---|--|--|-----------------------------------|---------------------------|-------|
| 1. DECEASED-NAME<br>(Type or print)   |  | First<br><i>William</i>   | Middle<br><i>7</i>  | Last<br><i>Jenkins</i>  | 2a. DATE OF DEATH<br>Month<br><i>February</i>  | Day<br><i>28</i>   | Year<br><i>1969</i>               | 2b. HOUR<br>M<br><i>2</i> |       |
| 3. SEX<br><b>MALE</b>   |  | 4. RACE<br><b>WHITE</b>   |   | 5. DATE OF BIRTH<br><b>NOV. 12, 1886</b>  |  | 6. AGE (in years last birthday)<br><b>82</b> YRS.                    |                                   |                           |       |
| 7a. BIRTHPLACE (State or foreign country)<br><b>MD.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico</b>                                |                                   |                           |       |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b> |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><b>RETIRED FARMER</b>   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY |                           |       |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>STATE<br><b>MD.</b>  |  | 13c. CITY OR TOWN<br><b>SOMERSET</b>  |   | 13d. INSIDE CITY LIMITS? <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13e. STREET AND NUMBER<br><b>PRINCESS ANNE</b>                       |                                   |                           |       |
| 14. FATHER'S NAME First<br><b>FELDER JENKINS</b>  |  | Middle  | Last  | 15. MOTHER'S MAIDEN NAME First<br><b>ANNA RICHARDSON</b>  |  | Middle   | Last                              |                           |       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>Yes</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>MR. CLYDE JENKINS</b>  |   | 17. INFORMANT<br><b>PRINCESS ANNE, MD.</b>  |  | Address  |                                   |                           |       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br><b>PART I. DEATH WAS CAUSED BY:</b><br><b>IMMEDIATE CAUSE (a)</b> <i>arthritis scleroderma heart disease</i> <span style="float: right;">APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH</span><br><b>DUE TO, OR AS A CONSEQUENCE OF</b><br><b>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b)</b><br><b>DUE TO, OR AS A CONSEQUENCE OF</b><br><b>(c)</b> |  |   |   |   |  |  |                                   |                           |       |
| <b>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)</b>   |  |   |   |   |  |  |                                   |                           |       |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                                   |                           |       |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. <b>19</b>  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)<br>P.M. <b>19</b>   |  |  |                                   |                           |       |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                   |   | 21f. LOCATION Street or R.F.D. No.  |  | City or Town   |                                   | County                    | State |
| <b>22a. I certify that (I) (this hospital) attended the deceased from <u>2-23-1969</u> to <u>2-28-1969</u>, that (I) (we) lost saw the deceased alive on <u>2-28-1969</u>, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.</b>   |  |   |   |   |  |  |                                   |                           |       |
| 22b. SIGNATURE<br><i>William R. Wilson</i>  |  | DEGREE<br><b>MD.</b>  | ATTENDING PHYS.<br><input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. | 22c. DATE SIGNED<br><b>2-28-69</b>  |  |  |                                   |                           |       |
| 22d. PHYSICIAN'S NAME (Type)<br><b>LEVIN R. WILSON</b>  |  | 22e. ADDRESS<br><b>PRINCESS ANNE, MD.</b>   |   |   |  |  |                                   |                           |       |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  | 23b. DATE<br><b>3/2/1969</b>  |   | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><b>BEECHWOOD MEMORIAL CEMETERY PRINCESS ANNE, MD.</b>   |  | 23d. LOCATION (City or Town) (County) (State)                        |                                   |                           |       |
| 24. FUNERAL DIRECTOR<br><b>LEVIN R. WILSON</b>  |  | ADDRESS<br><b>PRINCESS ANNE, MD.</b>  |   | 25a. REC'D BY REGISTRAR<br><b>CHARLES JUDGE</b>   |  | 25b. REGISTRAR'S SIGNATURE   |                                   |                           |       |
| VR. A15<br>45M - 189  |  | DATE<br><b>MAR 7 1969</b>   |   | DAT   |  |  |                                   |                           |       |

1

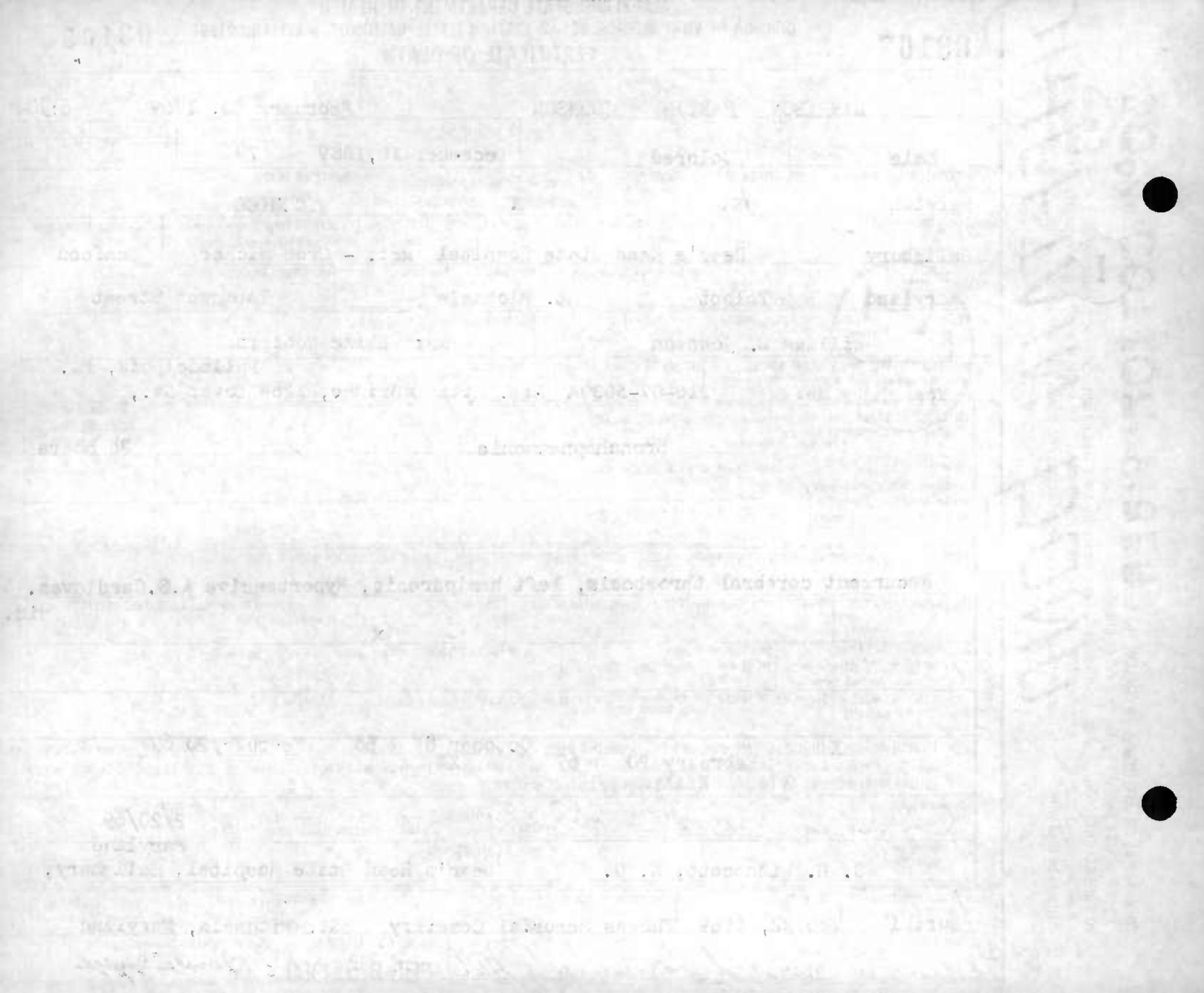
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

03103

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
10. FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |   |       |   |  |  |                  |
|---|--|---|-------|---|--|--|------------------|
| 1. DECEASED-NAME<br>(Type or print)   |  |   | First | Middle  | Lost   | 2a. DATE OF DEATH<br>Month Day Year  | 2b. HOUR<br>Year |
| <b>HARRISON MARTIN JOHNSON</b>  |  |   |       |   |  | <b>February 20, 1969</b>   | <b>6:50AM</b>    |
| 3. SEX  |  | 4. RACE   |       | 5. DATE OF BIRTH  |  | 6. AGE (In years<br>lost birthday)<br>YRS.   |                  |
| <b>Male</b>   |  | <b>Colored</b>  |       | <b>December 18, 1889</b>  |  | <b>79</b>  |                  |
| 7b. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |       | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>WICOMICO</b>  |                  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Deer's Head State Hospital</b> |       | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Ret. - Crab picker</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Seafood</b>                                |                  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>  |  | 13c. CITY OR TOWN<br><b>Talbot</b>  |       | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET AND NUMBER<br><b>St. Michaels</b>                                      |                  |
| 14. FATHER'S NAME First<br><b>William B. Johnson</b>  |  | 15. MOTHER'S MAIDEN NAME First<br><b>Mary Elize Wooters</b>   |       |   |  |  |                  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>Yes</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>WNA 216-07-5030A</b>   |       | 17. INFORMANT<br><b>Mrs. Etta Danridge, 1264 Dover St., Philadelphia, Pa.</b>   |  |  |                  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |   |       |   |  |  |                  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Bronchopneumonia</b> APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>24 hours</b>  |  |   |       |   |  |  |                  |
| 485 X<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>DUE TO, OR AS A CONSEQUENCE OF   |  |   |       |   |  |  |                  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a)<br><b>Recurrent cerebral thrombosis, left hemiparesis, Hypertensive A.S. Cardiovas.</b>  |  |   |       |   |  |  |                  |
| 19a. MEDICAL CERTIFICATION DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |       |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, ARE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?<br><b>dis.</b> |                  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |       | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |  |                  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                   |       | 21f. LOCATION Street or R.F.D. No.  | City or Town   | County   | State            |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>October 8, 1968</b> , to <b>February 20, 1969</b> , that <input checked="" type="checkbox"/> (we) last saw the deceased alive on <b>February 20, 1969</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above, <input checked="" type="checkbox"/> (we) did <input checked="" type="checkbox"/> view the body after death. |  |   |       |   |  |  |                  |
| 22b. SIGNATURE<br><b>C. H. Winnacott, M. D.</b>   |  |   |       |   |  |  |                  |
| 22d. PHYSICIAN'S NAME (Type)  |  | 22e. ADDRESS  |       | 22c. DATE SIGNED<br><b>2/20/69</b>  |  |  |                  |
| <b>C. H. Winnacott, M. D.</b>   |  | <b>Deer's Head State Hospital, Salisbury,</b>   |       | <b>Maryland</b>   |  |  |                  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>Feb 22, 1969</b>  |       | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Thomas Memorial Cemetery</b>   |  | 23d. LOCATION (City or Town)<br><b>St. Michaels, Maryland</b>                      |                  |
| 24. FUNERAL DIRECTOR<br><b>Harrison E. Leonard, St. Michaels Md.</b>  |  | ADDRESS   |       | 25a. REC'D BY REGISTRAR<br><b>FEB 25 1969</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                                 |                  |
| VR A15<br>45M - 1   |  |   |       |   |  |  |                  |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |  |                |  |                          |  |                  |   |                |                                     |                                    |       |  |
|--|--|--|----------------|--|--------------------------|--|------------------|---|----------------|-------------------------------------|------------------------------------|-------|--|
| 03108  |  | MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201<br>CERTIFICATE OF DEATH       |                |  |                          |  |                  |   |                |                                     |                                    | 03104 |  |
| 1. DECEASED-NAME<br>(Type or print)  |  | First  | Middle         | Last   | 2a. DATE OF DEATH        |  | 2b. HOUR         |   |                |                                     |                                    |       |  |
| <u>Wilmore</u>   |  | <u>B.</u>  | <u>Johnson</u> |  | Month                    | Day  | Year             | 24 HRS.<br>IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN |                |                                     |                                    |       |  |
| 3. SEX   |  | 4. RACE  |                | 5. DATE OF BIRTH   |                          | 6. AGE (In years<br>last birthday)<br>37 YRS.  |                  |   |                |                                     |                                    |       |  |
| <u>MALE</u>  |  | <u>NEGRO</u>   |                | <u>OCT. 12, 1931</u>   |                          |  |                  |   |                |                                     |                                    |       |  |
| 7a. BIRTHPLACE (State or foreign<br>country)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |                | 8. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                          | 9. COUNTY OF DEATH   |                  |   |                |                                     |                                    |       |  |
| <u>Md.</u>   |  | <u>U.S.</u>  |                |  |                          | <u>Wicomico</u>  |                  |   |                |                                     |                                    |       |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)  |                |  |                          | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.) |                  | 12b. KIND OF BUSINESS OR<br>INDUSTRY                |                |                                     |                                    |       |  |
| <u>Salisbury</u>   |  | <u>Peninsula General Hospital</u>  |                |  |                          |  |                  |   |                |                                     |                                    |       |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE   |  | 13c. CITY OR TOWN  |                | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                          | 13e. STREET AND NUMBER   |                  |   |                |                                     |                                    |       |  |
| <u>Md.</u>   |  | <u>SOMERSET</u>  |                | <u>Cris Field</u>  |                          | <u>317 Locust St.</u>  |                  |   |                |                                     |                                    |       |  |
| 14. FATHER'S NAME  |  | First  | Middle         | Last   | 15. MOTHER'S MAIDEN NAME |  | First            | Middle  | Last           |                                     |                                    |       |  |
| <u>Hillary</u>   |  |  |                | <u>Johnson</u>   | <u>ESTHER TEAGUE</u>     |  |                  |   |                |                                     |                                    |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br><input checked="" type="checkbox"/> Yes, no, or unknown<br><u>1952-1954</u>  |  | 16b. SOCIAL SECURITY NO.<br><u>214-28-3295</u>   |                | 17. INFORMANT  |                          | Address<br><u>Esther Johnson Cris Field md</u>   |                  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH     |                |                                     |                                    |       |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><u>5710</u>   |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b)<br><u>Conditions, if any, which gave<br/>rise to immediate cause (a),<br/>stating the underlying cause</u> |                | Renal failure  |                          |  |                  | 72 hrs  |                |                                     |                                    |       |  |
|  |  | (c)<br><u>stating the underlying cause</u>   |                | Hepatic failure  |                          |  |                  | 15 days   |                |                                     |                                    |       |  |
|  |  | (c)<br><u>stating the underlying cause</u>   |                | Jaundice Cirrhosis   |                          |  |                  | 30 days   |                |                                     |                                    |       |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |                |  |                          |  |                  |   |                |                                     |                                    |       |  |
| <u>Obstruction of transverse colon due to constricting band</u>  |  |  |                |  |                          |  |                  |   |                |                                     |                                    |       |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                | 20a. AUTOPSY?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |                          | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH?                    |                  |   |                |                                     |                                    |       |  |
| <u>1-23-69</u>   |  | <u>Intestinal obstruction</u>  |                |  |                          |  |                  |   |                |                                     |                                    |       |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19   |                | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)  |                          |  |                  |   |                |                                     |                                    |       |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)  |                | 21f. LOCATION Street or R.F.D. No.   |                          | City or Town   |                  | County  | State          |                                     |                                    |       |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>1-20, 1969</u> , to <u>2-13, 1969</u> , that (I) (we) last<br>saw the deceased alive on <u>2-13 1969</u> , and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |                |  |                          |  |                  |   |                |                                     |                                    |       |  |
| 22b. SIGNATURE   |  | <u>James L. Hamby</u>  |                | DEGREE   | ATTENDING<br>PHYS.       | <input type="checkbox"/>   | MED.<br>DIRECTOR | <input type="checkbox"/>                            | STAFF<br>PHYS. | <input checked="" type="checkbox"/> | 22c. DATE SIGNED<br><u>2-16-69</u> |       |  |
| 22d. PHYSICIAN'S<br>NAME (Type)  |  | <u>James L. Hamby</u>  |                | 22e. ADDRESS<br><u>Fev. General Hosp. Salisbury, Md.</u>   |                          |  |                  |   |                |                                     |                                    |       |  |
| 23a. BURIAL, CREMATION<br>REMOVAL (Specify)  |  | 23b. DATE<br><u>2/17/69</u>  |                | 23c. NAME OF CEMETERY OR CREMATORIAL<br><u>IEBENEZER</u>   |                          | 23d. LOCATION (City or Town)<br><u>Riehoboth</u>   |                  | (County)  | (State)        |                                     |                                    |       |  |
| 24. FUNERAL DIRECTOR   |  | ADDRESS<br><u>Anthony E. Van Cispel Md.</u>  |                | 25a. RECEIVED BY REGISTRAR<br><u>FEB 21 1969</u>   |                          | 25b. REGISTRAR'S SIGNATURE   |                  |   |                |                                     |                                    |       |  |
|  |  |  |                |  |                          |  |                  |   |                |                                     |                                    |       |  |

10180

20150

10000

*Lathrasia leucosticta* - *Wanda*

Lowland rainforest - Alexander River

10000

WPA 13837

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03109

03105

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 2 and 3 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |   |   |   |  |   |  |                                       |   |                 |
|---|--|---|---|---|--|---|--|---------------------------------------|---|-----------------|
| 1. DECEASED-NAME<br>(Type or print)   |  | First<br><b>Minnie</b>  | Middle<br><b>Nancy</b>                      | Last<br><b>Jones</b>  | 2a. DATE OF DEATH<br>Month<br><b>February</b>  | Day<br><b>3</b>   | Year<br><b>1969</b>  | 2b. HOUR<br>P.M.<br><b>2:50</b>       |   |                 |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>Colored</b>   |   | 5. DATE OF BIRTH<br><b>1-30-1891</b>  |  | 6. AGE (In years last birthday)<br><b>78</b> YRS.                 |  | IF UNDER 1 YEAR<br>MONTHS<br><b>0</b> | IF UNDER 24 HRS.<br>HOURS<br><b>0</b>                         | MIN<br><b>0</b> |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Md.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>Dames Quarter U.S.A.</b>   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                     |  | 9. COUNTY OF DEATH<br><b>Wicomico</b>                             |  | Md.                                   |   |                 |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury, Md</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Deer's Head State Hospital</b> |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Factory</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Nurse</b>                 |  |                                       |   |                 |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>  |  | 13c. CITY OR TOWN<br><b>Somerset</b>  |   | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>              |  | 13e. STREET AND NUMBER<br><b>Dames Quarter</b>                    |  |                                       |   |                 |
| 14. FATHER'S NAME First<br><b>Issac</b>   |  | Middle<br><b>Williams</b>   | Last<br><b></b>                             | 15. MOTHER'S MAIDEN NAME First<br><b>Susan</b>  |  | Middle<br><b>Roberts</b>  | Last<br><b></b>  |                                       |   |                 |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)<br><b>219-05-3616</b>                           |   | 17. INFORMANT<br><b>Geneva H. Hite, Dames Quarter, Md</b>   |  | Address   |  |                                       |   |                 |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Recurrent cerebral thrombosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Arteriosclerotic cardiovascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |   |   |   |  |   |  |                                       | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>2 days</b> |                 |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>Diabetes mellitus</b>  |  |   |   |   |  |   |  |                                       | Years<br><b></b>  |                 |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                                       |   |                 |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                           |  |   |  |                                       |   |                 |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                   |   | 21f. LOCATION Street or R.F.D. No.  |  | City or Town  |  | County                                | State   |                 |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from 5/22, 1968, to 2/3, 1969, that <input checked="" type="checkbox"/> (we) last saw the deceased alive on 2/3, 1969, and that in (my) <input checked="" type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above, (I) <input checked="" type="checkbox"/> (did) <input type="checkbox"/> (did not) view the body after death. |  |   |   |   |  |   |  |                                       |   |                 |
| 22b. SIGNATURE<br><b>L. V. Maldve, M. D.</b>  |  | DEGREE<br><b>M.D.</b>   | ATTENDING PHYS.<br><input type="checkbox"/> | MED. DIRECTOR<br><input type="checkbox"/>   | STAFF PHYS.<br><input checked="" type="checkbox"/>                                   | 22c. DATE SIGNED<br><b>2/4/69</b>                                 |  |                                       |   |                 |
| 22d. PHYSICIAN'S NAME (Type)<br><b>L. V. Maldve, M. D.</b>  |  | 22e. ADDRESS<br><b>Deer's Head State Hospital; Salisbury, Md.</b>   |   |   |  |   |  |                                       |   |                 |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>2-8-69</b>  |  | 23b. DATE<br><b>2-8-69</b>  |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Macedonia</b>  |  | 23d. LOCATION (City or Town)<br><b>Dames Quarter Somerset, Md</b> |  | (County)<br><b></b>                   | (State)<br><b></b>  |                 |
| 24. FUNERAL DIRECTOR<br><b>Williams, Jr., James III</b>   |  | ADDRESS<br><b>258 Church St. Annapolis, Md</b>  |   | 25a. REC'D BY REGISTRAR<br>DATE<br><b>FEB 13 1969</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Jno.</b>                 |  |                                       |   |                 |

POLEA



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

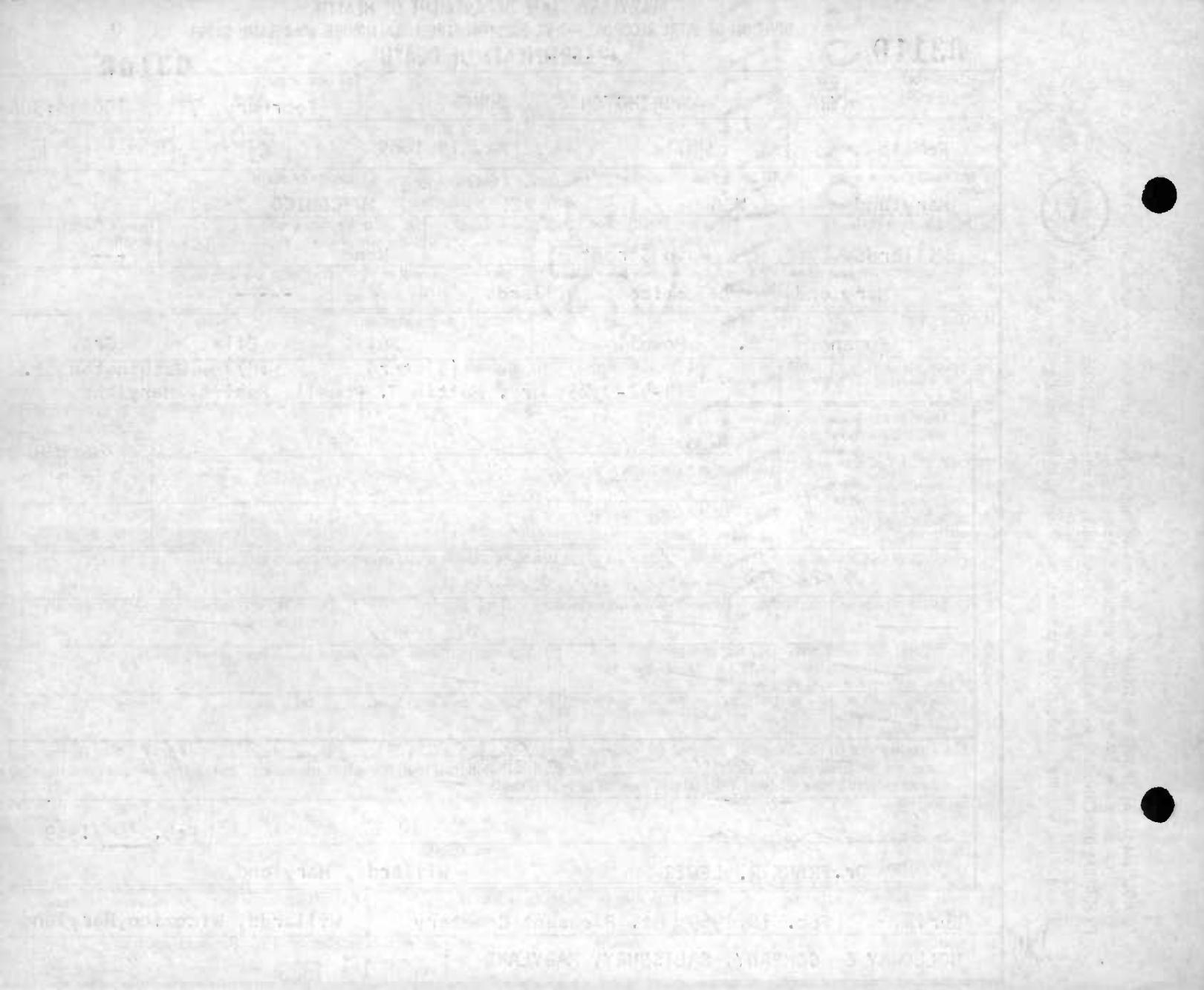
CERTIFICATE OF DEATH

03106

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |  |                      |   |  |  |                |   |   |
|---|--|--|----------------------|---|--|--|----------------|---|---|
| 1. DECEASED-NAME<br>(Type or print)   |  | First<br>MYRA  | Middle<br>WARRINGTON | Lost<br>JONES   | 2a. DATE OF DEATH<br>Month<br>February | Day<br>7   | Year<br>1969   | 2b. HOUR<br>8:30AM  |   |
| 3. SEX<br>Female  |  | 4. RACE<br>White   |                      | 5. DATE OF BIRTH<br>May 19, 1885  |  | 6. AGE (In years<br>last birthday)<br>83   |                | IF UNDER 1 YEAR<br>MONTHS<br>YRS.                                       | IF UNDER 24 HRS.<br>DAYS<br>HOURS<br>MIN. |
| 7a. BIRTHPLACE (State or foreign country)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |                      | 8. MARRIED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED |  | 9. COUNTY OF DEATH<br>WICOMICO   |                |   |   |
| 10. CITY OR TOWN OF DEATH<br>Willards   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>Main Street |                      | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br>None                                    |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br>---  |                |   |   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>STATE Maryland   |  | 13b. COUNTY Wicomico   |                      | 13c. CITY OR TOWN Willards  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                | 13e. STREET AND NUMBER<br>-----   |   |
| 14. FATHER'S NAME<br>Eugene   |  | First<br>R.  | Middle<br>Powell     | Lost  | 15. MOTHER'S MAIDEN NAME<br>Julia      |  | Middle<br>Elia | Lost<br>Gray  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br>No   |  | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)<br>214-42-9323               |                      | 17. INFORMANT (Sister)<br>Miss Mattie T. Powell, Berlin, Maryland   |  | 107 Address Washington St.   |                |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) <p>PART I. DEATH WAS CAUSED BY:<br/> <b>IMMEDIATE CAUSE (a)</b> <i>coronary occlusion</i> APPROXIMATE INTERVAL<br/> <b>4100</b> BETWEEN ONSET AND DEATH<br/> <i>3 months</i></p> <p>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause<br/> <b>(b)</b> <i>atherosclerosis</i></p> <p>DUE TO, OR AS A CONSEQUENCE OF<br/> <b>(c)</b> <i>hypertension</i></p> <p>DUE TO, OR AS A CONSEQUENCE OF</p> |  |  |                      |   |  |  |                |   |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><i>hypertension</i>   |  |  |                      |   |  |  |                |   |   |
| 19a. MEDICAL CERTIFICATION  |  | 19b. DATE OF OPERATION   |                      | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |   |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19                                     |                      | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |  |                |   |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)             |                      | 21f. LOCATION Street or R.F.D. No.  |  | City or Town   |                | County  | State                                     |
| 22a. I certify that (I) (this hospital) attended the deceased from 19-3-5, 19____, to 2-7-69, that (I) (we) last saw the deceased alive on 2-7-69, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |                      |   |  |  |                |   |   |
| 22b. SIGNATURE<br><i>Frank R. Lewis</i>   |  | 22c. DEGREE<br>ATTENDING PHYS.   |                      | 22d. MED. DIRECTOR <input checked="" type="checkbox"/>  |  | STAFF PHYS. <input type="checkbox"/>   |                | 22e. DATE SIGNED<br>Feb. 10/1969  |   |
| 22d. PHYSICIAN'S NAME (Type)<br>Dr. FRANK R. LEWIS  |  | 22e. ADDRESS<br>Willards, Maryland   |                      |   |  |  |                |   |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial  |  | 23b. DATE<br>Feb. 10, 1969   |                      | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Mt. Pleasant Cemetery   |  | 23d. LOCATION (City or Town)<br>Willards, Wicomico, Maryland                         |                | (County) (State)  |   |
| 24. FUNERAL DIRECTOR<br>HOLLOWAY & COMPANY, SALISBURY, MARYLAND   |  | ADDRESS  |                      | 25a. REC'D BY REGISTRAR<br>DATE FEB 11 1969   |  | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>                                   |                |   |   |



FOR STATE  
HEALTH DEPT.

**TO DEPUTY MEDICAL EXAMINER:** This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

**TO FUNERAL DIRECTOR:** Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal and in any event within 24 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

03107

|   |         |                              |                                    |   |        |  |  |   |    |   |                      |   |             |
|---|---------|------------------------------|------------------------------------|---|--------|--|--|---|----|---|----------------------|---|-------------|
| 1. DECEASED-NAME<br>(Type or Print)   |         |                              |                                    | First   | Middle | Lost   | 20. DATE KNOWN <input checked="" type="checkbox"/> Month Day Year<br>OF ESTI-<br>DEATH MATED <input type="checkbox"/> 2-18-69 19 |   |    |   | 2b. HOUR<br>10:50 AM |   |             |
| ROSALIEE  |         |                              |                                    | KENNEY  |        |  |  |   |    |   |                      |   |             |
| 3. SEX  | 4. RACE | S. DATE OF BIRTH             | 6. AGE (in years<br>last birthday) | IF UNDER 1 YEAR   |        | IF UNDER 24 HRS.   |  | 2c. DATE PRONOUNCED DEAD<br>Month Day Year  |    |   |                      | 2d. HOUR<br>10:50 AM  |             |
| Female  | AA      | 11-24-31                     | 37 YRS.                            | MONTHS  | DAYS   | HOURS  | MIN.   | 2   | 18 | 1969  |                      |   |             |
| 7a. BIRTHPLACE (State or foreign country)   |         | 7b. CITIZEN OF WHAT COUNTRY? |                                    | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |        | 9. COUNTY OF DEATH                                       |  |   |    | Wicomico  |                      |   |             |
| Maryland  |         | U.S.A.                       |                                    |   |        |  |  |   |    |   |                      |   |             |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |         |                              |                                    | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>Peninsula General  |        |  |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br>Domestic      |    |   |                      | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br>None  |             |
| 8/8/69  |         |                              |                                    | 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br>Md.   |        |  |  | 13c. CITY OR TOWN<br>Wicomico   |    | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                      | 13e. STREET AND NUMBER<br>1030 Del. Ave.  |             |
| 14. FATHER'S NAME<br>George   |         |                              |                                    | Middle  |        | Lost   | 15. MOTHER'S MAIDEN NAME<br>Cook   |   |    |   | Middle               | Lost  |             |
|   |         |                              |                                    |   |        |  | Alice  |   |    |   | Nelson               |   |             |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br>No   |         |                              |                                    | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)   |        |  |  | 17. INFORMANT<br>George Cook  |    |   |                      | ADDRESS<br>Salisbury, Maryland  |             |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Hemorrhage due to bullet wound of aorta</u><br><u>965X</u><br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the <u>underlying cause</u><br>lost. (b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>DUE TO, OR AS A CONSEQUENCE OF   |         |                              |                                    |   |        |  |  |   |    |   |                      | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>minutes                          |             |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |         |                              |                                    |   |        |  |  |   |    |   |                      |   |             |
| 19a. MEDICAL CERTIFICATION  |         |                              |                                    | 19b. DATE OF OPERATION  |        |  |  | 19c. CONDITION FOR WHICH OPERATION<br>WAS PERFORMED?  |    |   |                      | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |             |
|   |         |                              |                                    |   |        |  |  |   |    |   |                      |   |             |
| 21a. EXTERNAL CAUSE WAS<br>PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH   |         |                              |                                    | 21b. TIME OF INJURY Month, Day, Year<br>HOUR <input checked="" type="checkbox"/> 2-18-69  |        |  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)<br>Shot during altercation. |    |   |                      |   |             |
|   |         |                              |                                    |   |        |  |  |   |    |   |                      |   |             |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK  |         |                              |                                    | 21e. PLACE OF INJURY (At home, farm, street,<br>factory, office building, etc.)<br>own home   |        |  |  | 21f. LOCATION Street or R.F.D. No.<br>1030 Del. Ave., Salisbury, Wicomico, Md                               |    |   |                      | City or Town<br>County<br>State   |             |
|   |         |                              |                                    |   |        |  |  |   |    |   |                      |   |             |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion<br>death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input checked="" type="checkbox"/> , Undetermined manner <input type="checkbox"/> |         |                              |                                    |   |        |  |  |   |    |   |                      |   |             |
| ACTUAL<br>SIGNATURE<br><i>Earl L. Royer, M.D.</i>   |         |                              |                                    |   |        |  |  |   |    |   |                      | CHIEF MEDICAL EXAMINER <input type="checkbox"/>                                     |             |
| EXAMINER'S<br>NAME (Type)   |         |                              |                                    |   |        |  |  |   |    |   |                      | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>                                 |             |
| 409 Camden Ave., Salisbury, Md  |         |                              |                                    |   |        |  |  |   |    |   |                      | DEPUTY MEDICAL EXAMINER <input type="checkbox"/>                                    |             |
| ADDRESS (Street, city, town, or county)   |         |                              |                                    |   |        |  |  |   |    |   |                      | 22b. DATE SIGNED<br>Feb. 21, 1969   |             |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)  |         |                              |                                    | 23b. DATE<br>2/22/69  |        | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Mardela Cemetery |  |   |    | 23d. LOCATION (City or Town)<br>Mardela   |                      | (County) Wicomico   | (State) Md. |
| Burial  |         |                              |                                    |   |        |  |  |   |    |   |                      |   |             |
| 24. FUNERAL DIRECTOR  |         |                              |                                    | ADDRESS<br>Clinton F. Stewart   |        |  |  | 25a. REC'D BY REGISTRAR<br>DATE<br>FEB 27 1969  |    | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |                      |   |             |
|   |         |                              |                                    |   |        |  |  |   |    |   |                      |   |             |

Twinkles & stars

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03108

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**Page 4 may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |   |        |  |   |   |  |                                   |                                      |
|--|--|---|--------|--|---|---|--|-----------------------------------|--------------------------------------|
| 1. DECEASED-NAME<br>(Type or print)  |  | First   | Middle | Lost   | 2a. DATE OF DEATH<br>Month  | Doy   | Year   | 2b. HOUR                          |                                      |
|  |  | Gardner   |        |  | KIRKWOOD  | FEBRUARY  | 13   | 1969 10A.M.                       |                                      |
| 3. SEX   |  | 4. RACE   |        | S. DATE OF BIRTH   | 6. AGE (In years<br>lost birthday)  |   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN                             |                                   |                                      |
| MALE   |  | Negro   |        | 2/2/1907   | 62 YRS.   |   |  |                                   |                                      |
| 7a. BIRTHPLACE (State or foreign country)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>        |   | 9. COUNTY OF DEATH  |  |                                   |                                      |
| Maryland   |  | U S A   |        | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                           |   | Wicomico  |  |                                   |                                      |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)    |        |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) |   |  | 12b. KIND OF BUSINESS OR INDUSTRY |                                      |
| Salisbury  |  | Peninsula General Hospital  |        |  |   |   |  | Retired                           |                                      |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE  |  | 13c. CITY OR TOWN   |        | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET AND NUMBER  |  |                                   |                                      |
| Maryland   |  | Somerset Princess Anne  |        | YES <input checked="" type="checkbox"/>  |   |   |  |                                   |                                      |
| 14. FATHER'S NAME  |  | First   | Middle | Lost   | 15. MOTHER'S MAIDEN NAME  | First   | Middle   | Last                              |                                      |
|  |  | Gardner   |        | Corbin   | Mary  |   |  | Kirwood                           |                                      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)  |  | 16b. SOCIAL SECURITY NO.  |        | 17. INFORMANT  |   | Address   |  |                                   |                                      |
|  |  |   |        |  |   |   |  |                                   |                                      |
| <p>18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)</p> <p>PART I. DEATH WAS CAUSED BY:<br/>IMMEDIATE CAUSE (o) <u>RUPTURED ABD. AORTIC ANEURYSM</u> APPROXIMATE INTERVAL<br/>BETWEEN ONSET AND DEATH<br/><u>3 hrs.</u></p> <p>Conditions, if any, which gave rise to immediate cause (o), stating the underlying cause (c)<br/><u>4412</u></p> <p>DUE TO, OR AS A CONSEQUENCE OF<br/>(b)<br/>DUE TO, OR AS A CONSEQUENCE OF<br/>(c)</p> <p>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(o)</p> <p><u>ANURIA CORONARY ARTERY DISEASE</u></p> |  |   |        |  |   |   |  |                                   |                                      |
| 19a. MEDICAL CERTIFICATION   |  | 19b. DATE OF OPERATION  |        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                                   |                                      |
|  |  | None  |        |  |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                                   |                                      |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Doy Year<br>P.M. 19                      |        | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.)              |   |   |  |                                   |                                      |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) |        | 21f. LOCATION Street or R.F.D. No.   |   | City or Town  | County   | State                             |                                      |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <u>12 Feb</u> , 1969, to <u>13 Feb</u> , 1969, that <input checked="" type="checkbox"/> (we) last saw the deceased alive on <u>13 Feb</u> 1969, and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above, <input checked="" type="checkbox"/> (we) (did not) view the body after death.   |  |   |        |  |   |   |  |                                   | 22c. DATE SIGNED<br><u>14 Feb 69</u> |
| 22b. SIGNATURE<br><u>Herrick S. Warren MD</u>  |  | DEGREE  |        | ATTENDING PHYS.  | <input type="checkbox"/> MED. DIRECTOR  | <input type="checkbox"/> STAFF PHYS.                                |  |                                   |                                      |
| 22d. PHYSICIAN'S NAME (Type)   |  | HERRICK S. WARREN   |        | 22e. ADDRESS<br><u>P.G. H., SALISBURY, MD.</u>   |   |   |  |                                   |                                      |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)   |  | 23b. DATE<br><u>2/16/68</u>   |        | 23c. NAME OF CEMETERY OR CREMATORIAL<br><u>Tindley Chapel</u>                                |   | 23d. LOCATION (City or Town)<br><u>Pocomoke City, Maryland</u>      |  | (County)                          | (State)                              |
| Burial   |  |   |        |  |   |   |  |                                   |                                      |
| 24. FUNERAL DIRECTOR   |  | ADDRESS<br><u>William H. James Jr, Princess Anne, Md</u>                        |        | 25a. REC'D BY REGISTRAR<br><u>Charles H. Jones</u>   |   | 25b. REGISTRAR'S SIGNATURE  |  |                                   |                                      |
|  |  |   |        |  |   |   |  |                                   |                                      |



FOR STATE  
HEALTH DEPT.

Any delay is  
necessary, please execute the certificate, writing the word "pending" in pencil Item 18. Give Pages 1, 2, and 3 to  
the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page  
5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of  
Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |   |  |   |  |   |  |                                     |   |   |      | 03109   |                       |
|--|--|---|--|---|--|---|--|-------------------------------------|---|---|------|---|-----------------------|
| 1. DECEASED NAME<br>(Type or Print)  |  |   | First<br>ELMER   | Middle<br>THOMAS  | Lost<br>LANGFORD                               | 2a. DATE KNOWN <input checked="" type="checkbox"/> Month<br>OF ESTI-<br>DEATH MATED <input type="checkbox"/> 2-7-69 19    |  |                                     | Year<br>1969                                      | 2b. HOUR<br>1:09 P.M.                             |      |   |                       |
| 3. SEX<br>Male   |  | 4. RACE<br>AA                                     | 5. DATE OF BIRTH<br>12/8/1908  |   | 6. AGE (in years<br>last birthday)<br>60+ yrs. | IF UNDER 1 YEAR<br>MONTHS<br>DAYS   |  | IF UNDER 24 HRS<br>HOURS<br>MIN.    |   | 2c. DATE PRONOUNCED DEAD<br>Month 2 Day 7 Year 69 |      |   | 2d. HOUR<br>1:09 P.M. |
| 7a. BIRTHPLACE (State or foreign<br>country)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>Princess Anne, Md |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br>Wicomico  |  |                                     |   |   |      |   |                       |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |  |   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>Peninsula General |   |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)                                |  |                                     | 12b. KIND OF BUSINESS OR<br>INDUSTRY              |   |      |   |                       |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br>Md.  |  |   | 13c. CITY OR TOWN<br>Princess Anne   |   |  | 13d. INSIDE CITY LIMITS? <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                  |  | 13e. STREET AND NUMBER<br>Greenwood |   |   |      |   |                       |
| 14. FATHER'S NAME  |  |   | First  | Middle  | Last   | 15. MOTHER'S MAIDEN NAME  |  |                                     | First   | Middle  | Last |   |                       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)  |  |   | 16b. SOCIAL SECURITY NO.   |   |  | 17. INFORMANT   |  |                                     | ADDRESS   |   |      |   |                       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Bullet wound of chest   |  |   |  |   |  |   |  |                                     |   |   |      | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>MINUTES  |                       |
| Conditions, if any, which gave<br>rise to immediate cause (a).<br>stating the underlying cause<br>last. (b)<br>DUE TO, OR AS A CONSEQUENCE OF  |  |   |  |   |  |   |  |                                     |   |   |      |   |                       |
| (c)<br>DUE TO, OR AS A CONSEQUENCE OF  |  |   |  |   |  |   |  |                                     |   |   |      |   |                       |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |  |   |  |   |  |                                     |   |   |      |   |                       |
| 19a. MEDICAL CERTIFICATION<br>DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION<br>WAS PERFORMED?   |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                       |  |                                     |   |   |      |   |                       |
| 21a. EXTERNAL CAUSE WAS<br>PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |   | 21b. TIME OF INJURY Month, Day, Year<br>HOUR A.M. 12:40 P.M. 2-7-69                                  |   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.)<br>Accidentally shot self with .22 rifle. |  |                                     |   |   |      |   |                       |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK   |  |   | 21e. PLACE OF INJURY (At home, farm, street,<br>factory, office building, etc.)<br>home of friend    |   |  | 21f. LOCATION Street or R.F.D. No.<br>City or Town<br>Greenwood, Princess Anne, Somerset, Md.                             |  |                                     | County State                                      |   |      |   |                       |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |   |  |   |  |   |  |                                     |   |   |      | CHIEF MEDICAL EXAMINER <input type="checkbox"/>             |                       |
| ACTUAL<br>SIGNATURE<br>Earl L. Royer, M.D.   |  |   |  |   |  |   |  |                                     |   |   |      | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>         |                       |
| EXAMINER'S<br>NAME (Type)<br>409 Camden Ave., Salisbury, Md.   |  |   |  |   |  |   |  |                                     |   |   |      | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |                       |
| ADDRESS (Street, city, town, or county)  |  |   |  |   |  |   |  |                                     |   |   |      | 22b. DATE SIGNED<br>Feb. 10, 1969                           |                       |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   |  |   | 23b. DATE<br>2/13/69   |   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Mt Hope Amez  |  |                                     | 23d. LOCATION (City or Town)<br>Princess Anne, Md |   |      | (County)  | (State)               |
| 24. FUNERAL DIRECTOR<br>William H James Jr   |  |   | ADDRESS<br>W.H. James Funeral Home, Princess Ann   |   |  | 25a. RECD. BY REGISTRAR<br>FEB 17 1969  |  |                                     | 25b. REGISTRAR'S SIGNATURE                        |   |      |   |                       |
| V.R. A15ME (5)<br>10M REV. 1/68  |  |   |  |   |  |   |  |                                     |   |   |      |   |                       |

2120

1 Items 9, 13 & 14 Film G-11 MARYLAND STATE DEPARTMENT OF HEALTH  
4/10/69 kk 03114 DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

03110

CERTIFICATE OF DEATH

|   |                              |   |   |   |                      |  |  |                                       |  |  |  |  |
|---|------------------------------|---|---|---|----------------------|--|--|---------------------------------------|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b>   |                              |   | MARYLAND  |   |                      | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |  |                                       | b. COUNTY<br><b>Wicomico</b>   |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rt. 1, Salisbury</b>   |                              |   | c. LENGTH OF STAY IN 1b<br><b>15 Mo.</b>  |   |                      | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rt. 5, Salisbury</b>          |  |                                       | d. STREET ADDRESS  |  |  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Springhill Sanitarium</b>   |                              |   |   |   |                      |  |  |                                       | e. IS RESIDENCE<br>ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)   |                              |   | First<br><b>Donie</b>   | Middle<br><b>Belle</b>  | Last<br><b>Layne</b> | 4. DATE<br>OF<br>DEATH   | Month<br><b>Feb.</b>   | Day<br><b>13</b>                      | Year<br><b>1969</b>  |  |  |  |
| 5. SEX<br><b>F</b>  | 6. COLOR OR RACE<br><b>W</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>3-11-1876</b>  |   |                      | 9. AGE (In years<br>last birthday)<br><b>93 92 yrs.</b>  | IF UNDER 1 YEAR<br>Months<br><b>9</b>                          | IF UNDER 24 HRS.<br>Hours<br><b>3</b> | IF UNDER 24 HRS.<br>Min.<br><b>9</b>   |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>   |                              |   | 10b. KIND OF BUSINESS OR INDUSTRY   |   |                      | 11. BIRTHPLACE (State or foreign country)<br><b>Appomatox Va</b>   |  |                                       | 12. CITIZEN OF WHAT COUNTRY?<br><b>U S A</b>   |  |  |  |
| 13. FATHER'S NAME<br><b>Robert W. Martin</b>  |                              |   | 14. MOTHER'S MAIDEN NAME<br><b>Mary Willie Nash</b>   |   |                      |  |  |                                       |  |  |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br>(If yes, give war or dates of service)  |                              |   | 16. SOCIAL SECURITY NO.   |   |                      | 17. INFORMANT  |  |                                       | Address  |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>4122</b><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.<br>(b)<br>(c)<br>DUE TO<br>DUE TO<br>DUE TO<br>INTERVAL BETWEEN<br>ONSET AND DEATH<br><i>Cardiovascular renal disease</i><br><i>Generalized arteriosclerosis</i> |                              |   |   |   |                      |  |  |                                       |  |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                              |   |   |   |                      |  |  |                                       |  |  |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                              |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)    |   |                      |  |  |                                       |  |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m.<br>19  |                              |   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> at work <input type="checkbox"/> |   |                      | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  |                                       | 20f. (City or town) (County) (State)   |  |  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>11-10-67</b> to <b>2-13-69</b> , 19, 19, that (I) (we) last saw the deceased alive on <b>2-11-1969</b> and that death occurred at <b>12:10</b> from the causes and on the date stated above.   |                              |   |   |   |                      |  |  |                                       |  |  |  |  |
| 22a. SIGNATURE<br><i>Philip A. Insley</i>   |                              |   | M.D.  |   |                      | ATTENDING PHYS. <input checked="" type="checkbox"/>  | MED. DIRECTOR <input type="checkbox"/>                         | STAFF PHYS. <input type="checkbox"/>  | 22b. DATE SIGNED<br><b>2-15-69</b>   |  |  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Philip A. Insley</b>   |                              |   | 22d. ADDRESS<br><b>116 East Main St. Salisbury, Md</b>  |   |                      |  |  |                                       |  |  |  |  |
| 23a. BURIAL CREMATION, REMOVAL (Specify)<br><b>Feb. 16, 1969</b>  |                              | 23b. DATE THEREOF<br><b>Feb. 16, 1969</b>   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Belle Haven Va</b> |                      |  | 23d. LOCATION (City, town, or county)<br><b>Belle Haven Va</b> |                                       | (State)  |  |  |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><i>Maryleene Jones Mapp, Belle Haven</i>  |                              |   | ADDRESS   |   |                      | 25a. REC'D BY REGISTRAR<br><b>FEB 19 1969</b>  |  |                                       | 25b. REGISTRAR'S SIGNATURE<br><i>Maryleene Jones Mapp, Belle Haven</i>                               |  |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in, it may be given to the funeral director. Page 3 should be detached for use as the burial-transit permit. Then please remove care papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

**CERTIFICATE OF DEATH**

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

Page 4 may be read by the hospital or other medical personnel.

**NO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| 1. DECEASED-NAME<br>(Type or print)  |  |   | First | Middle  | Last  | 2a. DATE OF DEATH<br>Month Day Year   |   |   | 2b. HOUR<br>130 PM             |                  |                               |      |  |
|--|--|---|-------|---|---|---|---|---|--------------------------------|------------------|-------------------------------|------|--|
| Fannie MASON Lewis   |  |   |       |   |   | 9-27-69   |   |   |                                |                  |                               |      |  |
| 3. SEX<br><u>Female</u>  |  | 4. RACE<br><u>Negro</u>   |       | 5. DATE OF BIRTH<br><u>11-07-00</u>   |   |   | 6. AGE (In years<br>last birthday)<br><u>68</u> YRS.                    |   | IF UNDER 1 YEAR<br>MONTHS DAYS |                  | IF UNDER 24 HRS.<br>HOURS MIN |      |  |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><u>Louisiana</u>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><u>US</u>   |       | B. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |   | 9. COUNTY OF DEATH<br><u>Wicomico</u>                                   |   |                                | Md               |                               |      |  |
| 10. CITY OR TOWN OF DEATH<br><u>Salisbury</u>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><u>Wicomico Nursing Home</u> |       |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><u>Domestic</u> |   |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><u>None</u> |                                |                  |                               |      |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><u>Maryland</u>  |  | 13b. COUNTY<br><u>Wicomico</u>  |       | 13c. CITY OR TOWN<br><u>Parsonsburg</u>   |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET AND NUMBER<br><u>Route 2</u>            |                                |                  |                               |      |  |
| 14. FATHER'S NAME<br><u>Elonzo Mason</u>   |  | First   |       | Middle  |   | Last  |   | 15. MOTHER'S MAIDEN NAME<br><u>unk.</u>             |                                | Middle           |                               | Last |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><u>No</u>   |  | 16b. SOCIAL SECURITY NO.<br><u>084-01-517</u>   |       | 16c. INFORMANT<br><u>Theodore Lewis</u>   |   | Address   |   |   |                                |                  |                               |      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  |   |       |   |   |   |   |   |                                |                  |                               |      |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Metastatic carcinoma</u> APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><u>3 mo</u>   |  |   |       |   |   |   |   |   |                                |                  |                               |      |  |
| Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>(b) _____  |  |   |       |   |   |   |   |   |                                |                  |                               |      |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |   |       |   |   |   |   |   |                                |                  |                               |      |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |       |   |   |   |   |   |                                |                  |                               |      |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |       |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                     |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |   |                                |                  |                               |      |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |       | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.)   |   |   |   |   |                                |                  |                               |      |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                 |       | 21f. LOCATION Street or R.F.D. No.  |   | City or Town  |   | County  |                                | State            |                               |      |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2-17</u> , 19 <u>69</u> , to <u>2-27, 1969</u> , that (I) (we) lost<br>saw the deceased alive on <u>2-26 1969</u> , and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above (I) (we) (did) (did not) view the body after death. |  |   |       |   |   |   |   |   |                                |                  |                               |      |  |
| 22b. SIGNATURE<br><u>Theodore Lewis</u>  |  | DEGREE  |       | ATTENDING<br>PHYS.  |   | <input checked="" type="checkbox"/> MED.<br>DIRECTOR  |   | <input type="checkbox"/> STAFF<br>PHYS.             |                                | 22c. DATE SIGNED |                               |      |  |
| 22d. PHYSICIAN'S<br>NAME (Type)  |  | 22e. ADDRESS  |       |   |   |   |   |   |                                |                  |                               |      |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><u>Casket</u>  |  | 23b. DATE<br><u>3-5-69</u>  |       | 23c. NAME OF CEMETERY OR CREMATORIUM<br><u>Acoustic Pow.</u>  |   |   | 23d. LOCATION (City or Town)<br><u>Acoustic Va</u>                      |   | (County)                       |                  | (State)                       |      |  |
| 24. FUNERAL-DIRECTOR<br><u>Booker M. West</u>  |  | ADDRESS   |       | 25a. REC'D BY REGISTRAR<br><u>MAR 12 1969</u>   |   |   | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>                      |   |                                |                  |                               |      |  |

2455

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers and file with the State Dept. of Health prior to burial, cremation, or removal and any event, within 72 hours after death.

Items 5, 6, 7, & 8 Film G10  
3/14/69 kk

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03116

CERTIFICATE OF DEATH

03112

|  |  |  |   |   |   |                                       |                         |
|--|--|--|---|---|---|---------------------------------------|-------------------------|
| 1. DECEASED-NAME<br>(Type or print)  | First<br><i>Jessie</i>   | Middle<br><i>LEWIS..</i>   | Lost<br><i>LEWIS..</i>  | 2d. DATE OF DEATH<br>Month<br><i>February</i>                           | Day<br><i>14</i>  | Year<br><i>1969</i>                   | 2b. HOUR<br><i>1 PM</i> |
| 3. SEX<br><i>Male</i>  | 4. RACE<br><i>Negro</i>  | S. DATE OF BIRTH<br><i>unknown</i>   | 6. AGE (In years<br>last birthday)<br><i>unknown</i>  | IF UNDER 1 YEAR<br>MONTHS<br><i>0</i>                                   |   | IF UNDER 24 HRS.<br>HOURS<br><i>0</i> |                         |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><i>unknown</i>   | 7b. CITIZEN OF WHAT COUNTRY?<br><i>USA?</i>  | 8. MARRIED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED<br><i>unknown</i> | 9. COUNTY OF DEATH<br><i>Wicomico</i>   |   |   |                                       |                         |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><i>Peninsula General Hospital</i> |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><i>Acme Camp,</i> |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><i>Flower STreet.</i> |                                       |                         |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><i>MARY</i>  | 13b. COUNTY<br><i>Worcester</i>  | 13c. CITY OR TOWN<br><i>Berlin</i>   | 13d. INSIDE CITY LIMITS?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO                         | 13e. STREET AND NUMBER<br><i>ACME CAMP,<br/>Flower STreet.</i>          |   |                                       |                         |
| 14. FATHER'S NAME  | First<br><i>John</i>   | Middle<br><i>John</i>  | Lost<br><i>John</i>   | 15. MOTHER'S MAIDEN NAME  | First<br><i>John</i>  | Middle<br><i>John</i>                 | Last<br><i>John</i>     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown)<br><i>No</i>  | 16b. SOCIAL SECURITY NO.<br><i>481X</i>  | 17. INFORMANT  |   | Address   |   |                                       |                         |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>Lobar pneumonia, bilateral</i>  |  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><i>1wk</i>           |   |                                       |                         |
| Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br><i>alcoholism, chronic, exposure</i>   |  |  |   | Chronic   |   |                                       |                         |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b)<br><i>alcoholism, chronic, exposure</i>  |  |  |   |   |   |                                       |                         |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br><i></i>   |  |  |   |   |   |                                       |                         |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><i>ASCV - congestive failure</i>   |  |  |   |   |   |                                       |                         |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO                                    | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |   |                                       |                         |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING<br><input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                            |   |   |   |                                       |                         |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                      | 21f. LOCATION Street or R.F.D. No.   | City or Town  | County  | State   |                                       |                         |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>2/14</i> , 19 <i>69</i> , to <i>2/14</i> , 19 <i>69</i> , that (I) (we) last<br>saw the deceased alive on <i>2/14</i> , 19 <i>69</i> , and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |   |   |                                       |                         |
| 22b. SIGNATURE<br><i>Alberta Mattax Polin</i>  | DEGREE<br><i>MD.</i>   | ATTENDING<br>PHYS.<br><input checked="" type="checkbox"/> MED.<br>DIRECTOR                                 | <input type="checkbox"/> STAFF<br>PHYS.   | 22c. DATE SIGNED<br><i>2/16/69</i>                                      |   |                                       |                         |
| 22d. PHYSICIAN'S<br>NAME (Type)<br><i>ALBERTA MATTAX POLIN</i>   | 22e. ADDRESS<br><i>CAMDEN AVE; SALISBURY, MD.</i>  |  |   |   |   |                                       |                         |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><i>None</i>  | 23b. DATE<br><i>2/18/69</i>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Johns Hopkins Med. School</i>                                   | 23d. LOCATION (City or Town)<br><i>Baltimore, Md.</i>   | (County)<br><i>Baltimore</i>  | (State)<br><i>MD.</i>   |                                       |                         |
| 24. FUNERAL DIRECTOR<br><i>Buckner M. West</i>   | ADDRESS<br><i>130 2nd St., Salisbury, Md.</i>  | 25a. REG'D. BY REGISTRAR<br><i>Feb 19 1969</i>   | 25b. REGISTRAR'S SIGNATURE<br><i>Jeffrey George</i>   | DATE  |   |                                       |                         |
| VR. A15<br>45M - 1   |  |  |   |   |   |                                       |                         |

title

name date

date

only

for local library circulation

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03112

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |   |        |   |                          |   |                                      |  |   |  |  |
|--|--|---|--------|---|--------------------------|---|--------------------------------------|--|---|--|--|
| 1. DECEASED NAME<br>(Type or print)  |  |   |        | First   | Middle                   | Last  | 20. DATE OF DEATH<br>Month Day Year  | 2b. HOUR<br>IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN                 |   |  |  |
| Annie Jane LITTLETON   |  |   |        |   |                          |   | FEBRUARY 28 1969                     | 10 AM  |   |  |  |
| 3. SEX   |  | 4. RACE   |        | 5. DATE OF BIRTH  |                          | 6. AGE (In years last birthday)   |                                      | 7. BIRTHPLACE (State or foreign country)                             | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH                           |  |
| Female   |  | White   |        | July 17, 1894   |                          | 74 yrs  |                                      | Maryland   |   | Wicomico                                     |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)    |        |   |                          | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) |                                      | 12b. KIND OF BUSINESS OR INDUSTRY                                    |   |  |  |
| Salisbury  |  | Peninsula General Hospital  |        |   |                          | house wife  |                                      | Own home   |   |  |  |
| 13a. USUAL RESIDENCE (Where deceased admission) STATE  |  | lived, if institution: Residence before 13b. COUNTY                             |        | 13c. CITY OR TOWN   |                          | 13d. INSIDE CITY LIMITS?  |                                      | 13e. STREET AND NUMBER   |   |  |  |
| Maryland   |  | Wicomico  |        | Pittsville  |                          | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                     |                                      |  |   |  |  |
| 14. FATHER'S NAME  |  | First   | Middle | Last  | 15. MOTHER'S MAIDEN NAME |   | First                                | Middle   | Last  |  |  |
| Levin Thomas Jones   |  |   |        |   | Lou Parker               |   |                                      |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown)   |  | 16b. SOCIAL SECURITY NO.  |        | 17. INFORMANT   |                          | Address   |                                      |  |   |  |  |
| Yes, no, or unknown)   |  | P22-14-3554   |        | Sadie Hall Salisbury  |                          |   |                                      |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))   |  |   |        |   |                          |   |                                      |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac arrest</u>  |  |   |        |   |                          |   |                                      |  |   |  |  |
| 427.2<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) <u>Hemimic poisoning</u>   |  |   |        |   |                          |   |                                      |  |   | 5 yrs  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Sedility</u>  |  |   |        |   |                          |   |                                      |  |   | 10 yrs                                       |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |        |   |                          |   |                                      |  |   |  |  |
| 19a. MEDICAL CERTIFICATION DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |        |   |                          | 20a. AUTOPSY?   |                                      | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |   |  |  |
|  |  |   |        |   |                          | YES <input type="checkbox"/> NO <input type="checkbox"/>                                |                                      |  |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                      |        | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |                          |   |                                      |  |   |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) |        | 21f. LOCATION Street or R.F.D. No.  |                          | City or Town  |                                      | County   |   | State  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 2/27, 1969, to 2-28, 1969, that (I) (we) last saw the deceased alive on 2-28 1969, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |        |   |                          |   |                                      |  |   |  |  |
| 22b. SIGNATURE   |  | <u>Wm B Smith</u>   |        | DEGREE  | ATTENDING PHYS.          | <input checked="" type="checkbox"/> MED. DIRECTOR                                       | <input type="checkbox"/> STAFF PHYS. | 22c. DATE SIGNED   |   |  |  |
| 22d. PHYSICIAN'S NAME (Type)   |  |   |        |   |                          | 22e. ADDRESS  |                                      |  |   | 2-28-69                                      |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)   |  | 23b. DATE   |        | 23c. NAME OF CEMETERY OR CREMATORIAL  |                          | 23d. LOCATION (City or Town)  |                                      | (County)   |   | (State)                                      |  |
| Burial   |  | 3/3/69  |        | Farlows   |                          | Pittsville  |                                      | Wicomico Md.   |   |  |  |
| 24. FUNERAL DIRECTOR   |  | ADDRESS   |        |   |                          | 25a. REC'D. BY REGISTRAR<br>DATE  |                                      | 25b. REGISTRAR'S SIGNATURE   |   |  |  |
| Peter Whaley Littleton, Jr.  |  |   |        |   |                          | MAR 6 1969  |                                      | Wm B. Smith  |   |  |  |

STICK

HAVE TO WAIT FOR

TRUCK

obligation

Review of leased equipment

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

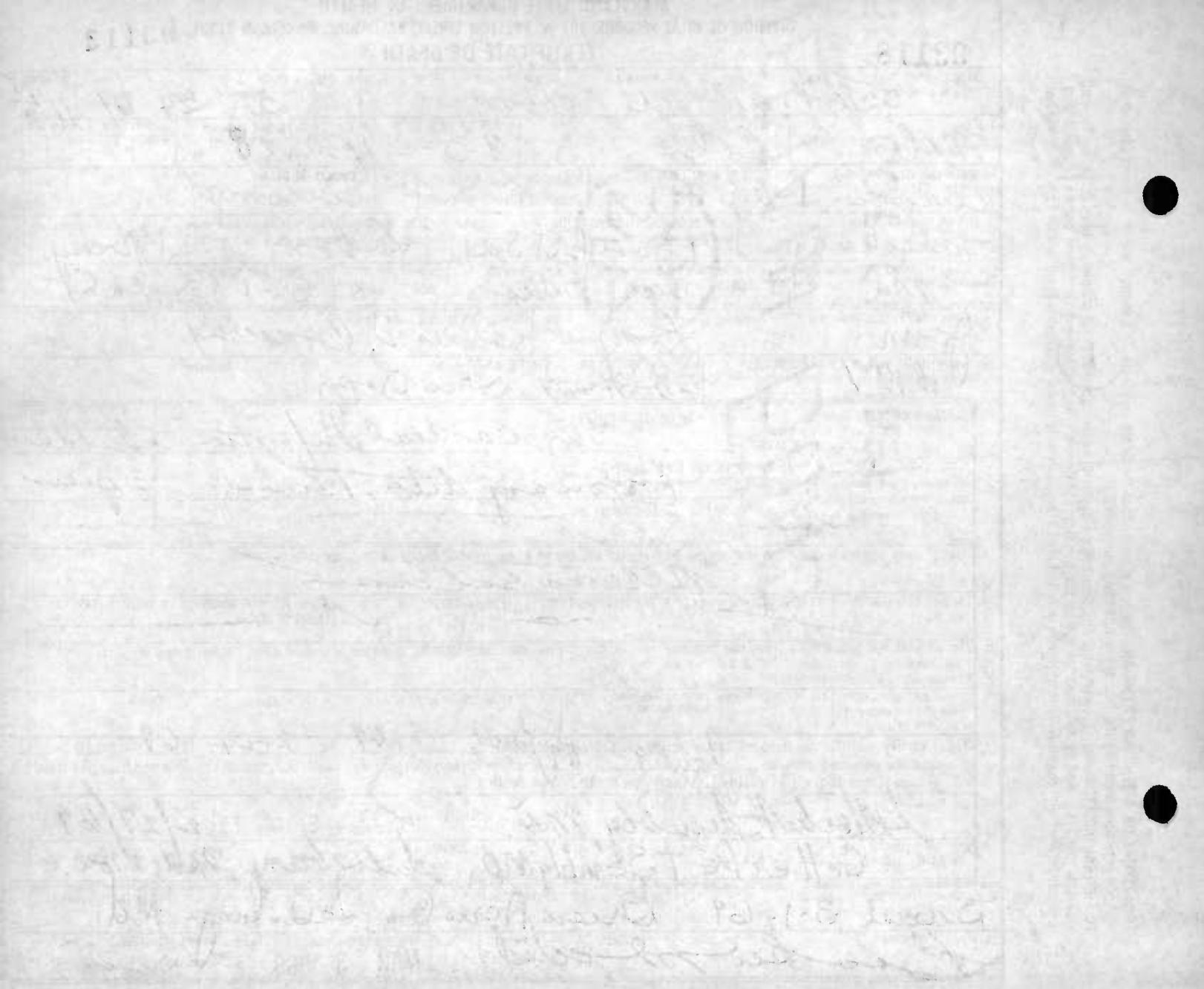
CERTIFICATE OF DEATH

03113

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |   |        |   |                                  |   |       |   |      |
|---|--|---|--------|---|----------------------------------|---|-------|---|------|
| 1   |  | 03118   |        |   |                                  | 03113   |       |   |      |
| 1. DECEASED NAME<br>(Type or print)   |  | First John  |        | Middle W.   | Last Long                        | 2a. DATE OF DEATH<br>Month 2<br>Day 24<br>Year 1969   |       | 2b. HOUR<br>11 AM   |      |
| 3. SEX<br>Male  |  | 4. RACE<br>Col  |        | 5. DATE OF BIRTH<br>3-3-1800  |                                  | 6. AGE (In Years<br>last birthday)<br>89  |       | IF UNDER 1 YEAR<br>MONTHS 0<br>DAYS 0<br>HOURS 0<br>MIN 0               |      |
| 7a. BIRTHPLACE (State or foreign country)<br>Wisconsin  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                  | 9. COUNTY OF DEATH<br>Wisconsin   |       |   |      |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>South St 521 |        | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired)<br>Labor  |                                  | 12b. KIND OF BUSINESS OR<br>ADVENTURE<br>Grocery  |       |   |      |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br>Md   |  | 13b. COUNTY<br>Wic  |        | 13c. CITY OR TOWN<br>Salis.   |                                  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |       | 13e. STREET AND NUMBER<br>521 South St                                  |      |
| 14. FATHER'S NAME<br>John   |  | First   | Middle | Last  | 15. MOTHER'S MAIDEN NAME<br>Long |   | First | Middle  | Last |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Don't know <input type="checkbox"/>   |  | 16b. SOCIAL SECURITY NO.<br>219-34-4227   |        | 17. INFORMANT<br>Iris Long  |                                  | Address   |       |   |      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>4109</u> <span style="float: right;">APPROXIMATE INTERVAL<br/>BETWEEN ONSET AND DEATH<br/>Sudden</span><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>Coronary artery Disease</u><br>(c) <u></u> |  |   |        |   |                                  |   |       |   |      |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><u>Arterio Sclerosis</u>  |  |   |        |   |                                  |   |       |   |      |
| 19a. MEDICAL CERTIFICATION  |  | 19b. DATE OF OPERATION  |        | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                                  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |       | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |      |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>Hour A.M. 19<br>P.M.   |        | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)<br>19   |                                  |   |       |   |      |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                 |        | 21f. LOCATION Street or R.F.D. No. 1-24   |                                  | City or Town 1969   |       | County State  |      |
| 22a. I certify that (I) (this hospital) attended the deceased from Jan. 1969, to Jan. 2-24, 1969, that (I) (we) last saw the deceased alive on Jan. 19, 1969, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |        |   |                                  |   |       |   |      |
| 22b. SIGNATURE<br>G. Herbert Semly, M.D.  |  | 22c. DEGREE<br>M.D.   |        | ATTENDING PHYS.   |                                  | MED. DIRECTOR <input checked="" type="checkbox"/> STAFF PHYS. <input type="checkbox"/>          |       | DATE SIGNED<br>2/27/69  |      |
| 22d. PHYSICIAN'S NAME (Type)<br>G. Herbert Semly, M.D.  |  | 22e. ADDRESS<br>Salisbury, Md. 21801  |        |   |                                  |   |       |   |      |
| 23a. BURIAL, CREMATION<br>REMOVAL (Specify)<br>Burial   |  | 23b. DATE<br>3-1-69   |        | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Green Acres Cemetery  |                                  | 23d. LOCATION (City or Town)<br>Salisbury   |       | County (State)  |      |
| 24. FUNERAL DIRECTOR<br>David B. Semly, M.D.  |  | ADDRESS<br>100 South St   |        | 25a. REC'D BY REGISTRAR<br>MAR 3 1969   |                                  | 25b. REGISTRAR'S SIGNATURE<br>James Gage  |       |   |      |



FOR STATE  
HEALTH DEPT.

**TO DEPUTY MEDICAL EXAMINER:** This certificate should be executed within 24 hours after death if necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

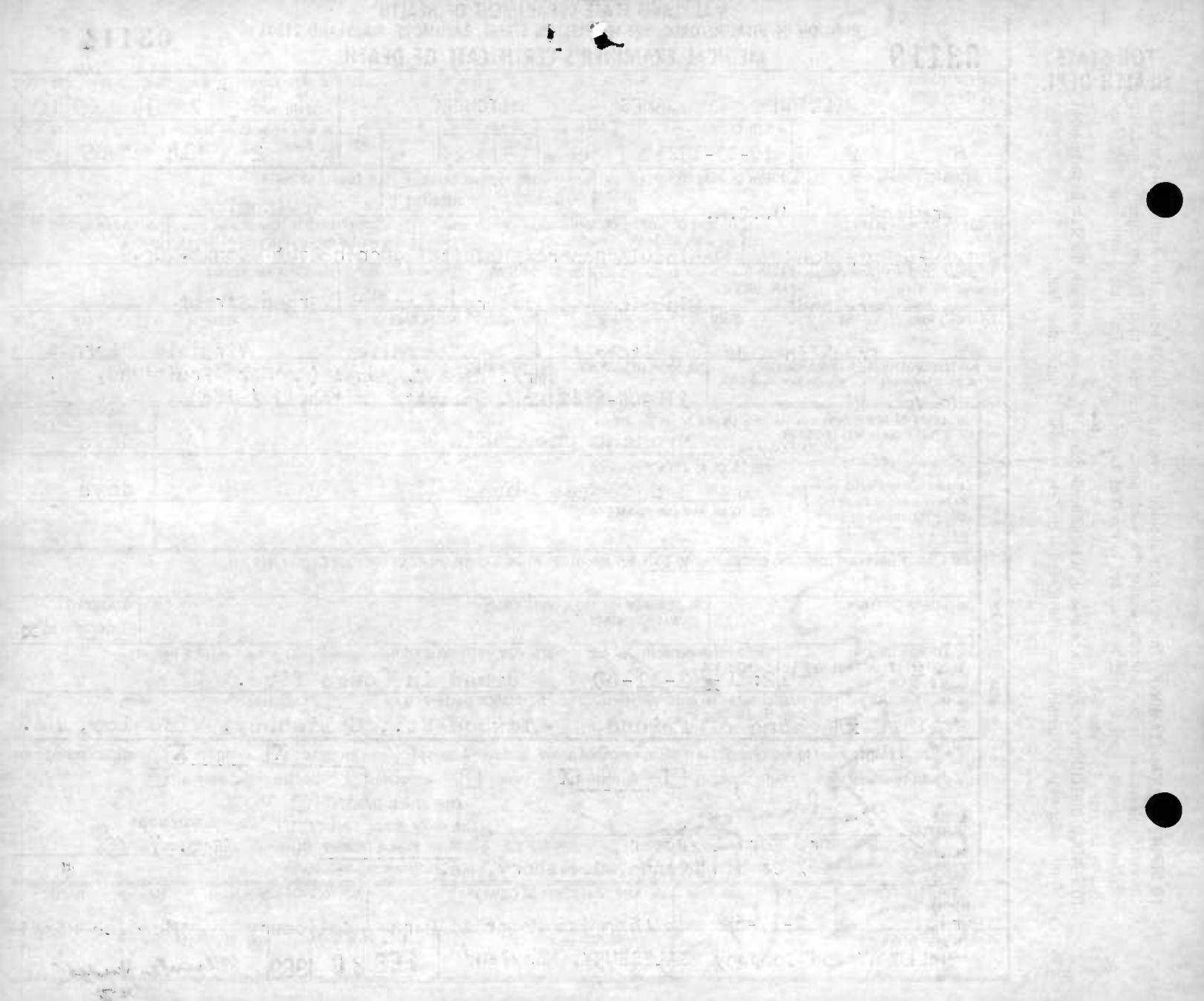
**TO FUNERAL DIRECTOR:** Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03114

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|   |         |                              |  |  |  |   |       |   |  |          |                  |   |
|---|---------|------------------------------|--|--|--|---|-------|---|--|----------|------------------|---|
| 1. DECEASED NAME<br>(Type or Print)   |         |                              | First  | Middle   | Lost                                   | 20. DATE KNOWN<br>OF ESTI-<br>DEATH MATED   | Month | Day   | Year   | 2b. HOUR |                  |   |
| WILLIAM JAMES MITCHELL  |         |                              |  |  |  | <input checked="" type="checkbox"/>   | 2     | 14  | 169  | 10 M     |                  |   |
| 3. SEX  | 4. RACE | S. DATE OF BIRTH             | 6. AGE (in years<br>last birthday)<br>45 YRS.  |  | IF UNDER 1 YEAR<br>MONTHS 3<br>DAYS 21 | IF UNDER 24 HRS<br>HOURS  | MIN.  | 2c. DATE PRONOUNCED DEAD<br>Month 2 Day 14 Year 169 |  |          | 2d. HOUR<br>10 M |   |
| M   | W       | 10-23-1923                   |  |  |  |   |       |   |  |          |                  |   |
| 7a. BIRTHPLACE (State or foreign country)   |         | 7b. CITIZEN OF WHAT COUNTRY? |  | 8. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH  |       | Wicomico  |  |          | Md.              |   |
| Maryland  |         | U.S.A.                       |  |  |  |   |       |   |  |          |                  |   |
| 10. CITY OR TOWN OF DEATH   |         |                              | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)                   |  |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)   |       |   | 12b. KIND OF BUSINESS OR INDUSTRY  |          |                  |   |
| Salisbury, Maryland   |         |                              | Peninsula General Hospital   |  |  | Laborer   |       |   | Boat Const. Co.  |          |                  |   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE   |         |                              | 13c. CITY OR TOWN  |  |  | 13d. INSIDE CITY LIMITS?  |       |   | 13e. STREET AND NUMBER   |          |                  |   |
| Maryland  |         |                              | Wicomico   |  |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |       |   | Green Street   |          |                  |   |
| 14. FATHER'S NAME   |         |                              | First  | Middle   | Lost                                   | 15. MOTHER'S MAIDEN NAME  |       |   | First  | Middle   | Lost             |   |
| Franklin James Mitchell   |         |                              |  |  |  | Alma  |       |   | Virginia   | Morris   |                  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)   |         |                              | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)                              |  |  | 17. INFORMANT<br>Mrs. Alma V. Banks (mother)  |       |   | ADDRESS<br>Fruitland, Md.  |          |                  |   |
| Yes   |         |                              | 218-05-8662  |  |  | Mrs. Jeanette Mitchell (wife)   |       |   |  |          |                  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Broncho pneumonia  |         |                              |  |  |  |   |       |   |  |          |                  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>days |
| 890X<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) 3rd degree burns  |         |                              |  |  |  |   |       |   |  |          |                  | days  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |         |                              |  |  |  |   |       |   |  |          |                  |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)  |         |                              |  |  |  |   |       |   |  |          |                  |   |
| 19a. MEDICAL CERTIFICATION  |         |                              | 19b. DATE OF OPERATION   |  |  | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |       |   | 20. AUTOPSY?   |          |                  |   |
|   |         |                              |  |  |  |   |       |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>          |          |                  |   |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |         |                              | 21b. TIME OF INJURY Month, Day, Year<br>HOUR A.M. 12:10 PM 2-11-69                             |  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)<br>Burned in house fire.  |       |   |  |          |                  |   |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>  |         |                              | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)<br>home of friend |  |  | 21f. LOCATION Street or R.F.D. No. City or Town County State<br>Elmwood St., Salisbury, Wicomico, Md.   |       |   |  |          |                  |   |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |         |                              |  |  |  |   |       |   |  |          |                  |   |
| ACTUAL SIGNATURE<br>Dr. Earl L. Royer   |         |                              | M.D.   |  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |       |   | 22b. DATE SIGNED<br>Feb. 17 /69  |          |                  |   |
| EXAMINER'S NAME (Type)  |         |                              |  |  |  | ADDRESS (Street, city, town, or county)   |       |   |  |          |                  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |         |                              | 23b. DATE<br>2-17-69   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Wicomico Memorial Park  |       |   | 23d. LOCATION (City or Town) (County) (State)<br>Salisbury Wicomico Maryland |          |                  |   |
| Burial  |         |                              |  |  |  |   |       |   |  |          |                  |   |
| 24. FUNERAL DIRECTOR  |         |                              | ADDRESS  |  |  | 25a. RECD BY REGISTRAR  |       |   | 25b. REGISTRAR'S SIGNATURE<br>FEB 20 1969                                    |          |                  |   |
| HOLLOWAY and Company  |         |                              | SALISBURY, Maryland  |  |  |   |       |   |  |          |                  |   |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03115

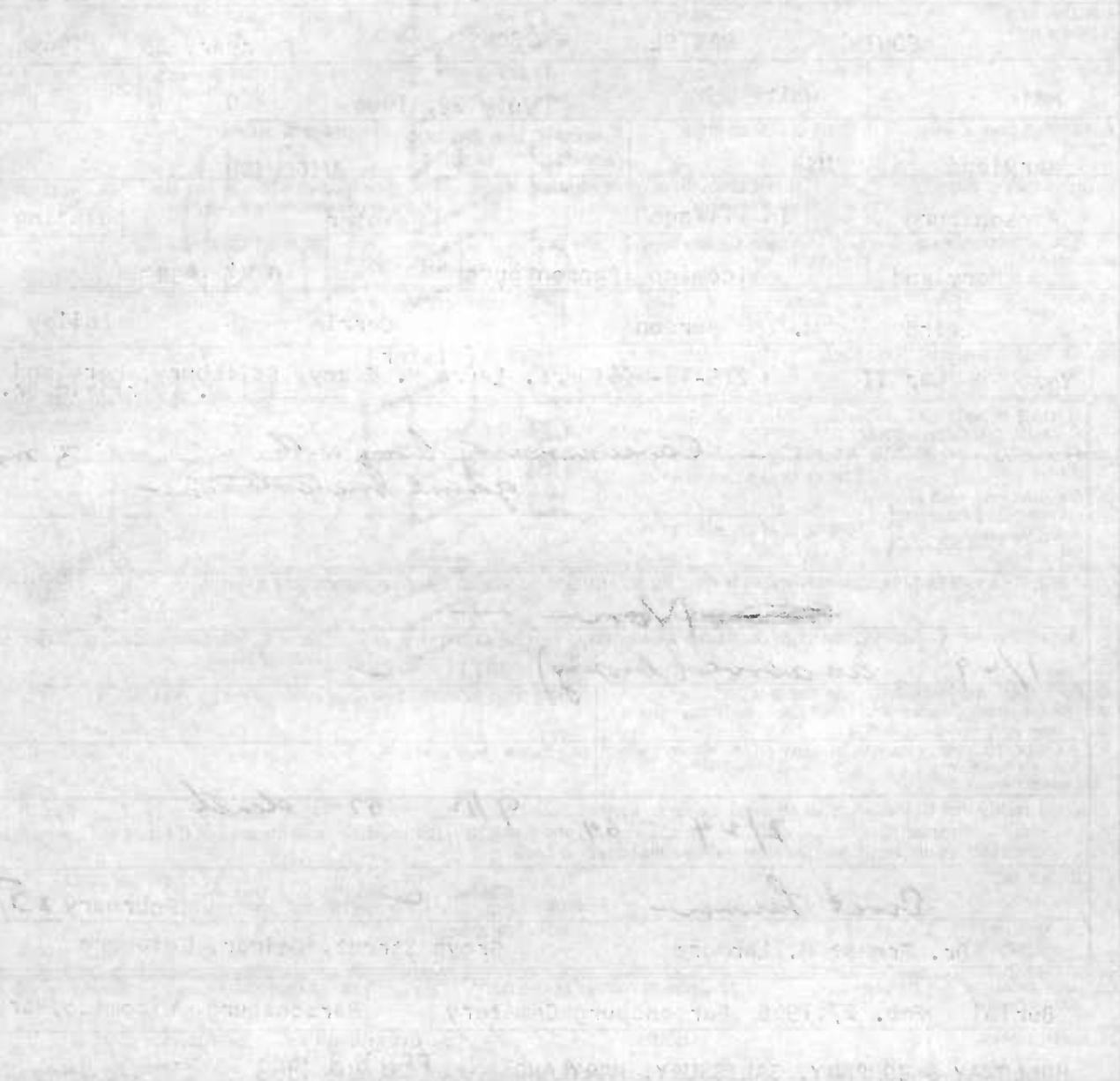
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|   |  |  |                         |   |  |  |   |                     |                                  |       |  |
|---|--|--|-------------------------|---|--|--|---|---------------------|----------------------------------|-------|--|
| 1   |  | 03120  |                         |   |  |  |   | 2                   |                                  | 03115 |  |
| 1. DECEASED-NAME<br>(Type or print)   |  | First<br><b>EDWIN</b>  | Middle<br><b>DANIEL</b> | Last<br><b>PARSONS</b>  | 2a. DATE OF DEATH<br>Month<br><b>February</b> Day<br><b>25</b> Year<br><b>1969</b>   |  | 2b. HOUR<br>M                               |                     |                                  |       |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>White</b>  |                         | S. DATE OF BIRTH<br><b>July 29, 1908</b>  | 6. AGE (In years<br>last birthday)<br><b>60</b> YRS.                                 |  | IF UNDER 1 YEAR<br>MONTHS<br>DAYS           |                     | IF UNDER 24 HRS.<br>HOURS<br>MIN |       |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |                         | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH<br><b>WICOMICO</b>  |  |   |                     |                                  |       |  |
| 10. CITY OR TOWN OF DEATH<br><b>Parsonsburg</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>In village</b> |                         | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Painter</b>  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>painting</b>                |   |                     |                                  |       |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Wicomico</b>   |                         | 13c. CITY OR TOWN<br><b>Parsonsburg</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER<br><b>in village</b> |                     |                                  |       |  |
| 14. FATHER'S NAME First<br><b>Laird</b>   |  | Middle<br><b>W.</b>  | Last<br><b>Parsons</b>  | 15. MOTHER'S MAIDEN NAME First<br><b>Carrie</b>   |  | Middle<br><b>Bailey</b>  | Last  |                     |                                  |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/>   |  | 16b. SOCIAL SECURITY NO.<br><b>215-18-4561</b>   |                         | 17. INFORMANT (Sister)<br><b>Mrs. Laura P. Elzey, Salisbury, Maryland</b>   |  | Address<br><b>151 W. Fairfield Dr.</b>                                 |   |                     |                                  |       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  | DUE TO, OR AS A CONSEQUENCE OF<br><i>Carcinoma of lung with<br/>general metastases -</i>             |                         |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>3 months</b>     |   |                     |                                  |       |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.  |  | (b)  |                         | DUE TO, OR AS A CONSEQUENCE OF  |  |  |   |                     |                                  |       |  |
|   |  | (c)  |                         |   |  |  |   |                     |                                  |       |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><i>None</i>   |  |  |                         |   |  |  |   |                     |                                  |       |  |
| 19a. DATE OF OPERATION<br><b>1/10/69</b>  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><i>as above (Cirrhotic)</i>                      |                         | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?   |   |                     |                                  |       |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>Hour A.M. <b>19</b> P.M.  |                         | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)<br><i>None</i>  |  |  |   |                     |                                  |       |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                      |                         | 21f. LOCATION Street or R.F.D. No.  |  | City or Town   | County                                      | State               |                                  |       |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>9/12</b> , 19 <b>67</b> , to <b>death</b> , 19 <b>69</b> , that (I) (we) last saw the deceased alive on <b>7/24</b> 19 <b>69</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |                         |   |  |  |   |                     |                                  |       |  |
| 22b. SIGNATURE<br><i>Ernest Larmore</i>   |  | DEGREE   | ATTENDING PHYS.         | <input checked="" type="checkbox"/> MED. DIRECTOR   | <input type="checkbox"/> STAFF PHYS.   | 22c. DATE SIGNED<br><b>February 25/1969</b>                            |   |                     |                                  |       |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>Dr. Ernest M. Larmore</b>  |  | 22e. ADDRESS<br><b>Grove Street, Delmar, Delaware</b>  |                         |   |  |  |   |                     |                                  |       |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>Feb. 27, 1969</b>  |                         | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Parsonsburg Cemetery</b>   |  | 23d. LOCATION (City or Town)<br><b>Parsonsburg, Wicomico, Maryland</b> |   | (County)<br>(State) |                                  |       |  |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  |  | ADDRESS  |                         | 25a. REC'D BY REGISTRAR<br>DATE <b>FEB 28 1969</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><i>Charles J. Young</i>                  |   |                     |                                  |       |  |

6115

PS100



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03121

03116

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
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|   |  |  |   |  |   |  |  |                          |
|---|--|--|---|--|---|--|--|--------------------------|
| 1. DECEASED NAME<br>(Type or print)   |  | First<br><b>LOUISE</b>   | Middle<br><b>(Battley)</b>  | Colona Last<br><b>PEIFFER</b>  | 2a. DATE OF DEATH<br>Month<br><b>February</b>   | Doy<br><b>19</b>   | Year<br><b>1969</b>                                      | 2b. HOUR<br><b>10 AM</b> |
| 3. SEX<br><b>FEMALE</b>   |  | 4. RACE<br><b>White</b>  | 5. DATE OF BIRTH<br><b>August 25, 1897</b>  |  | 6. AGE (In years<br>lost birthday)<br><b>71</b> YRS.  |  | IE UNDER 1 YEAR<br>MONTHS    DAYS    HOURS    MIN<br>Md. |                          |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>Virginia</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico</b>   |  |  |                          |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Peninsula General Hospital</b> |   |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Floor Lady</b> |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Laundry</b>   |                          |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Wicomico</b>   | 13c. CITY OR TOWN<br><b>Salisbury</b>   | 13d. INSIDE CITY LIMITS?<br><b>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></b> |   | 13e. STREET AND NUMBER<br><b>105 Benjamin Avenue</b>                               |  |                          |
| 14. FATHER'S NAME First<br><b>James</b>   |  | Middle<br><b>B.</b>  | Last<br><b>Elliott</b>  | 15. MOTHER'S MAIDEN NAME First<br><b>Emma</b>  |   | Middle   | Last   | <b>Ellis</b>             |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>214-10-9080</b>   |   | 17. INFORMANT (Son)<br><b>Mr. Milton Bailey, Salisbury, Maryland</b>                                   |   | Address <b>105 Benjamin Ave</b>  |  |                          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>HEPATIC METASTASIS</b> APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>3 mos -</b><br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br><b>174X</b><br>lost.<br>(b) <b>CARCINOMA BREAST (L)</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b></b><br>DUE TO, OR AS A CONSEQUENCE OF |  |  |   |  |   |  |  |                          |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)  |  |  |   |  |   |  |  |                          |
| 19a. DATE OF OPERATION<br><b>10/4/68</b>  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>ABOVE (B)</b>   |   |  | 20a. AUTOPSY?<br><b>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></b>                     | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH?<br><b></b> |  |                          |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Doy Year<br>P.M. <b>19</b>  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)<br><b></b>             |   |  |  |                          |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, EARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                      |   | 21f. LOCATION Street or R.F.D. No.   | City or Town  |  | County   | State                    |
| 22a. I certify that (I) ( <b>this hospital</b> ) attended the deceased from <b>10/11</b> , 19 <b>68</b> , to <b>2/19</b> , 19 <b>69</b> , that (I) ( <b>we</b> ) last<br>saw the deceased alive on <b>2/19</b> , 19 <b>69</b> , and that in (my) ( <b>our</b> ) opinion death occurred on the date and hour and from the<br>causes stated above, (I) ( <b>we</b> ) (did) (did not) view the body after death.   |  |  |   |  |   |  |  |                          |
| 22b. SIGNATURE<br><b>John M. Bloxom III</b>   |  | 22c. DEGREE<br><b>D.D.</b>   |   | ATTENDING<br>PHYS.<br><input checked="" type="checkbox"/>  | MED.<br>DIRECTOR<br><input type="checkbox"/>  | STAFF<br>PHYS.<br><input type="checkbox"/>   | 22c. DATE SIGNED<br><b>2/19/1969</b>                     |                          |
| 22d. PHYSICIAN'S<br>NAME (Type)<br><b>JOHN M. BLOXOM III</b>  |  | 22e. ADDRESS<br><b>MEDICAL CENTER, SALISBURY</b>   |   |  |   |  |  |                          |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>Feb. 21, 1969</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Parsons Cemetery</b>   |  |   | 23d. LOCATION (City or Town)<br>(County)<br><b>Salisbury, Wicomico, Maryland</b>   |  |                          |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  |  | ADDRESS  |   |  | 25a. REC'D BY REGISTRAR<br><b></b>  | 25b. REGISTRAR'S SIGNATURE<br><b>John M. Bloxom III</b>                            |  |                          |
|   |  |  |   |  | DATE<br><b>FEB 21 1969</b>  |  |  |                          |

44180

MAIL TO BE INDEXED

SEARCHED

ALL INFORMATION CONTAINED

## MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03117

## CERTIFICATE OF DEATH

03122

1

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |   |   |  |   |  |  |                                     |  |  |  |                      |
|--|---|---|--|---|--|--|-------------------------------------|--|--|--|----------------------|
| 1. DECEASED NAME<br>(Type or print)  |   |   |  | First   | Middle   | Last   | 2a. DATE OF DEATH<br>Month Day Year | 2b. HOUR<br>IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN<br>IF UNDER 24 HRS. |  |  |                      |
| <i>Peggy Sue PORTER</i>  |   |   |  |   |  |  | February 1, 1969                    |  |  |  |                      |
| 3. SEX<br><i>FEMALE</i>  | 4. RACE<br><i>WHITE</i>   | 5. DATE OF BIRTH<br><i>2-27-1945</i>  |  |   | 6. AGE (in years last birthday)<br><i>23</i> YRS.  |  |                                     |  |  |  |                      |
| 7. BIRTHPLACE (State or foreign country)<br><i>Virginia</i>  | 8b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. COUNTY OF DEATH<br><i>Wicomico</i>  |  |                                     |  |  |  |                      |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><i>Peninsula General Hospital</i> |   |  |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><i>Housewife</i> | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>None</i>                     |                                     |  |  |  |                      |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br><i>STATE VIRGINIA</i>   | 13c. CITY OR TOWN<br><i>Accomac</i>   | 13d. INSIDE CITY LIMITS?<br><i>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></i>  | 13e. STREET AND NUMBER<br><i>Eu克斯 Bridge</i>   |   |  |  |                                     |  |  |  |                      |
| 14. FATHER'S NAME<br><i>Barney</i>   | First   | Middle  | Last   | 15. MOTHER'S MAIDEN NAME<br><i>Lillian Shaw</i>                                 | First  | Middle   | Last                                |  |  |  |                      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><i>No</i>   | 16b. SOCIAL SECURITY NO.<br><i>231-58-3861</i>  |   |  | 17. INFORMANT<br><i>William Joseph Porter</i>                                   | Address  |  |                                     |  |  |  |                      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b); and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Malnutrition</i>  |   |   |  |   |  |  |                                     |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                      |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause<br>(b) <i>Ovarian Carcinoma with Metastasis</i>   |   |   |  |   |  |  |                                     |  |  |  |                      |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>Obstruction</i>   |   |   |  |   |  |  |                                     |  |  |  |                      |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |   |   |  |   |  |  |                                     |  |  |  |                      |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                       | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                                     |  |  |  |                      |
| 21a. ACCIDENT WAS UNDERLYING<br>□ OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |   | 21b. TIME OF INJURY<br>HOUR A.M. <i>19</i> P.M.   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |  |  |                                     |  |  |  |                      |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |   | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)   |  | 21f. LOCATION Street or R.F.D. No.  | City or Town   | County   | State                               |  |  |  |                      |
| 22o. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on <i>1/31/69</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |   |   |  |   |  |  |                                     |  | 22c. DATE SIGNED<br><i>2/1/69</i>            |  |                      |
| 22d. SIGNATURE<br><i>William S. Womack</i>   |   | DEGREE  | ATTENDING PHYS.<br><input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |   |  |  |                                     |  |  |  |                      |
| 22d. PHYSICIAN'S NAME (Type)<br><i>William S. Womack</i>   |   | 22e. ADDRESS<br><i>Landen Ave; SALISBURY, Md.</i>   |  |   |  |  |                                     |  |  |  |                      |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><i>Burial</i>  |   | 23b. DATE<br><i>2-3-69</i>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Downings</i>  |   |  | 23d. LOCATION (City or Town)<br><i>Oak Hall - Accomac - Va</i>       |                                     | (County)<br><i>Accomack Co</i>   |  |  | (State)<br><i>Va</i> |
| 24. FUNERAL DIRECTOR<br><i>James N. Fox - Temperanceville</i>  |   | ADDRESS   |  | 25a. RECEIVED BY REGISTRAR<br>DATE<br><i>FEB 4 1969</i>                         |  | 25b. REGISTRAR'S SIGNATURE<br><i>James N. Fox - Temperanceville</i>  |                                     |  |  |  |                      |

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-10-2010 BY SP/SP

03080

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

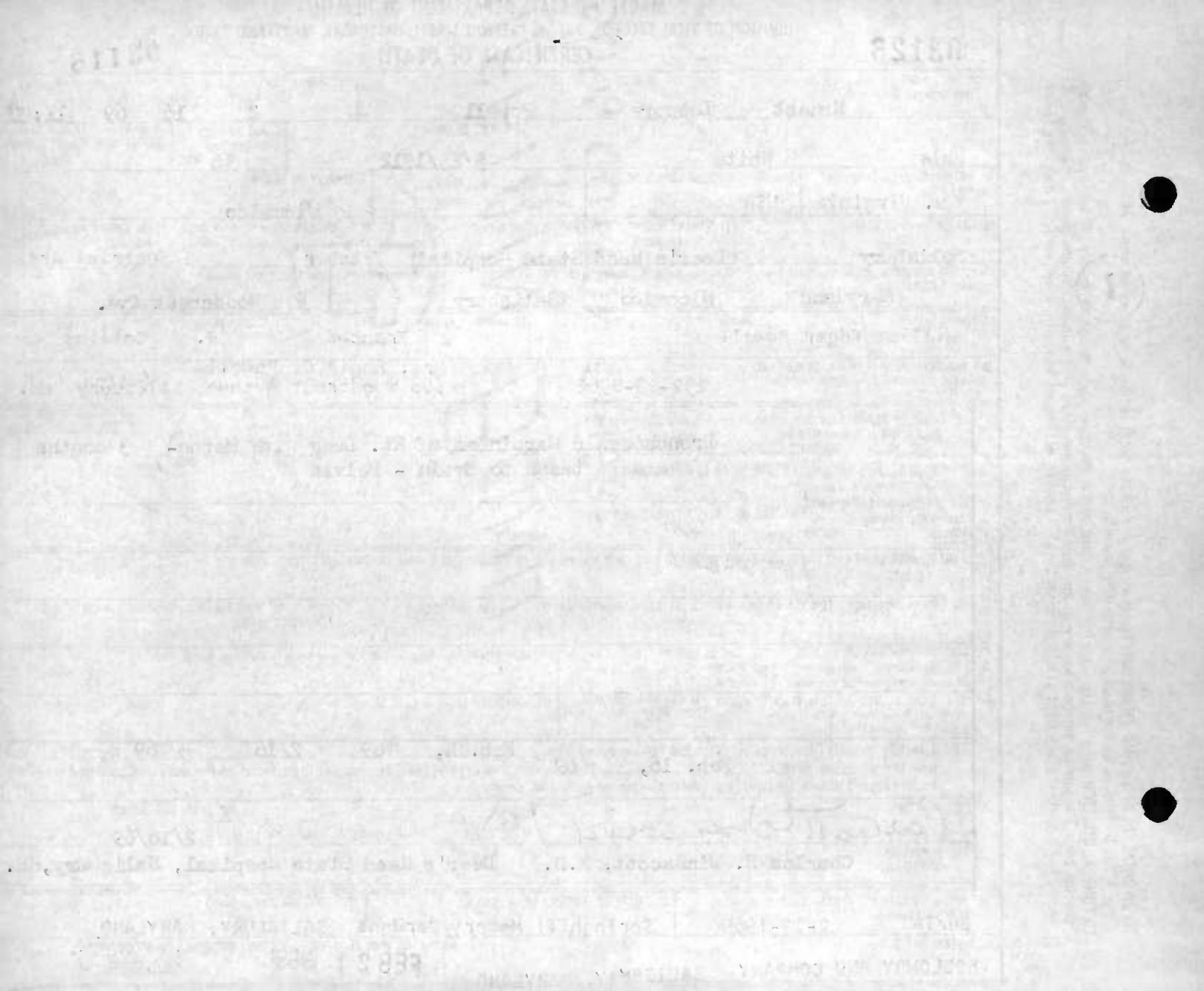
CERTIFICATE OF DEATH

03123

03118

**NO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |   |                          |   |  |  |   |                             |                          |   |         |  |
|---|--|---|--------------------------|---|--|--|---|-----------------------------|--------------------------|---|---------|--|
| 1. DECEASED-NAME<br>(Type or print)   |  | First<br><b>Ernest</b>  | Middle<br><b>Leamore</b> | Last<br><b>Powell</b>   | 20. DATE OF DEATH<br>Month<br><b>2</b>   | Doy<br><b>16</b>   | Year<br><b>69</b>   | 2b. HOUR<br><b>11:20 AM</b> |                          |   |         |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>White</b>   |                          | S. DATE OF BIRTH<br><b>5/25/1912</b>  | 6. AGE (In years last birthday)<br><b>56 YRS.</b>                                    |  |   | IF UNDER 1 YEAR<br>MONTHS   | IF UNDER 24 HRS.<br>DAYS | HOURS                                     | MIN     |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>W. Virginia</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |                          | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH<br><b>Wicomico</b>  |  |   | Md.                         |                          |   |         |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Deer's Head State Hospital</b> |                          | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><b>Teacher</b>  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Industrial Arts</b> |                             |                          |   |         |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Wicomico</b>  |                          | 13c. CITY OR TOWN<br><b>*Salisbury</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET AND NUMBER<br><b>508 Woodcrest Ave.</b>                  |   |                             |                          |   |         |  |
| 14. FATHER'S NAME First<br><b>William</b>   |  | Middle<br><b>Edgar</b>  | Last<br><b>Powell</b>    | 15. MOTHER'S MAIDEN NAME First<br><b>Frances</b>  |  |  | Middle<br><b>R.</b>   | Last<br><b>Collins</b>      |                          |   |         |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, No, or unknown<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)<br><b>232-10-0562</b>                           |                          | 17. INFORMANT<br><b>Mrs. Angie O. Powell</b>  |  |  | Address<br><b>508 Woodcrest Avenue, Salisbury, Md.</b>      |                             |                          |   |         |  |
| <b>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH</b>   |  |   |                          |   |  |  |   |                             |                          | <b>3 months</b>                           |         |  |
| <p><b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c))<br/> <b>PART I. DEATH WAS CAUSED BY:</b><br/> <b>IMMEDIATE CAUSE (a)</b> <b>Bronchogenic Carcinoma of Rt. Lung with Metastases to Brain - Pelvis</b><br/> <b>DUE TO, OR AS A CONSEQUENCE OF</b><br/> <b>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b)</b><br/> <b>DUE TO, OR AS A CONSEQUENCE OF</b><br/> <b>(c)</b> </p> |  |   |                          |   |  |  |   |                             |                          |   |         |  |
| <p><b>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(o)</b></p>  |  |   |                          |   |  |  |   |                             |                          |   |         |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                          |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |   |                             |                          |   |         |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |                          | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |  |   |                             |                          |   |         |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                   |                          | 21f. LOCATION Street or R.F.D. No.  | City or Town   | County   | State   |                             |                          |   |         |  |
| <p><b>22a. I certify that (I) (this hospital) attended the deceased from <b>Feb. 4, 1969</b>, to <b>2/16, 1969</b>, that (I) (we) last saw the deceased alive on <b>Feb. 16, 1969</b>, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.</b></p>   |  |   |                          |   |  |  |   |                             |                          | <b>22c. DATE SIGNED</b><br><b>2/16/69</b> |         |  |
| 22b. SIGNATURE<br><i>Charles H. Winnacott, M.D.</i>   |  | ATTENDING DEGREE<br>PHYS.   |                          | <input type="checkbox"/> MED. DIRECTOR  | <input type="checkbox"/> STAFF PHYS.   |  |   |                             |                          |   |         |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>Charles H. Winnacott, M.D.</b>   |  | 22e. ADDRESS<br><b>Deer's Head State Hospital, Salisbury, Md.</b>   |                          |   |  |  |   |                             |                          |   |         |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>2-19-1969</b>   |                          | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><b>Springhill Memory Gardens</b>  |  |  | 23d. LOCATION (City or Town)<br><b>SALISBURY, MARYLAND</b>  |                             | (County)                 |   | (State) |  |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY AND COMPANY</b>   |  | ADDRESS<br><b>SALISBURY, MARYLAND</b>   |                          | 25a. REC'D BY REGISTRAR<br>DATE<br><b>FEB 21 1969</b>   |  |  | 25b. REGISTRAR'S SIGNATURE                                  |                             |                          |   |         |  |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03124

**CERTIFICATE OF DEATH**

03119

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |  |   |   |  |   |                                       |  |
|--|--|--|---|---|--|---|---------------------------------------|--|
| 1. DECEASED-NAME<br>(Type or print)  |  | First<br><b>HERBERT</b>  | Middle<br><b>EDGAR</b>  | Last<br><b>POWELL</b>   | 2a. DATE OF DEATH<br>Month<br><b>February</b>  | Day<br><b>26, 1969</b>  | Year<br><b>1969</b>                   | 2b. HOUR<br><b>3:45 A.M.</b>                                       |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>  |   | S. DATE OF BIRTH<br><b>Feb. 6 1897</b>  | 6. AGE (In years<br>last birthday)<br><b>72 YRS.</b>   |   | IF UNDER 1 YEAR<br>MONTHS<br><b>0</b> | IF UNDER 24 HRS.<br>HOURS<br><b>0</b>                              |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 9. COUNTY OF DEATH<br><b>WICOMICO</b>  |   | Md.                                   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Deer's Head State Hospital</b> |   |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Former Farmer</b> |   |                                       | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Truck Farm</b>          |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Worcester</b>  |   | 13c. CITY OR TOWN<br><b>Snow Hill</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    | 13e. STREET AND NUMBER<br><b>Rt. #2</b>                                 |                                       |  |
| 14. FATHER'S NAME<br><b>Elijah J. Powell</b>   |  | First<br><b>Elijah</b>   | Middle<br><b>J.</b>   | Last<br><b>Powell</b>   | 15. MOTHER'S MAIDEN NAME<br><b>Martha</b>  | Middle<br><b></b>   | Last<br><b>Figgs</b>                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>220 32 9909</b>   |   | 17. INFORMANT<br><b>Calvin L. Powell, Boothwyn, Pa.</b>   | 1022 Galloway Ave  |   |                                       | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>6 months</b> |
| <p>18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)</p> <p>PART I. DEATH WAS CAUSED BY:<br/>IMMEDIATE CAUSE (a) <b>Bilateral metastatic carcinoma of the lung</b><br/>(primary site unknown)</p> <p>DUE TO, OR AS A CONSEQUENCE OF<br/>(b)<br/>stating the underlying cause<br/>last.</p> <p>DUE TO, OR AS A CONSEQUENCE OF<br/>(c)</p> <p>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)</p> |  |  |   |   |  |   |                                       |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                               | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |                                       |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |                                       |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                      |   | 21f. LOCATION Street or R.F.D. No.  | City or Town   | County  | State                                 |  |
| <p>22a. I certify that (I) (this hospital) attended the deceased from <b>February 18, 1969</b>, to <b>February 26, 1969</b>, that (I) (we) last saw the deceased alive on <b>February 26, 1969</b>, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. <b>X</b> (we) (did) <b>X</b> (will) view the body after death.</p>  |  |  |   |   |  |   |                                       |  |
| 22b. SIGNATURE<br><i>C. H. Winnacott</i>   |  | DEGREE<br><b>MD.</b>   | ATTENDING<br>PHYS.<br><input type="checkbox"/>                      | MED.<br>DIRECTOR<br><input type="checkbox"/>  | STAFF<br>PHYS.<br><input checked="" type="checkbox"/>  | 22c. DATE SIGNED<br><b>2/26/69</b>                                      |                                       |  |
| 22d. PHYSICIAN'S<br>NAME (Type)<br><b>C. H. Winnacott, M. D.</b>   |  | 22e. ADDRESS<br><b>Deer's Head State Hospital, Salisbury,</b>  |   |   | <b>Maryland</b>  |   |                                       |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>Feb. 28 1969</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Bates Memorial Meth.</b> |   |  | 23d. LOCATION (City or Town)<br><b>Snow Hill Md.</b>                    | (County)                              | (State)  |
| 24. FUNERAL DIRECTOR<br><i>James F. Hemm, Snow Hill Md.</i>  |  | ADDRESS  |   |   | 25a. REC'D. BY REGISTRAR<br><b>MAR 3 1969</b>  | 25b. REGISTRAR'S SIGNATURE<br><i>James F. Hemm, Snow Hill Md.</i>       |                                       |  |

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03125

03120

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Please send 2 copies and 2 pages and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |   |  |   |  |   |         |   |                          |                                    |     |
|---|--|---|--|---|--|---|---------|---|--------------------------|------------------------------------|-----|
| 1. DECEASED-NAME<br>(Type or print)   |  | First   | Middle   | Last  | 2a. DATE OF DEATH<br>Month   | Doy   | Year    | 2b. HOUR<br>IF UNDER 1 YEAR<br>MONTHS                                   | IF UNDER 24 HRS.<br>DAYS | Hours                              | Min |
| <i>Samuel Levi Quillen</i>  |  |   |  |   | February   | 12  | 1969    | 6:30 M  |                          |                                    |     |
| 3. SEX  |  | 4. RACE   | 5. DATE OF BIRTH   |   |  | 6. AGE (In years<br>last birthday)  |         |   |                          |                                    |     |
| Male  |  | white   | JAN 29 1891  |   |  | 78  | YRS.    |   |                          |                                    |     |
| 7a. BIRTHPLACE (State or foreign<br>country)  |  | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED<br>WIDOWED  |   |  | 9. COUNTY OF DEATH  |         |   |                          |                                    |     |
| BERLIN MD   |  | U.S.A.  | <input checked="" type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> DIVORCED |   |  | Wicomico  |         |   |                          |                                    |     |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address) |  |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.) |   |         | 12b. KIND OF BUSINESS OR<br>INDUSTRY                                    |                          |                                    |     |
| Salisbury   |  | Peninsula General Hospital  |  |   | Coast Guard  |   |         | RETIRED   |                          |                                    |     |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE  |  | 13b. COUNTY   |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |         | 13e. STREET AND NUMBER  |                          |                                    |     |
| Maryland  |  | Worcester   |  | Ocean City  |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                             |         | 900 N. PELLA AVE  |                          |                                    |     |
| 14. FATHER'S NAME   |  | First   | Middle   | Last  | 15. MOTHER'S MAIDEN NAME   |   | First   | Middle  | Last                     |                                    |     |
| Samuel  |  | T.  | Quillen  |   | Jennie   |   | Holland |   |                          |                                    |     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT   |  | Address   |         |   |                          |                                    |     |
| Yes   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT   |  | Nes S L Quillen Ocean City MD   |         |   |                          |                                    |     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Pneumonia and pleurisy</i> APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>450X 5 minutes<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>lost.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |   |  |   |  |   |         |   |                          |                                    |     |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a)  |  |   |  |   |  |   |         |   |                          |                                    |     |
| MEDICAL CERTIFICATION   |  | 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |  | 20a. AUTOPSY?   |         | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |                          |                                    |     |
|   |  | 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |         | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |                          |                                    |     |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19                      |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |  |   |         |   |                          |                                    |     |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (At home, farm, street, factory,<br>OFFICE BUILDING, ETC.) |  | 21f. LOCATION Street or R.F.D. No.  |  | City or Town  |         | County  |                          | State                              |     |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2-12-69</u> to <u>2-12-69</u> , that (I) (we) last<br>saw the deceased alive on <u>2-12-69</u> and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |  |   |         |   |                          |                                    |     |
| 22b. SIGNATURE<br><i>Wilbur R. Ellis Jr.</i>  |  | DEGREE  |  | ATTENDING<br>PHYS.  |  | MED.<br>DIRECTOR  |         | STAFF<br>PHYS.  |                          | 22c. DATE SIGNED<br><i>2-14-69</i> |     |
| 22d. PHYSICIAN'S<br>NAME (Type)   |  | 22e. ADDRESS  |  | 22e. ADDRESS  |  | 22e. ADDRESS  |         | 22e. ADDRESS  |                          | 22e. ADDRESS                       |     |
| Wilbur R. Ellis Jr.   |  | MEDICAL CENTER  |  | Salisbury MD  |  | MEDICAL CENTER  |         | Salisbury MD  |                          | MEDICAL CENTER                     |     |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)  |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORIAL  |  | 23d. LOCATION (City or Town)  |         | (County)  |                          | (State)                            |     |
| Burial  |  | 2/15/69   |  | Evergreen   |  | Berlin  |         | Md  |                          | Md                                 |     |
| 24. FUNERAL DIRECTOR  |  | ADDRESS   |  | 25. DECB BY REGISTRAR   |  | DATE  |         | 25b. REGISTRAR'S SIGNATURE  |                          |                                    |     |
| Anna A. Burbridge Berlin Md   |  |   |  | FEB 19 1969   |  |   |         |   |                          |                                    |     |

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 48 hours after death.

**10. FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician or hospital director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| CERTIFICATE OF DEATH   |  |   |   | 03121   |   |  |                                      |  |
|--|--|---|---|---|---|--|--------------------------------------|--|
| <p>1. PLACE OF DEATH<br/>           a. COUNTY <u>Wicomico</u><br/>           MARYLAND</p> <p>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Fruitland</u></p> <p>c. LENGTH OF STAY IN 1b <u>All life</u></p> <p>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)</p>  |  |   |   | <p>2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br/>           a. STATE <u>Maryland</u><br/>           b. COUNTY <u>Wicomico</u></p> <p>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Fruitland</u></p> <p>d. STREET ADDRESS <u>R.F.D.</u></p> <p>e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> |   |  |                                      |  |
| <p>3. NAME OF DECEASED<br/>           First <u>HALLIE</u> Middle <u>O</u> Last <u>Beed</u></p> <p>4. DATE OF DEATH<br/>           Month <u>2</u> Day <u>24</u> Year <u>1969</u></p>  |  |   |   |   |   |  |                                      |  |
| <p>5. SEX <u>F.</u> 6. COLOR OR RACE <u>Negro</u></p> <p>7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br/>           WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/></p>   |  | <p>8. DATE OF BIRTH <u>12-25-1898</u></p>   |   | <p>9. AGE (In years last birthday)<br/> <u>70</u> yrs.</p>  |   | <p>IF UNDER 1 YEAR<br/>           Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. <u>0</u></p>   |                                      |  |
| <p>10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>LABORER</u></p>  |  |   | <p>10b. KIND OF BUSINESS OR INDUSTRY <u>LABORER</u></p> |   |   | <p>11. BIRTHPLACE (County &amp; State, or foreign country) <u>Roxbury, N.C.</u></p>                |                                      |  |
| <p>13. FATHER'S NAME <u>UNKNOWN</u></p>  |  |   | <p>14. MOTHER'S MAIDEN NAME <u>Annie?</u></p>           |   |   | <p>12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u></p>  |                                      |  |
| <p>15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br/>           (Yes, no, or unknown) (If yes give war or dates of service)</p>  |  |   | <p>16. SOCIAL SECURITY NO. <u>216-18-2905</u></p>       |   | <p>17. INFORMANT <u>GRACE JAMES</u></p> |  | <p>Address <u>Fruitland, Md.</u></p> |  |
| <p>18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))</p> <p>PART I. DEATH WAS CAUSED BY:<br/>           IMMEDIATE CAUSE (a) <u>Hypostatic Pneumonia</u><br/>           DUE TO <u>4122</u> <u>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.</u><br/>           (b) <u>Cardiac Failure</u><br/>           DUE TO <u>4122</u><br/>           (c) <u>Hypertensive Cardiovascular Disease</u></p> |  |   |   |   |   | <p>INTERVAL BETWEEN ONSET AND DEATH<br/> <u>4 days</u><br/> <u>13 days</u><br/> <u>3 years</u></p> |                                      |  |
| <p>20a. MEDICAL CERTIFICATION ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)</p> <p>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)<br/> <u>None</u></p>   |  |   |   |   |   |  |                                      |  |
| <p>20c. TIME OF INJURY Month, Day, Year<br/>           Hour a.m. <u>19</u><br/>           p.m.</p>   |  | <p>20d. INJURY OCCURRED<br/>           While at work <input type="checkbox"/> Not While at work <input type="checkbox"/></p>                |   | <p>20e. PLACE OF INJURY (Name, farm, factory, street, office bldg., etc.)</p>   |   | <p>20f. (City or town) <u>Princes Anne</u> (County) <u>Md.</u> (State)</p>                         |                                      |  |
| <p>21. I certify that (I) (this hospital) attended the deceased from <u>Apr</u>, 1967, to <u>Feb 24</u>, 1969, that (I) (we) last saw the deceased alive on <u>Feb 23</u>, 1969, and that death occurred at <u>6:10 AM</u>, from causes and on the date stated above.</p>  |  |   |   |   |   |  |                                      |  |
| <p>22a. SIGNATURE <u>B. Frank Gigant</u></p>   |  | <p>M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/></p> |   | <p>22b. DATE SIGNED <u>Feb 25, 1969</u></p>   |   |  |                                      |  |
| <p>22c. PHYSICIAN'S NAME (Type) <u>B. Frank Gigant</u></p>   |  | <p>22d. ADDRESS <u>Princes Anne Md.</u></p>   |   |   |   |  |                                      |  |
| <p>23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u></p>   |  | <p>23b. DATE THEREOF <u>3-2-69</u></p>  |   | <p>23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS <u>CAPE Charles</u></p>   |   | <p>23d. LOCATION (City or Town) <u>CAPE Charles-Nicholls, Va</u> (County) <u>None</u> (State)</p>  |                                      |  |
| <p>24. FUNERAL DIRECTOR <u>Folley Memorial Chapel</u></p>  |  | <p>ADDRESS <u>1000 St. Rd. Rte. 2</u></p>   |   | <p>25a. REC'D BY REGISTRAR <u>MAR</u> DATE <u>5 1969</u></p>  |   | <p>25b. REGISTRAR'S SIGNATURE <u>None</u></p>  |                                      |  |

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03122

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |  |   |                       |  |  |  |   |                                      |
|--|--|---|-----------------------|--|--|--|---|--------------------------------------|
| 1. DECEASED NAME<br>(Type or print)  |  | HAZEL<br><del>Hazel</del>   | Middle                | Last   | 2a. DATE OF DEATH<br>Month   | Day  | Year  | 2b. HOUR<br>AM                       |
| 3. SEX   |  | 4. RACE   | ELIZABETH             | Taylor   | February   | 3  | 67  | 4:50 AM                              |
| 5. ADDRESS   |  |   |                       | S. DATE OF BIRTH   | 6. AGE (In years<br>last birthday)<br>65   |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN                                |                                      |
| 7a. BIRTHPLACE (State or foreign<br>country)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |                       | 10-30-1903   | 7c. COUNTY OF DEATH  |  |   |                                      |
| Maryland   |  | U.S.A.  |                       | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | Wicomico   |  |   |                                      |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address) |                       |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.) |  |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY |
| Salisbury  |  | Peninsula General Hospital  |                       |  | Housewife  |  |   | --                                   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE   |  | 13b. COUNTY   | 13c. CITY OR TOWN     | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13e. STREET AND NUMBER   |   |                                      |
| Maryland   |  | Worcester   | Pocomoke              | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | R.F.D. 2   |   |                                      |
| 14. FATHER'S NAME First  |  | Middle  | Last                  | 15. MOTHER'S MAIDEN NAME First   |  | Middle   | Last  |                                      |
| Noah   |  | W.  | McGee                 | Martha   |  | Emily  | Butler  |                                      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown)   |  | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)               |                       | 17. INFORMANT  |  | Address  |   |                                      |
| No   |  | none  |                       | W. T. Taylor, Pocomoke City, Maryland  |  |  |   |                                      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  |   |                       |  |  |  |   |                                      |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Multiple Pulmonary Infarcts</i><br>DUE TO, OR AS A CONSEQUENCE OF<br><i>4510</i><br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last.<br>(b) <i>Suspected phlebitis in lower extremities</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |   |                       |  |  |  |   |                                      |
| APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |   |                       |  |  |  |   |                                      |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)<br><i>Barbiturate Habituation</i>   |  |   |                       |  |  |  |   |                                      |
| 19a. MEDICAL CERTIFICATION   |  | 19b. DATE OF OPERATION  |                       | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |                                      |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                      |                       | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)  |  |  |   |                                      |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Nat while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) |                       | 21f. LOCATION Street or R.F.D. No.   |  | City or Town   | County  | State                                |
| 22a. I certify that (I) (this hospital) attended the deceased from 1-16-1969, to 2-3-1969, that (I) (we) last<br>saw the deceased alive on 2-3-1969, and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death.                                   |  |   |                       |  |  |  |   |                                      |
| 22b. SIGNATURE   |  | <i>James L. Clifford</i>  |                       | ATTENDING<br>PHYS.   | <input checked="" type="checkbox"/> MED.<br>DIRECTOR                                       | <input type="checkbox"/> STAFF<br>PHYS.  | 22c. DATE SIGNED<br>2-4-69  |                                      |
| 22d. PHYSICIAN'S<br>NAME (Type)  |  | 22e. ADDRESS  |                       | <i>Medical Center Salisbury Md.</i>  |  |  |   |                                      |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)   |  | 23b. DATE   | 23c. NAME OF CEMETERY |  | 23d. LOCATION (City or Town)   |  | (County)  | (State)                              |
| Burial   |  | 2-6-1969  | Salem Methodist       |  | Pocomoke City-Wor., Md.  |  |   |                                      |
| 24. FUNERAL DIRECTOR   |  | ADDRESS   |                       | 25a. REGD. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE   |   |                                      |
| <i>Robert N. Watson</i>  |  | Pocomoke City, Md.  |                       | FEB 7 1969   |  |  |   |                                      |
| 45M - 1  |  | DATE  |                       |  |  |  |   |                                      |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

03128

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

03123

|  |   |   |   |  |                   |
|--|---|---|---|--|-------------------|
| 1. DECEASED NAME<br>(Type or print)  | First   | Middle  | Last  | 20. DATE OF DEATH<br>Month Day Year                                  | 2b. HOUR          |
| TESSIE   |   | TAYLOR  |   | February 5, 1969   | 6:25PM            |
| 3. SEX   | 4. RACE   | 5. DATE OF BIRTH  | 6. AGE (In years<br>last birthday)  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN                             |                   |
| Female   | Colored   | Aug 10 - 1890   | 78 yrs.   |  |                   |
| 7a. BIRTHPLACE (State or foreign country)  | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH  |  |                   |
| N.C.   | U.S.A.  |   | WICOMICO  |  |                   |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)    | 12a. USUAL OCCUPATION (Kind of work done during most of working life even if retired.)  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |                   |
| Salisbury  | Deer's Head State Hospital  | Domestic  | None  |  |                   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE  | 13b. COUNTY   | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>   | 13e. STREET AND NUMBER   |                   |
| Maryland   | Wicomico  | Salisbury   |   | 225 Catherine Street   |                   |
| 14. FATHER'S NAME  | First   | Middle  | Last  | 15. MOTHER'S MAIDEN NAME   | First Middle Last |
| unknown  |   |   |   | unknown  |                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br><i>Yes, no, or unknown</i>   | 16b. SOCIAL SECURITY NO.  | 17. INFORMANT   | Address   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                      |                   |
|  | 219-05-3276   | Mildred Johnson   |   | 1 1/2 yrs  |                   |
| IB. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |   |   |   |  |                   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Epidermoid carcinoma of cervix, stage 3, with metastasis</u>  |   |   |   |  |                   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>last.  |   |   |   |  |                   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><u>Pulmonary tuberculosis, inactive</u>  |   |   |   |  |                   |
| 19a. MEDICAL CERTIFICATION   | 19b. DATE OF OPERATION  | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                   |
|  |   |   |   |  |                   |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                      | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.)   |   |  |                   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input checked="" type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) | 21f. LOCATION Street or R.F.D. No. City or Town County State  |   |  |                   |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from January 28, 1969, to February 5, 1969, that <input checked="" type="checkbox"/> (we) last saw the deceased alive on February 5, 1969, and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above, <input checked="" type="checkbox"/> (we) did <input checked="" type="checkbox"/> (not) view the body after death. |   |   |   |  |                   |
| 22b. SIGNATURE   | <u>Mildred, M.D.</u>  | DEGREE  | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | 22c. DATE SIGNED<br>2/6/69   |                   |
| 22d. PHYSICIAN'S NAME (Type)   | L. V. Maldve, M. D.   | 22e. ADDRESS  | Maryland  |  |                   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)   | 23b. DATE<br>2-8-69   | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Green Acres Cemetery  | 23d. LOCATION (City or Town)<br>Salisbury, Md.  | (County)   | (State)           |
| 24. FUNERAL DIRECTOR   | ADDRESS   | 25a. RECEIVED BY REGISTRAR<br>FEB 11 1969   | 25b. REGISTRAR'S SIGNATURE<br><i>J. K. Johnson, Judge</i>   |  |                   |
| VR A15<br>45M -  |   |   |   |  |                   |

RECEIVED

1945 OCTOBER 20TH 1945 10:20 AM  
1945 OCTOBER 20TH 1945 10:20 AM

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03124

**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician or attending physician's director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |   |   |   |   |  |   |   |
|--|--|---|---|---|---|--|---|---|
| 1. DECEASED NAME<br>(Type or print)  |  | First   | Middle  | Last  | 2a. DATE OF DEATH<br>Month  | Day  | Year                                      | 2b. HOUR  |
| <i>RENA JANE TEMPLETON</i>   |  |   |   |   | 2   | 24   | 69  |   |
| 3. SEX   |  | 4. RACE   |   | S. DATE OF BIRTH  | 6. AGE (In years last birthday)<br>YRS.                             |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN. |   |
| <i>Female</i>  |  | <i>White</i>  |   | <i>Sept. 17, 1888</i>   | 80  |  |   |   |
| 7a. BIRTHPLACE (State or foreign country)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH  |  |   |   |
| <i>Maryland</i>  |  | <i>U.S.</i>   |   |   | <i>Hanover</i>  |  |   |   |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)    |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)   |   | 12b. KIND OF BUSINESS OR INDUSTRY                                    |   |   |
| <i>Delmar</i>  |  | <i>Home</i>   |   | <i>Housewife</i>  |   | <i>Home</i>  |   |   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE  |  | 13b. COUNTY   | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  | 13e. STREET AND NUMBER  |  |   |   |
| <i>Md</i>  |  | <i>Hanover</i>  | <i>Delmar</i>   | YES <input type="checkbox"/>  | <i>205</i>  |  |   |   |
| 14. FATHER'S NAME  |  | First   | Middle  | Last  | 15. MOTHER'S MAIDEN NAME  | First  | Middle                                    | Last  |
|  |  | <i>John</i>   |   | <i>Dorsey</i>   | <i>Alberta</i>  |  |   | <i>Ennis</i>                                    |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown  |  | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)               |   | 17. INFORMANT   | Address   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
|  |  | <i>712-081</i>  |   | <i>Mrs Anna Bratt Delmar Md.</i>  |   |  |   | <i>10 minutes</i>                               |
| <p><b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c).)</p> <p>PART I. DEATH WAS CAUSED BY:</p> <p>IMMEDIATE CAUSE (a) <i>Coronary Thrombosis</i> DUE TO, OR AS A CONSEQUENCE OF <i>Coronary Thrombosis</i> <i>10 minutes</i></p> <p>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) <i>Coronary arteriosclerotic disease</i> DUE TO, OR AS A CONSEQUENCE OF <i>Coronary arteriosclerotic disease</i> <i>1 year+</i></p> <p>(c)</p> <p>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)</p> |  |   |   |   |   |  |   |   |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |   |   | 20a. AUTOPSY?   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |   |   |
|  |  |   |   |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |   |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                      | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |   |   |  |   |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) | 21f. LOCATION Street or R.F.D. No.  | City or Town  |   | County   | State                                     |   |
| <p>22a. I certify that (I) (this hospital) attended the deceased from <i>4/16</i>, 19<i>69</i>, to <i>death</i>, 19<i>69</i>, that (I) (we) last saw the deceased alive on <i>2/22</i> 19<i>69</i>, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.</p> <p>22b. SIGNATURE <i>Ernest Larmore</i> DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> DATE SIGNED <i>2/25/69</i></p>   |  |   |   |   |   |  |   |   |
| 22d. PHYSICIAN'S NAME (Type)   |  | 22e. ADDRESS  |   |   | <i>DELMAR DEL.</i>  |  |   |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)   |  | 23b. DATE   | 23c. NAME OF CEMETERY OR CREMATORIAL  |   | 23d. LOCATION (City or Town)  |  | (County)                                  | (State)   |
| <i>Burial</i>  |  | <i>2/26/69</i>  | <i>St Stephens</i>  |   | <i>Delmar Sussex Del.</i>   |  |   |   |
| 24. FUNERAL DIRECTOR   |  | ADDRESS   |   | 25a. REC'D BY REGISTRAR   |   | 25b. REGISTRAR'S SIGNATURE   |   |   |
| <i>William Wood Delmar Del.</i>  |  |   |   | <i>FEB 28 1969</i>  |   | <i>Charles Judge</i>   |   |   |

1200-1300 A.D. - 1000-1100

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03130

03125

**CERTIFICATE OF DEATH**

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. If any event, within 72 hours after death.

|  |  |   |  |   |   |   |   |   |                                   |  |   |  |
|--|--|---|--|---|---|---|---|---|-----------------------------------|--|---|--|
| 1. DECEASED NAME<br>(Type or print)  |  |   | First  | Middle  | Lost  | 2. DATE OF DEATH  | Month   | Day   | Year                              | 2b. HOUR   |   |  |
| EDNA   |  |   | MARTHA   | THOMAS  |   | February 27, 1969   |   |   | 3:00A M                           |  |   |  |
| 3. SEX   |  | 4. RACE   |  | S. DATE OF BIRTH  |   | 6. AGE (In years<br>lost birthday)  |   |   | IF UNDER 1 YEAR                   |  |   |  |
| Female   |  | Colored   |  | Nov. 11, 1900   |   | 68 yrs.   |   |   | MONTHS                            | DAYS   |   |  |
| 7a. BIRTHPLACE (State or foreign country)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH  |   |   | IF UNDER 24 HRS.                  |  |   |  |
| Md.  |  | U.S.A.  |  |   |   | WICOMICO  |   |   | MONTHS HOURS MIN                  |  |   |  |
| 10. CITY OR TOWN OF DEATH  |  |   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |   |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) |   |   | 12b. KIND OF BUSINESS OR INDUSTRY |  |   |  |
| Salisbury  |  |   | Deer's Head State Hospital   |   |   | Laborer   |   |   | Farm                              |  |   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE  |  |   | 13c. CITY OR TOWN  |   | 13d. INSIDE CITY LIMITS?  |   | 13e. STREET AND NUMBER  |   |                                   |  |   |  |
| Maryland   |  |   | Worcester  |   | Pocomoke  |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |                                   | Rt. #3   |   |  |
| 14. FATHER'S NAME First  |  |   | Middle   | Lost  | 15. MOTHER'S MAIDEN NAME First  |   |   | Middle  | Last                              |  |   |  |
| Moses  |  |   |  | Costen  | Abbie   |   |   |   | Rowley                            |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown)   |  |   | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)            |   | 17. INFORMANT   |   |   | Address   |                                   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| No   |  |   | 28-16-7374D  |   | Annie E. Bailey   |   |   | Stockton, Md.   |                                   |  | 5 months  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (o), (b), and (c).)  |  |   |  |   |   |   |   |   |                                   |  |   |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (o) <u>Carcinoma of endometrium with metastasis</u>  |  |   |  |   |   |   |   |   |                                   |  |   |  |
| 1820<br>Conditions, if any, which gave rise to immediate cause (o), stating the underlying cause last.   |  |   |  |   |   |   |   |   |                                   |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |   |  |   |   |   |   |   |                                   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)<br><u>Cerebral vascular accident; diabetes mellitus.</u>  |  |   |  |   |   |   |   |   |                                   |  |   |  |
| 19a. MEDICAL CERTIFICATION   |  | 19b. DATE OF OPERATION  |  |   | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |   |   | 20a. AUTOPSY?   |                                   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |   |  |
|  |  |   |  |   |   |   |   | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                   |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                      |  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 1b.) |   |   |   |                                   |  |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) |  |   | 21f. LOCATION Street or R.F.D. No. City or Town County State                    |   |   |   |                                   |  |   |  |
| 22a. I certify that <input type="checkbox"/> (this hospital) attended the deceased from <u>February 21, 1969</u> , to <u>February 27, 1969</u> , that <input type="checkbox"/> (we) lost saw the deceased alive on <u>February 27, 1969</u> , and that in <input type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above, <input type="checkbox"/> (we) did <input type="checkbox"/> (not) view the body after death. |  |   |  |   |   |   |   |   |                                   |  |   |  |
| 22b. SIGNATURE <u>L. V. Maldve, M. D.</u>  |  |   |  |   |   |   |   |   |                                   |  |   |  |
| 22c. DATE SIGNED <u>2/27/69</u>  |  |   |  |   |   |   |   |   |                                   |  |   |  |
| 22d. PHYSICIAN'S NAME (Type)   |  | 22e. ADDRESS  |  |   | 22f. ADDRESS  |   |   |   |                                   |  |   |  |
| L. V. Maldve, M. D.  |  | Deer's Head Hospital; Salisbury, Maryland                                       |  |   | 21801   |   |   |   |                                   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS  |   |   | 23d. LOCATION (City or Town)  |   | (County)                          |  | (State)   |  |
| Burial   |  | 3-1-69  |  | Georgetown Cem.   |   |   | Pocomoke Wor. Md.   |   |                                   |  |   |  |
| 24. FUNERAL DIRECTOR   |  | ADDRESS   |  |   |   |   |   | 25a. REC'D BY REGISTRAR   |                                   | 25b. REGISTRAR'S SIGNATURE   |   |  |
| Anslee Sosa New Church, Va.  |  |   |  |   |   |   |   | MAR 3 1969  |                                   | Clementine Jones   |   |  |

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FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death if necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3-Roge 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

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10M REV. 1/68

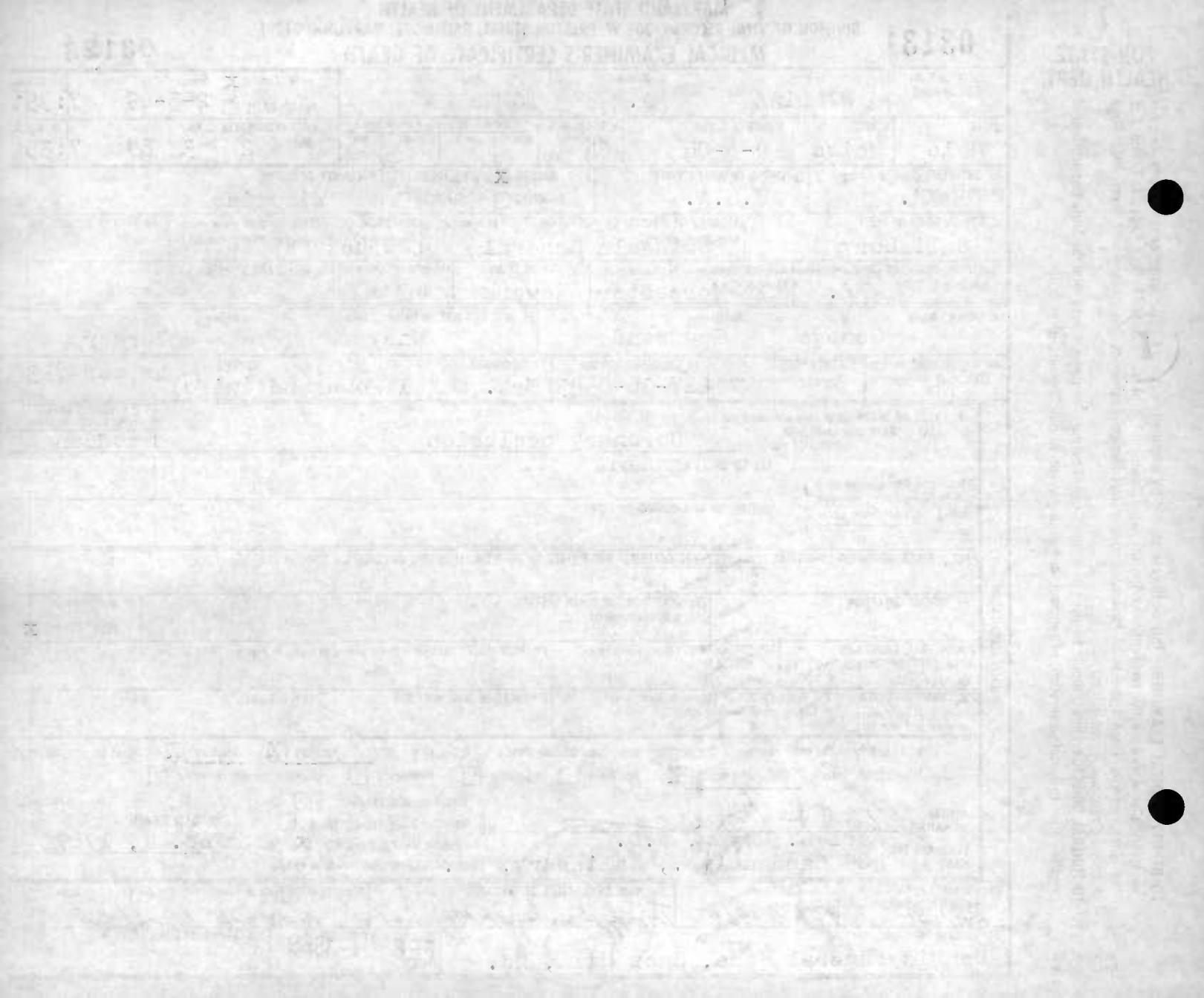
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

03131

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03126

|  |  |   |  |   |  |   |                                      |           |   |                               |
|--|--|---|--|---|--|---|--------------------------------------|-----------|---|-------------------------------|
| 1. DECEASED NAME<br>(Type or Print)  |  |   | First<br>WILLIAM                                     | Middle<br>A.  | Last<br>TOWNSEND   | 2a. DATE KNOWN<br>OF<br>ESTI-<br>DEATH<br>MATED                                     | Month<br>2-3-69                      | Day<br>19 | Year<br>7:35 <sup>P</sup><br>M                            | 2b. HOUR<br>7:35 <sup>M</sup> |
| 3. SEX<br>Male   | 4. RACE<br>White                       | 5. DATE OF BIRTH<br>9-6-04  | 6. AGE (in years<br>last birthday)<br>64<br>YRS.     | IF UNDER 1 YEAR<br>MONTHS<br>DAYS   | IF UNDER 24 HRS<br>HOURS<br>MIN.   | 2c. DATE PRONOUNCED DEAD<br>Month<br>2  | Doy<br>3                             | 69<br>19  | 2d. HOUR<br>7:35 <sup>M</sup>                             |                               |
| 7a. BIRTHPLACE (State or foreign<br>country) Md.   | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A. | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH<br>Wicomico                       |   |  |   |                                      |           |   |                               |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>Peninsula General  |  |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br>truck farmer |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY |           |   |                               |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br>Md.  |  | 13c. CITY OR TOWN<br>Newark   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET AND NUMBER  |                                      |           |   |                               |
| 14. FATHER'S NAME<br>First<br>George   |  | Middle<br>Townsend  | Last   | 15. MOTHER'S MAIDEN NAME<br>First<br>Mary   |  | Middle  | Last<br>Turner                       |           |   |                               |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)<br>217-36-0543  |  | 17. INFORMANT<br>Mrs. Ethel Townsend (wife)   |  | ADDRESS<br>as per #13   |                                      |           |   |                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Coronary occlusion</u><br>DUE TO, OR AS A CONSEQUENCE OF<br><br>4109<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the <u>underlying cause</u> }<br>last. }<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |   |  |   |  |   |                                      |           | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>sudden |                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |  |   |  |   |                                      |           |   |                               |
| 19a. DATE OF OPERATION   |  |   | 19b. CONDITION FOR WHICH OPERATION<br>WAS PERFORMED? |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                      |           |   |                               |
| 21a. EXTERNAL CAUSE WAS<br>PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH   |  | 21b. TIME OF INJURY Month, Day, Year<br>HOUR A.M.<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part I or Part 2, Item 18.)                 |  |   |                                      |           |   |                               |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (At home, farm, street,<br>factory, office building, etc.)   |  | 21f. LOCATION Street or R.F.D. No.  |  | City or Town  | County                               | State     |   |                               |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |   |  |   |  |   |                                      |           |   |                               |
| ACTUAL<br>SIGNATURE<br>EXAMINER'S<br>NAME (Type)   |  | Earl L. Royer, M.D.<br>409 Camden Ave., Salisbury, Md. ADDRESS (Street, city, town, or county)  |  |   |  |   |                                      |           |   |                               |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   |  | 23b. DATE<br>Feb. 4, 1969   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Trinity Garden of Memories                              |  | 23d. LOCATION (City or Town)<br>Newark Maryland                                     |                                      |           |   |                               |
| 24. FUNERAL DIRECTOR<br>Dennis Funeral Home, Snow Hill, Md.  |  | ADDRESS   |  | 25a. RECEIVED BY REGISTRAR<br>FEB 7 1969  |  | 25b. REGISTRAR'S SIGNATURE  |                                      |           |   |                               |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03132

03127

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.  
 Page 4 may be retained by the hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the offending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please save carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |   |   |   |   |                     |                         |  |
|---|--|---|---|---|---|---------------------|-------------------------|--|
| 1. DECEASED-NAME<br>(Type or print)   | First<br><b>Nettie Mae</b>   | Middle<br><b>TURNER</b>   | Lost  | 2o. DATE OF DEATH<br>Month<br><b>FEBRUARY</b>                             | Day<br><b>6</b>   | Year<br><b>1969</b> | 2b. HOUR<br><b>1 PM</b> |  |
| 3. SEX<br><b>FEMALE</b>   | 4. RACE<br><b>WHITE</b>  | S. DATE OF BIRTH<br><b>1-15-95</b>  | 6. AGE (In years<br>lost birthday)<br><b>74</b><br>YRS.         | IF UNDER 1 YEAR<br>MONTHS    DAYS    HOURS    MIN                         |   |                     |                         |  |
| 7o. BIRTHPLACE (State or foreign country)<br><b>Virginia</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH<br><b>Wicomico</b>                           |   |   |                     |                         |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Peninsula General Hospital</b> | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Md.</b>  | 12b. KIND OF BUSINESS OR<br>INDUSTRY                            |   |   |                     |                         |  |
| 13o. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Virginia</b>  | 13c. CITY OR TOWN<br><b>Accomack</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   | 13e. STREET AND NUMBER<br><b>Onley</b>                          |   |   |                     |                         |  |
| 14. FATHER'S NAME First<br><b>Edward T. Turner</b>  | Middle<br><b></b>  | Lost<br><b></b>   | 15. MOTHER'S MAIDEN NAME First<br><b>Mary Lingo</b>             | Middle<br><b></b>   | Lost<br><b></b>   |                     |                         |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>Yes, no, or unknown</b>   | 16b. SOCIAL SECURITY NO.<br><b></b>  | 17. INFORMANT<br><b>Margaret Turner</b>   | 4604 Thoroughgood Dr.<br><b>Va. Beach, Va.</b>                  |   |   |                     |                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral arteriosclerosis</b> Health Disease center<br>4123<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>lost.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |   |   |   |   |                     |                         |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)  |  |   |   |   |   |                     |                         |  |
| 19o. MEDICAL CERTIFICATION  | 19b. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20o. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |                     |                         |  |
| 21o. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |   |   |   |                     |                         |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at office <input type="checkbox"/>  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                      | 21f. LOCATION Street or R.F.D. No.  | City or Town  | County  | State   |                     |                         |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2-5, 1969</b> , to <b>2-6, 1969</b> , that (I) (we) last saw the deceased alive on <b>2-6, 1969</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |   |   |   |                     |                         |  |
| 22b. SIGNATURE<br><b>Wilber R. Ellis Jr.</b>  | DEGREE<br><b>J.D.</b>  | ATTENDING<br>PHYS.<br><input checked="" type="checkbox"/> MED.<br>DIRECTOR  | STAFF<br>PHYS.<br><input type="checkbox"/>                      | 22c. DATE SIGNED<br><b>2-6-69</b>   |   |                     |                         |  |
| 22d. PHYSICIAN'S<br>NAME (Type)<br><b>Wilber R. Ellis, Jr.</b>  | 22e. ADDRESS<br><b>MEDICAL CENTER, SALISBURY MD.</b>   |   |   |   |   |                     |                         |  |
| 23o. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   | 23b. DATE<br><b>2-8-69</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Belle Haven</b>  | 23d. LOCATION (City or Town)<br><b>Belle Haven Accomack Va.</b> | (County)  | (State)   |                     |                         |  |
| 24. FUNERAL DIRECTOR<br><b>Elisabeth Williams ONANCOCK, VA.</b>   | ADDRESS<br><b>Elisabeth Williams ONANCOCK, VA.</b>   | 25o. REC'D BY REGISTRAR<br>DATE<br><b>FEB 10 1969</b>   | 25b. REGISTRAR'S SIGNATURE<br><b>Elisabeth Williams</b>         |   |   |                     |                         |  |

NS FCO

СОВЕТСКОЕ УНИЧЕСТИЧЕСТВО  
В ПОДДЕРЖКУ СОВЕТСКОГО РЕДИСТА  
БУДЬ ГО ГЛАДИАТОР

12.10.

СОВЕТСКОЕ УНИЧЕСТИЧЕСТВО

БУДЬ ГО ГЛАДИАТОР

X

СОВЕТСКОЕ УНИЧЕСТИЧЕСТВО  
В ПОДДЕРЖКУ СОВЕТСКОГО РЕДИСА  
БУДЬ ГО ГЛАДИАТОР

УРАЛ

КУБАНЬ

СИБИРЬ

СОВЕТСКОЕ УНИЧЕСТИЧЕСТВО

СОВЕТСКОЕ УНИЧЕСТИЧЕСТВО

СОВЕТСКОЕ УНИЧЕСТИЧЕСТВО

СОВЕТСКОЕ УНИЧЕСТИЧЕСТВО

СОВЕТСКОЕ УНИЧЕСТИЧЕСТВО

СОВЕТСКОЕ УНИЧЕСТИЧЕСТВО

10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

10 FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Please send to the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

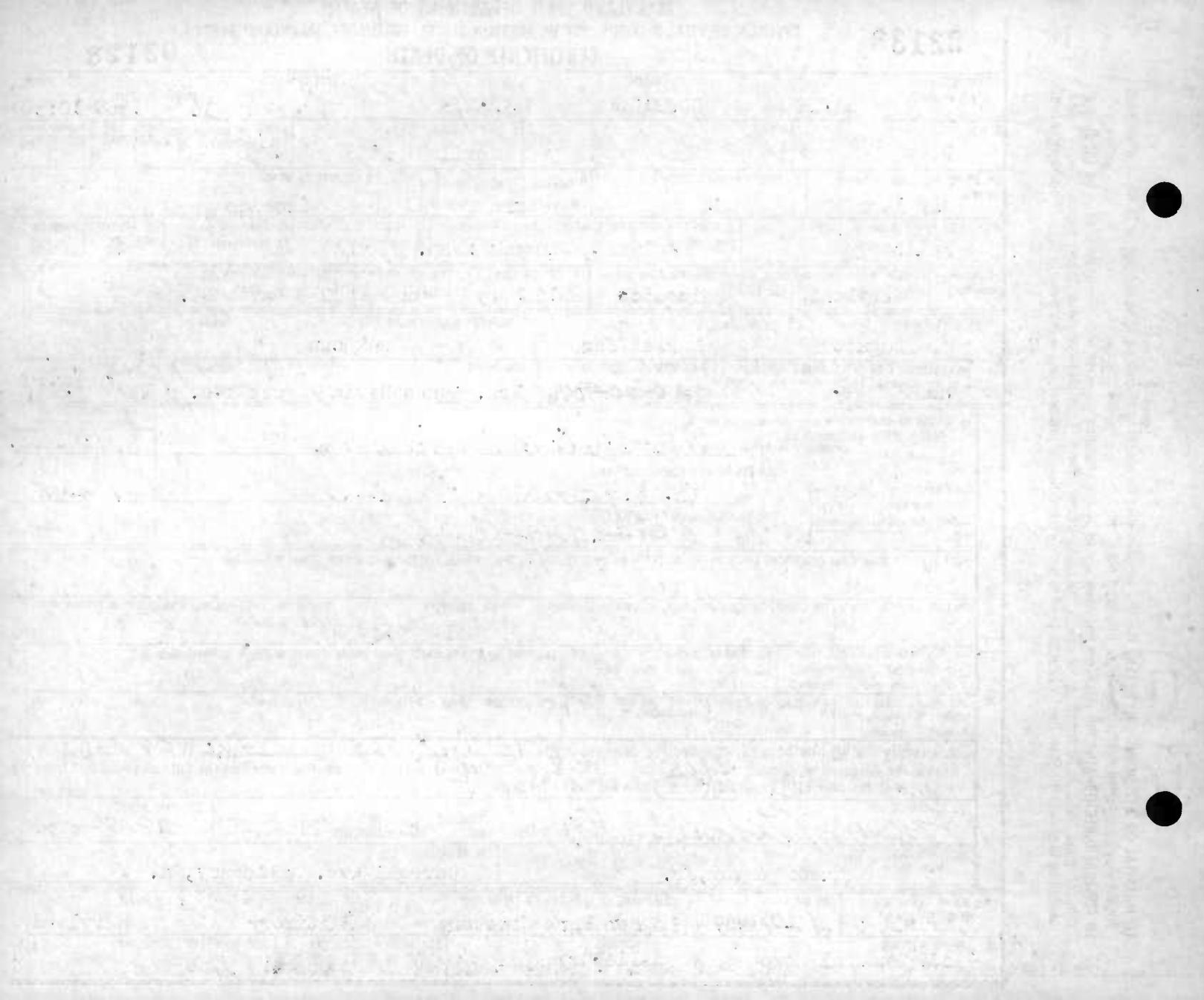
03133

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

03128

|   |  |   |  |   |   |   |   |                                      |                                       |                                     |  |  |  |
|---|--|---|--|---|---|---|---|--------------------------------------|---------------------------------------|-------------------------------------|--|--|--|
| 1. DECEASED NAME<br>(Type or print)   | First<br><b>KATIE</b>  | Middle<br><b>COSTILLIA</b>  | Last<br><b>VALENTINE</b>   | 2a. DATE OF DEATH<br>Month<br><b>2</b>  | Day<br><b>16</b>                                      | Year<br><b>1969</b>   | 2b. HOUR<br><b>10:30 AM</b>   |                                      |                                       |                                     |  |  |  |
| 3. SEX<br><b>F</b>  | 4. RACE<br><b>W</b>  | 5. DATE OF BIRTH<br><b>April 7 1888</b>   |  |   | 6. AGE (In years last birthday)<br><b>80</b>          | YEARS   | IE UNDER 1 YEAR<br>MONTHS<br><b>0</b>   | IE UNDER 24 HRS.<br>DAYS<br><b>0</b> | IE UNDER 12 HRS.<br>HOURS<br><b>0</b> | IE UNDER 1 MIN.<br>MIN.<br><b>0</b> |  |  |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED<br><input checked="" type="checkbox"/> DIVORCED | 9. COUNTY OF DEATH<br><b>Wicomico</b>                                      |   |   |   |   |                                      |                                       |                                     |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hosp.</b> |   |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>housewife</b> |   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>own home</b>  |                                      |                                       |                                     |  |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>  | 13b. COUNTY<br><b>Wicomico</b>   | 13c. CITY OR TOWN<br><b>Salisbury</b>   | 13d. INSIDE CITY LIMITS?<br><b>YES <input checked="" type="checkbox"/></b> | 13e. STREET AND NUMBER<br><b>213 Davis St.</b>  |   |   |   |                                      |                                       |                                     |  |  |  |
| 14. FATHER'S NAME<br>First<br><b>August</b>   | Middle<br><b>Pfeiffer</b>  | Last  | 15. MOTHER'S MAIDEN NAME<br>First<br><b>unknown</b>                        | Middle  | Lost  |   |   |                                      |                                       |                                     |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>no</b>  | 16b. SOCIAL SECURITY NO.<br><b>720-20-9076</b>   | 17. INFORMANT<br><b>Mrs. Agnes Davis</b>  | Address<br><b>213 Davis St., Salisbury, Md.</b>                            |   |   | see sec. # 13. Salisbury, Md.   |   |                                      |                                       |                                     |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |   |  |   |   |   |   |                                      |                                       |                                     |  |  |  |
| PART I. DEATH WAS CAUSED BY:  |  |   |  |   |   |   |   |                                      |                                       |                                     |  |  |  |
| IMMEDIATE CAUSE (a) <b>Myocardial infarction</b>  |  |   |  |   |   |   |   |                                      |                                       |                                     |  |  |  |
| 4109 DUE TO, OR AS A CONSEQUENCE OF   |  |   |  |   |   |   |   |                                      |                                       |                                     |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) <b>Congestive failure</b>  |  |   |  |   |   |   |   |                                      |                                       |                                     |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |   |  |   |   |   |   |                                      |                                       |                                     |  |  |  |
| (c) <b>Atherosclerosis</b>  |  |   |  |   |   |   |   |                                      |                                       |                                     |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a)   |  |   |  |   |   |   |   |                                      |                                       |                                     |  |  |  |
| MEDICAL CERTIFICATION   |  | 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                           |   |   | 20a. AUTOPSY?<br><b>YES <input type="checkbox"/></b>                            | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?<br><b>NO <input checked="" type="checkbox"/></b> |                                      |                                       |                                     |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING<br><input checked="" type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. <b>19</b> P.M.   | Month <b>19</b>  | Day   | Year  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part I or Part 2, Item 18.) |   |                                      |                                       |                                     |  |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input checked="" type="checkbox"/><br>at work <input type="checkbox"/> at work <input checked="" type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)  | 21f. LOCATION Street or R.F.D. No.   |   |   | City or Town  |   | County                               |                                       | State                               |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>1-17-69</b> , to <b>2-16-1969</b> , that (I) (we) last saw the deceased alive on <b>2-15-1969</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death. |  |   |  |   |   |   |   |                                      |                                       |                                     |  |  |  |
| 22b. SIGNATURE<br><b>Frank Weaver, Jr.</b>  |  |   |  |   |   |   |   |                                      |                                       |                                     |  |  |  |
| 22d. PHYSICIAN'S NAME (Type)  |  | 22e. ADDRESS<br><b>Carroll Ave. Salisbury, Md.</b>  |  |   | 22c. DATE SIGNED<br><b>2-17-69</b>                    |   |   |                                      |                                       |                                     |  |  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>2/20/1969</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Loudon Park Cemetery</b>        |   |   | 23d. LOCATION (City or Town)<br><b>Baltimore</b>                                |   | (County)<br><b>Maryland</b>          |                                       | (State)                             |  |  |  |
| 24. FUNERAL DIRECTOR<br><b>Hill Funeral Home</b>  |  | ADDRESS<br><b>Salisbury</b>   |  |   | 25a. REC'D BY REGISTRAR<br>DATE<br><b>Feb 19 1969</b> | 25b. REGISTRAR'S SIGNATURE<br><b>Charles J. Wagner</b>                          |   |                                      |                                       |                                     |  |  |  |



FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

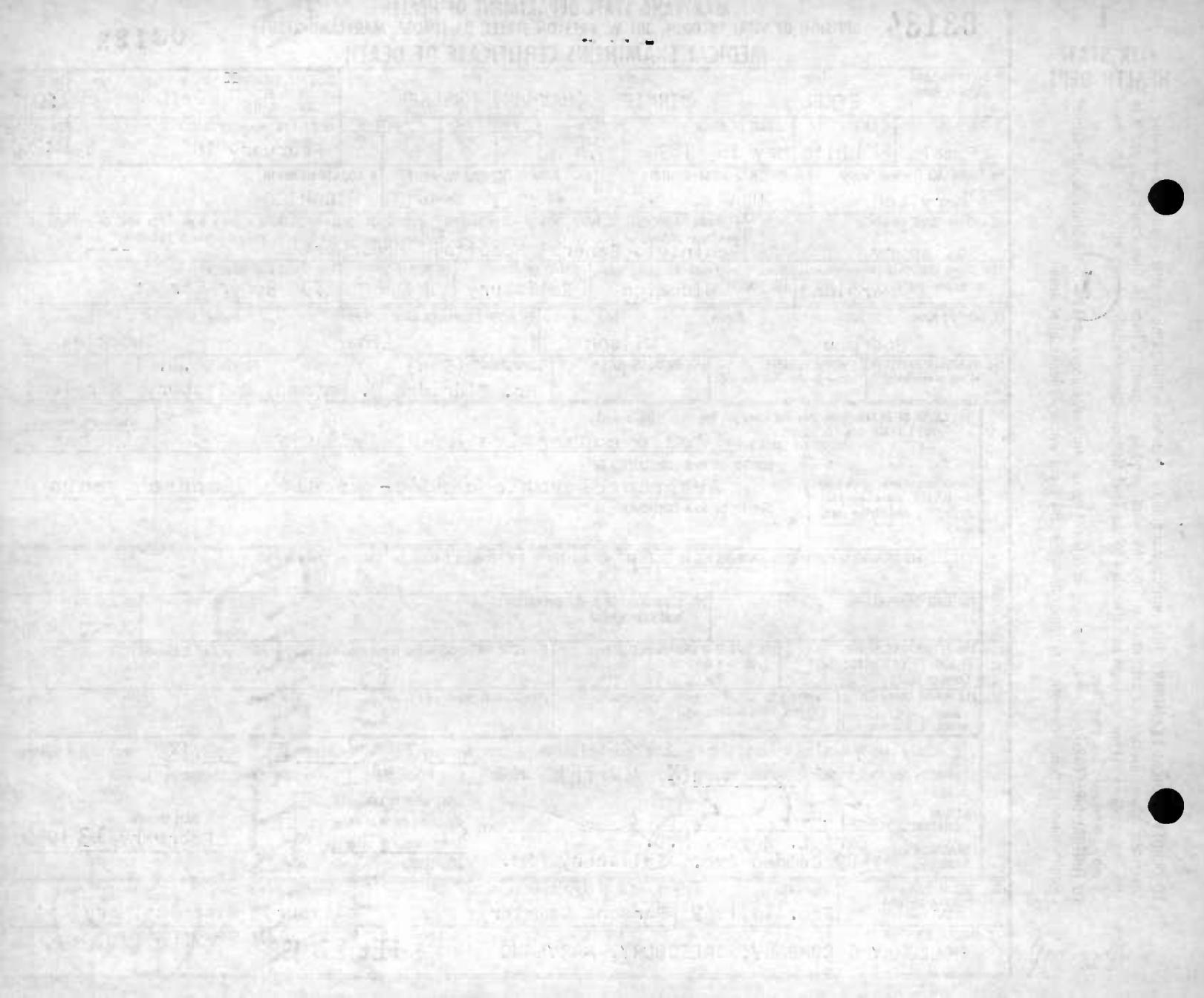
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

03134 MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03123

|  |         |   |   |   |   |  |             |   |                       |
|--|---------|---|---|---|---|--|-------------|---|-----------------------|
| 1. DECEASED NAME<br>(Type or Print)  |         | First<br><b>ETHEL</b>   | Middle<br><b>MINNIE</b>                       | Last<br><b>(HAYMAN) WALKER</b>  | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED<br><input type="checkbox"/>                           | Month<br>2/10  | Day<br>1969 | Year<br>1969                                  | 2b. HOUR<br>8:20 P.M. |
| 3. SEX   | 4. RACE | S. DATE OF BIRTH  | 6. AGE (in years<br>last birthday)<br>74 yrs. | IF UNDER 1 YEAR<br>MONTHS<br>0  | IF UNDER 24 HRS<br>DAYS<br>0  | HOURS<br>0   | MIN.<br>0   | 2c. DATE PRONOUNCED DEAD<br>Month<br>February | 2d. HOUR<br>8:20 M    |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                       |   | 9. COUNTY OF DEATH<br><b>WICOMICO</b>                                |             |   |                       |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |         | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b> |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Housework</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>---</b>                      |             |   |                       |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>   |         | 13b. COUNTY<br><b>Wicomico</b>  |   | 13c. CITY OR TOWN<br><b>Salisbury</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET AND NUMBER<br><b>730 Roger Street</b>                    |             |   |                       |
| 14. FATHER'S NAME<br><b>Josephus</b>   |         | Middle<br><b>Wilson</b>   | Last  | 15. MOTHER'S MAIDEN NAME<br><b>Lina</b>   |   |  |             |   |                       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>No</b>   |         | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)   |   | 17. INFORMANT (Son)<br><b>Mr. Eldridge W. Hayman, Salisbury, Maryland</b>                                   |   | ADDRESS R.D. 1   |             |   |                       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br><br>4124  |         | IMMEDIATE CAUSE (a)<br><b>Acute congestive heart failure</b>  |   | DUE TO, OR AS A CONSEQUENCE OF<br><br>(b) <b>Arteriosclerotic cardio-vascular disease</b> years             |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>minutes           |             |   |                       |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |         |   |   | (c)   |   |  |             |   |                       |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |         |   |   |   |   |  |             |   |                       |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 19c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                             |   | 20. AUTOPSY?   |             |   |                       |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |         | 21b. TIME OF INJURY Month, Day, Year<br>HOUR A.M.<br>P.M. 19  |   | 21c. LOCATION Street or R.F.D. No.  |   | City or Town   |             | County State                                  |                       |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |         | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)                                      |   | 21f. LOCATION Street or R.F.D. No.  |   | City or Town   |             | County State                                  |                       |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |         |   |   |   |   |  |             |   |                       |
| ACTUAL SIGNATURE<br><i>Earl L. Royer</i><br>EXAMINER'S NAME (Type)   |         | M.D.  |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |   | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>                  |             | 22b. DATE SIGNED<br><b>February 13/1969</b>   |                       |
| DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>ADDRESS (Street, city, town, or county)<br><b>409 Camden Ave., Salisbury, Md.</b>   |         |   |   |   |   |  |             |   |                       |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |         | 23b. DATE<br><b>Feb. 13, 1969</b>   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Parsons Cemetery</b>   |   | 23d. LOCATION (City or Town)<br><b>Salisbury, Wicomico, Maryland</b> |             | (County) (State)                              |                       |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   |         | ADDRESS   |   | 25a. REC'D. BY REGISTRAR<br>DATE<br><b>Feb 17 1969</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>                   |             |   |                       |



FOR STATE  
HEALTH DEPT.

**TO DEPUTY MEDICAL EXAMINER:** This certificate should be executed within 24 hours after death if necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Farm PM3. Page 5 may be retained for your files.

**TO FUNERAL DIRECTOR:** Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

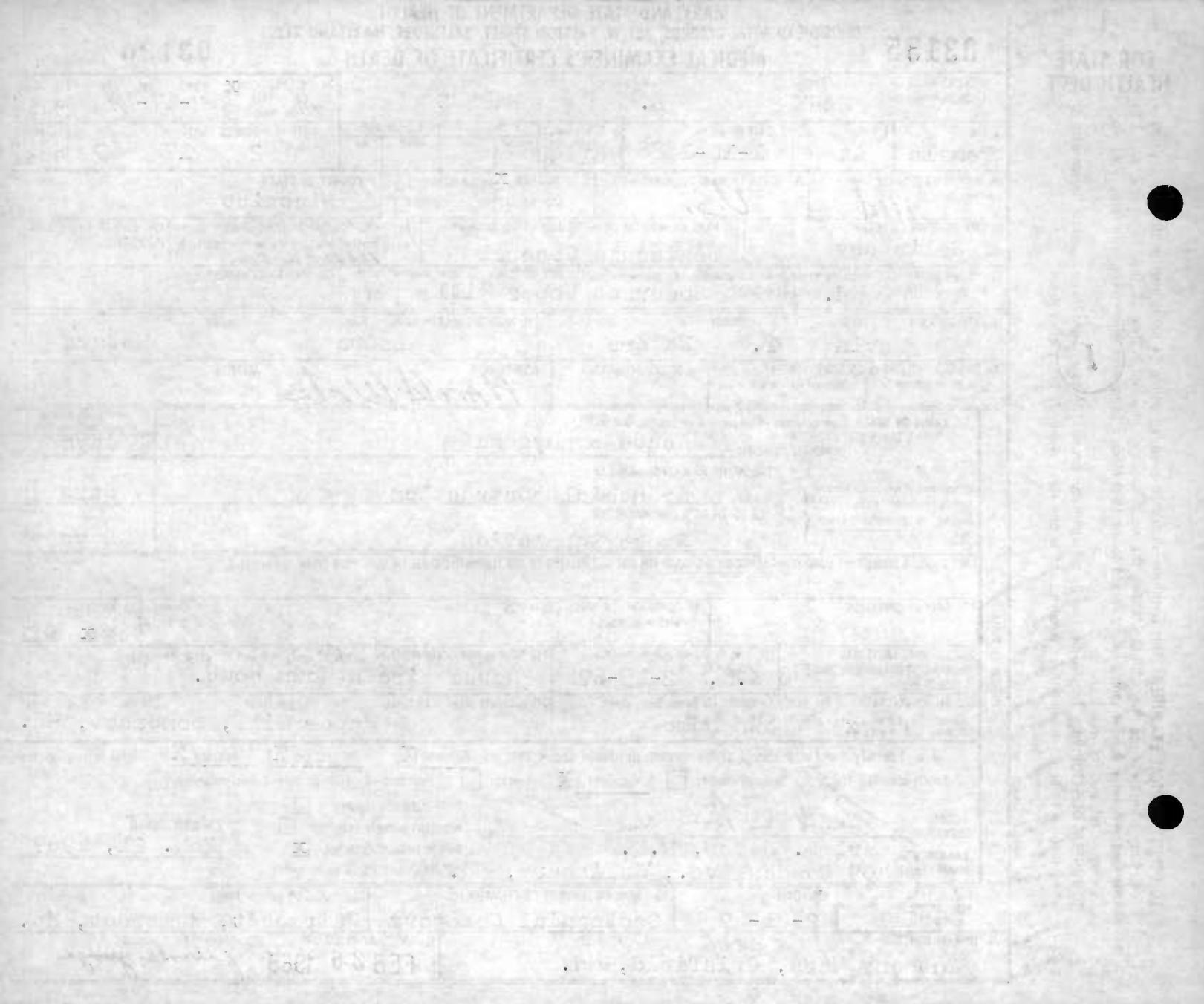
83135

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03130

|   |  |   |   |  |  |  |                       |  |
|---|--|---|---|--|--|--|-----------------------|--|
| 1. DECEASED-NAME<br>(Type or Print)   | First<br>MARY  | Middle<br>L.  | Lost<br>WATERS  | 2a. DATE KNOWN <input checked="" type="checkbox"/> Month 2<br>OF ESTI-<br>DEATH MATED <input type="checkbox"/> Day 17<br>Year 1969 | 2b. HOUR<br>9:15 A.M.                                    |  |                       |  |
| 3. SEX<br>Female  | 4. RACE<br>AA  | S. DATE OF BIRTH<br>1-10-1888   | 6. AGE (in years<br>last birthday)<br>81 yrs.   | IF UNDER 1 YEAR<br>MONTHS<br>DAYS  | IF UNDER 24 HRS<br>HOURS<br>MIN.                         | 2c. DATE PRONOUNCED DEAD<br>Month 2 Day 17 Year 1969   | 2d. HOUR<br>9:15 A.M. |  |
| 7a. BIRTHPLACE (State or foreign<br>country)<br>Md.   | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH<br>Wicomico  |  |  |  |                       |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>Peninsula General |   |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br>Housewife                            |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY   |                       |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br>Md.   | 13b. COUNTY<br>Somerset  | 13c. CITY OR TOWN<br>Upper Hill   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET AND NUMBER   |  |  |                       |  |
| 14. FATHER'S NAME<br>Levin  | First<br>T.  | Middle<br>Waters  | Lost  | 15. MOTHER'S MAIDEN NAME<br>Laura  | First<br>Middle<br>Last<br>Waters                        |  |                       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)   | 16b. SOCIAL SECURITY NO.   | 17. INFORMANT<br>Harold Waters  | ADDRESS   |  |  |  |                       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute emphysema</u>   |  |   |   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>days  |                       |  |
| Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the <u>underlying cause</u><br>last. {<br>(b) <u>Bronchial obstruction</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Smoke inhalation</u>   |  |   |   |  |  | days   |                       |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |   |  |  | days   |                       |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION<br>WAS PERFORMED?  |   |  |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                       |  |
| 21a. EXTERNAL CAUSE WAS<br>PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  | 21b. TIME OF INJURY Month, Day, Year<br>A.M. 2-15-69  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)<br>House fire at own home.                         |  |  |                       |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY (At home, farm, street,<br>factory, office building, etc.)<br>own home   |   | 21f. LOCATION Street or R.F.D. No.<br>Upper Hill, Somerset, Md.  |  | City or Town<br>County<br>State  |                       |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion<br>death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |   |   |  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>M.D. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |                       |  |
| ACTUAL<br>SIGNATURE<br>Earl L. Royer, M.D.<br>EXAMINER'S<br>NAME (Type)<br>409 Camden Ave., Salisbury, Md.  |  |   |   |  |  | 22b. DATE SIGNED<br>Feb. 21, 1969  |                       |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial  |  | 23b. DATE<br>2-21-69  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Centennial Cemetery                                     |  | 23d. LOCATION (City or Town)<br>Fairmount, Somerset, Md. | (County)   | (State)               |  |
| 24. FUNERAL DIRECTOR<br>Anthony Ward, Crisfield, Md.  |  |   | ADDRESS   | 25a. REC'D BY REGISTRAR<br>DATE FEB 26 1969  |  | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge  |                       |  |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

03131

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
10 FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |  |   |  |  |   |  |
|---|--|--|---|--|--|---|--|
| 1. DECEASED-NAME<br>(Type or print)   | First<br><b>LOUIS</b>  | Middle<br><b>JOHN</b>  | Last<br><b>WEINTZ</b>   | 2a. DATE OF DEATH<br>Month<br><b>FEBRUARY</b>  | Doy<br><b>12</b>   | Year<br><b>1969</b>   | 2b. HOUR<br><b>9:00 A.M.</b>                                     |
| 3. SEX<br><b>MALE</b>   | 4. RACE<br><b>white</b>  | S. DATE OF BIRTH<br><b>4/21/1885</b>   | 6. AGE (In years<br>last birthday)<br><b>85</b>   | 7. IF UNDER 1 YEAR<br>MONTHS<br><b>0</b>   |  |   | IF UNDER 24 HRS.<br>DAYS<br><b>0</b>                             |
| 7a. BIRTHPLACE (State or foreign country)<br><b>New York</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH<br><b>Wicomico</b>  |  |   | Md.  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Peninsula General Hospital</b> |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Mech. Engr.</b> |  |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Engineering</b>       |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>STATE<br><b>Maryland</b>   | 13b. COUNTY<br><b>Wicomico</b>   | 13c. CITY OR TOWN<br><b>Salisbury</b>  | 13d. INSIDE CITY LIMITS?<br><b>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></b>  | 13e. STREET AND NUMBER<br><b>522 Alabama Ave. Apt. E</b>   |  |   |  |
| 14. FATHER'S NAME<br>First<br><b>Henry</b>  | Middle<br><b>Weintz</b>  | Last   | 15. MOTHER'S MAIDEN NAME<br>First<br><b>Katherine</b>   | Middle   | Last   | <b>Abel</b>   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>no</b>  | 16b. SOCIAL SECURITY NO.<br>(If yes give name or dates of service)<br><b>224-01-4257</b> | 17. INFORMANT<br><b>Mrs. Frank E. Poole</b>  | Address<br><b>614 Douglas Rd.<br/>Salisbury, Md. 21801</b>  |  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>2 hrs.</b> |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>441.2</b>  |  | <i>Cardiac failure</i>   |   |  |  |   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br><b>ruptured Abd. Aortic aneurysm</b>  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>ruptured Abd. Aortic aneurysm</i>   |   |  |  |   |  |
|   |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |   |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)  |  |  |   |  |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Doy Year<br>P.M. <b>19</b>  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |  |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                      | 21f. LOCATION Street or R.F.D. No.  | City or Town   | County   | State   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |   |  |
| 22b. SIGNATURE<br><i>William P. Sadler Jr.</i>  |  | ATTENDING<br>DEGREE, PHYS.<br><b>B.S., M.D.</b>  | <input checked="" type="checkbox"/> MED. DIRECTOR   | <input type="checkbox"/> STAFF PHYS.   | 22c. DATE SIGNED<br><b>2/12/69</b>   |   |  |
| 22d. PHYSICIAN'S<br>NAME (Type)<br><b>WILLIAM P. SADLER</b>   |  | 22e. ADDRESS<br><b>Salisbury, Md.</b>  |   |  |  |   |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>2/17/1969</b>  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Evergreen Cemetery</b>   | 23d. LOCATION (City or Town)<br><b>Brooklyn</b>  | (County)<br><b>New York</b>  | (State)   |  |
| 24. FUNERAL DIRECTOR<br>HILL FUNERAL HOME   |  | ADDRESS<br><b>Salisbury, Md.</b>   | 25a. REG'D BY REGISTRAR<br>DATE<br><b>FEB 17 1969</b>   | 25b. REGISTRAR'S SIGNATURE<br><i>John L. ...</i>   |  |   |  |

Microfilm

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of

~~TO HOSPITAL OR ATTENDING PHYSICIAN:~~ The law requires that the death certificate be executed within 24 hours after death.

~~Page 4 may be retained by the hospital or attending physician.~~

~~TO FUNERAL DIRECTOR:~~ After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers pages 1 and 2 and file with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

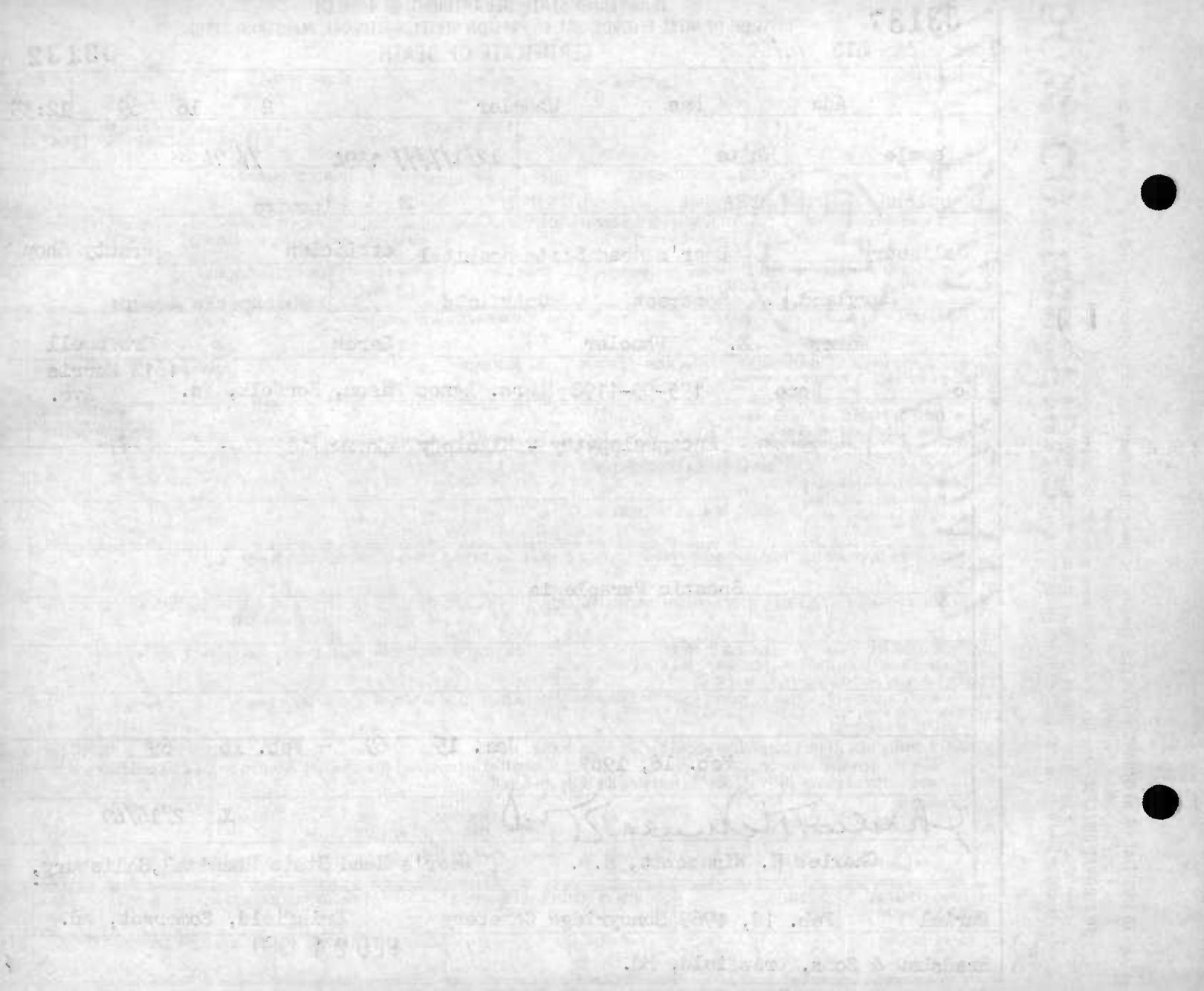
03137 MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

Item 7 FilmG410 3/4/69 kk

CERTIFICATE OF DEATH

03132

|  |   |  |   |  |   |
|--|---|--|---|--|---|
| 1. DECEASED-NAME<br>(Type or print)  | First<br><br>Ada  | Middle<br><br>Mae  | Last<br><br>Wheeler   | 2a. DATE OF DEATH<br>Month<br>2<br>Day<br>16<br>Year<br>69 | 2b. HOUR<br>12:35 AM  |
| 3. SEX<br><br>Female   | 4. RACE<br><br>White  | 5. DATE OF BIRTH<br><br>12/1/1893 1894   |   | 6. AGE (In years<br>last birthday)<br>75 74 yrs.           | IF UNDERR 1 YEAR<br>MONTHS<br>IF UNDERR 24 HRS.<br>HOURS<br>MIN |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><br>Maryland   | 7b. CITIZEN OF WHAT COUNTRY?<br><br>USA   | 8. MARRIED<br>WIDOWED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> DIVORCED         | 9. COUNTY OF DEATH<br><br>Wicomico  | Md.  |   |
| 10. CITY OR TOWN OF DEATH<br><br>Salisbury   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><br>Deer's Head State Hospital | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><br>Beautician |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><br>Beauty Shop    |   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><br>Maryland   | 13b. COUNTY<br><br>Somerset   | 13c. CITY OR TOWN<br><br>Crisfield   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET AND NUMBER<br><br>Chesapeake Avenue            |   |
| 14. FATHER'S NAME<br>First<br><br>James  | Middle<br><br>E.  | Last<br><br>Wheeler  | 15. MOTHER'S MAIDEN NAME First<br><br>Sarah   | Middle<br><br>M  | Last<br><br>Greenwell   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><br>No  | 16b. SOCIAL SECURITY NO.<br><br>None  | 17. INFORMANT<br><br>Mrs. Agnes Mason, Norfolk, Va.  | Address 1618 Morris Ave.  |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Encephalopathy - Etiology Unknown</u><br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>??<br>3431<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |   |  |   |  |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)<br><br>Spastic Paraplegia   |   |  |   |  |   |
| 19a. MEDICAL CERTIFICATION<br>DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                    | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH?                         |  |   |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                              |   |  |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   | 21e. PLACE OF INJURY<br>(AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                | 21f. LOCATION<br>Street or R.F.D. No.  | City or Town  | County   | State   |
| 22a. I certify that (I) (this hospital) attended the deceased from Jan. 15, 1969, to Feb. 16, 1969, that (I) (we) last<br>saw the deceased alive on Feb. 16, 1969, and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death.   |   |  |   |  |   |
| 22b. SIGNATURE<br><br>Charles H. Winnacott, M.D.   | DEGREE<br>ATTENDING<br>PHYS.  | <input type="checkbox"/> MED.<br>DIRECTOR  | <input type="checkbox"/> STAFF<br>PHYS.   | 22c. DATE SIGNED<br>2/16/69                                |   |
| 22d. PHYSICIAN'S<br>NAME (Type) Charles H. Winnacott, M.D.   | 22e. ADDRESS<br>Deer's Head State Hospital, Salisbury<br>Md.  |  |   |  |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   | 23b. DATE<br>Feb. 18, 1969  | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Sunnyridge Cemetery  | 23d. LOCATION (City or Town)<br>Crisfield, Somerset, Md.  | (County)   | (State)   |
| 24. FUNERAL DIRECTOR<br>Bradshaw & Sons, Crisfield, Md.  | ADDRESS   | 25a. REGISTRY REGISTRAR<br>PEB 24 1969   | 25b. REGISTRAR'S SIGNATURE  |  |   |
| VR A15<br>45M - 1  |   | DATE   |   |  |   |



1  
offer of death.

Page 4 may be retained by the hospital or attending physician.

10 **FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03133

|  |  |   |  |   |  |   |                                      |
|--|--|---|--|---|--|---|--------------------------------------|
| 1. DECEASED-NAME<br>(Type or print)  | First  | Middle  | Last   | 2a. DATE OF DEATH<br>Month  | Day  | Year  | 2b. HOUR<br>M                        |
| Darnell Whittington  |  |   |  | February  | 26   | 69  | 2 30 P.M.                            |
| 3. SEX   | 4. RACE  | S. DATE OF BIRTH  | 6. AGE (In years last birthday)                          | IF UNDER 1 YEAR   |  |   | IF UNDER 24 HRS.                     |
| Male   | Negro  | Jan. 20, 1969   | YRS.   | MONTHS  | DAYS   | HOURS   | MIN                                  |
| 7a. BIRTHPLACE (State or foreign country)  | 7b. CITIZEN OF WHAT COUNTRY?   | 8. MARRIED<br>WIDOWED   | NEVER MARRIED<br>DIVORCED                                | 9. COUNTY OF DEATH  |  |   |                                      |
| Md.  |  |   |  | Wicomico  |  |   |                                      |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |   |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) |  |   |                                      |
| Salisbury  | Peninsula General Hospital   |   |  |   |  |   |                                      |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE  | 13c. CITY OR TOWN  | 13d. INSIDE CITY LIMITS?  | YES <input type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET AND NUMBER  |  |   |                                      |
| Md.  | Somerset   |   |  |   |  |   |                                      |
| 14. FATHER'S NAME  | First  | Middle  | Last   | 15. MOTHER'S MAIDEN NAME  | First  | Middle  | Last                                 |
| Alexander  | Whittington  |   |  | Gloria  | Bishop   |   |                                      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown)   | 16b. SOCIAL SECURITY NO.   | 17. INFORMANT   | Address  |   |  |   |                                      |
| (If yes give war or dates of service)  | —  | Alexander Whittington - Marion Md   |  |   |  |   |                                      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  |   |  |   |  |   |                                      |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Gastroenteritis = dehydration & other<br>481X<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b)<br>DUE TO, OR AS A CONSEQUENCE OF  |  |   |  |   |  |   |                                      |
| (c) RLL lobar pneumonia + LL lobar pneumonia 24 hrs<br>DUE TO, OR AS A CONSEQUENCE OF  |  |   |  |   |  |   |                                      |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(o)   |  |   |  |   |  |   |                                      |
| 19a. MEDICAL CERTIFICATION DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |  | 20a. AUTOPSY?   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |   |                                      |
|  |  |   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>                                |  |   |                                      |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                      |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)         |  |   |                                      |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) |  | 21f. LOCATION Street or R.F.D. No.  | City or Town   | County  | State                                |
| 22a. I certify that (I) (this hospital) attended the deceased from 2/22, 1969, to 2/26, 1969, that (I) (we) last saw the deceased alive on 3/25, 1969, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death. |  |   |  |   |  |   |                                      |
| 22b. SIGNATURE Alfred C. Kells   |  |   |  | DEGREE  | ATTENDING PHYS.  | MED. DIRECTOR <input checked="" type="checkbox"/> | STAFF PHYS. <input type="checkbox"/> |
| 22d. PHYSICIAN'S NAME (Type)   |  |   |  | 22e. ADDRESS Medical Center Salisbury, Md.  |  |   |                                      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) 23b. DATE Feb. 27, 69 23c. NAME OF CEMETERY OR CREMATORIAL Family Cemetery 23d. LOCATION (City or Town) Marion Sta., Sem. Md. (County) (State)   |  |   |  |   |  |   |                                      |
| 24. FUNERAL DIRECTOR ADDRESS 25a. REG'D. BY REGISTRAR DATE FEB 28 1969 25b. REGISTRAR'S SIGNATURE  |  |   |  |   |  |   |                                      |
| Charles H. Ward - Marion Sta., Md.   |  |   |  |   |  |   |                                      |

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03134

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |  |                         |   |                         |   |                           |   |  |  |
|---|--|--|-------------------------|---|-------------------------|---|---------------------------|---|--|--|
| 03139   |  | 2. DATE OF DEATH<br>Month Day Year<br>February 10 1969   |                         |   |                         |   |                           | 2b. HOUR<br>IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br>4:40P          |  |  |
| 1. DECEASED-NAME<br>(Type or print)   |  | First<br><b>BESSIE</b>   | Middle<br><b>ESTHER</b> | Last<br><b>WILKINS</b>  | 3. SEX<br><b>Female</b> |   | 4. RACE<br><b>White</b>   | S. DATE OF BIRTH<br><b>August 9, 1908</b>                               | 6. AGE (In years<br>last birthday)<br><b>60</b> YRS. |  |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |                         | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                         | 9. COUNTY OF DEATH<br><b>WICOMICO</b>   |                           |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Peninsula General Hospital</b> |                         | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Seamstress</b>   |                         | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>shirt factory</b>  |                           |   |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Wicomico</b>   |                         | 13c. CITY OR TOWN<br><b>Salisbury</b>   |                         | 13d. INSIDE CITY LIMITS?<br><b>YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/> |                           | 13e. STREET AND NUMBER<br><b>303 Carrollton Avenue</b>                  |  |  |
| 14. FATHER'S NAME<br>First<br><b>Carroll</b>  |  | Middle<br><b>Ashmead</b>   | Last<br><b></b>         | 15. MOTHER'S MAIDEN NAME<br>First<br><b>Sarah</b>   |                         | Middle<br><b>Ellen</b>  | Last<br><b>Lambertson</b> |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>218-34-7729</b>   |                         | 17. INFORMANT (Husband)<br><b>Mr. Thomas G. Wilkins, Salisbury, Maryland</b>  |                         | Address<br><b>303 Carrollton Avenue</b>   |                           |   |  |  |
| <p>18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)</p> <p>PART I. DEATH WAS CAUSED BY:<br/> <b>Subcardiacinal Hernia &amp; age</b></p> <p>IMMEDIATE CAUSE (a) <b>4309</b><br/>DUE TO, OR AS A CONSEQUENCE OF<br/>Conditions, if any, which gave<br/>rise to immediate cause (a),<br/>stating the underlying cause<br/>last.</p> <p>(b) _____<br/>DUE TO, OR AS A CONSEQUENCE OF<br/>(c) _____</p> <p>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)</p> |  |  |                         |   |                         |   |                           |   |  |  |
| 19a. MEDICAL CERTIFICATION  |  | 19b. DATE OF OPERATION   |                         | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                         | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                     |                           | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19   |                         | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |                         |   |                           |   |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                      |                         | 21f. LOCATION Street or R.F.D. No.  |                         | City or Town  |                           | County State  |  |  |
| <p>22a. I certify that (I) (this hospital) attended the deceased from <b>2-10</b>, 19<b>69</b> to <b>2-10</b> 19<b>69</b> that (I) (we) last<br/>saw the deceased alive on <b>2-10</b> 19<b>69</b> and that in (my) (our) opinion death occurred on the date and hour and from the<br/>causes stated above, (I) (we) (did) (did not) view the body after death.</p> <p>22b. SIGNATURE<br/><b>Wilber R. Ellis Jr.</b></p>  |  |  |                         |   |                         |   |                           |   |  |  |
| 22c. DATE SIGNED<br><b>Feb. 10/1969</b>   |  | 22d. DEGREE<br><input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS.                |                         | 22e. ADDRESS<br><b>Medical Center, Salisbury, Maryland</b>  |                         |   |                           |   |  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>Feb. 13, 1969</b>  |                         | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>St. Stephens Cemetery</b>  |                         | 23d. LOCATION (City or Town)<br><b>Delmar</b>   |                           | (County) (State)<br><b>Delaware</b>                                     |  |  |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  |  | ADDRESS  |                         | 25a. REC'D BY REGISTRAR<br><b>FEB 17 1969</b>   |                         | 25b. REGISTRAR'S SIGNATURE<br><b>Charles J. George</b>  |                           |   |  |  |

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**MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH**

**HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**NO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |  |  |  |  |   |                                    |
|---|--|--|--|--|--|---|------------------------------------|
| 1. DECEASED-NAME<br>(Type or print)<br><b>DELORES</b> First<br><b>ELIZABETH</b> Middle<br><b>WILKINS</b> Last   |  |  |  | 2a. DATE OF DEATH<br>Month<br><b>February</b> 27, 1969<br>Year   |  | 2b. HOUR<br>7:50 P.M.   |                                    |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br><b>Sept. 17, 1927</b>  |  | 6. AGE (In years<br>last birthday)<br><b>41</b><br>YRS.<br>MONTHS DAYS HOURS MIN                |                                    |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>Pennsylvania</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED<br><input checked="" type="checkbox"/> DIVORCED |  | 9. COUNTY OF DEATH<br><b>WICOMICO</b>   |                                    |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Deer's Head State Hospital</b> |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>No Occupation</b>                       |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>None</b>   |                                    |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Wicomico</b>   |  | 13c. CITY OR TOWN<br><b>Salisbury</b>  |  | 13d. INSIDE CITY LIMITS?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                                    |
| 14. FATHER'S NAME First<br><b>William</b>   |  | Middle<br><b>Nolker</b>  |  | 15. MOTHER'S MAIDEN NAME First<br><b>Evelyn</b>  |  | Middle<br><b>James</b>  |                                    |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>None</b>  |  | 17. INFORMANT<br><b>W.M. Mazurek</b>   |  | Address<br><b>315 Princeton Ave., Salisbury, Md.</b>  |                                    |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of cervix with extensive metastasis</b> APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>9 months</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last.<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>_____  |  |  |  |  |  |   |                                    |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>Diabetes insipidus</b>   |  |  |  |  |  |   |                                    |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH?                         |                                    |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)  |  |   |                                    |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                      |  | 21f. LOCATION Street or R.F.D. No.   |  | City or Town  | County                             |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>November 26, 1968</b> to <b>February 27, 1969</b> , that <input checked="" type="checkbox"/> (we) last<br>saw the deceased alive on <b>February 27, 1969</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the<br>causes stated above, <input checked="" type="checkbox"/> (we) did <input checked="" type="checkbox"/> (not) view the body after death. |  |  |  |  |  |   |                                    |
| 22b. SIGNATURE<br><b>L. V. Maldve, M.D.</b>   |  | DEGREE   |  | ATTENDING PHYS.  | <input type="checkbox"/> MED. DIRECTOR | <input type="checkbox"/> STAFF PHYS.  | 22c. DATE SIGNED<br><b>2/28/69</b> |
| 22d. PHYSICIAN'S<br>NAME (Type)<br><b>L. V. Maldve, M.D.</b>  |  | 22e. ADDRESS<br><b>Deer's Head State Hospital, Salisbury,</b>  |  | <b>Maryland</b>  |  |   |                                    |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>3-1-1969</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Parsons Cemetery</b>  |  | 23d. LOCATION (City or Town)<br><b>Salisbury, Maryland</b>                                      |                                    |
| 24. FUNERAL DIRECTOR<br><b>Hill Funeral Home</b>  |  | ADDRESS<br><b>Salisbury, Maryland</b>  |  | 25a. RECD. BY REGISTRAR<br><b>MAR 5 1969</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Elmer Judge</b>  |                                    |

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

03136

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**Page 4 may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |   |  |   |   |   |   |                                    |  |  |                 |                                   |  |
|---|--|---|--|---|---|---|---|------------------------------------|--|--|-----------------|-----------------------------------|--|
| 1. DECEASED NAME<br>(Type or print)   |  |   |  | First   | Middle  | Last  | 2a. DATE OF DEATH   |                                    |  | 2b. HOUR                                     |                 |                                   |  |
| <u>JAMES</u>  |  |   |  | <u>F</u>  | <u>WELL</u>   | <u>WILSON</u>   | Month   | Day                                | Year   | Hour   | Min             |                                   |  |
| 3. SEX  |  | 4. RACE   |  | 5. DATE OF BIRTH  |   |   | 6. AGE (In years last birthday)   |                                    |  | IF UNDER 1 YEAR                              |                 |                                   |  |
| <u>MALE</u>   |  | <u>WHITE</u>  |  | <u>Aug 2, 1903</u>  |   |   | 60 YRS.   |                                    |  | MONTHS                                       | DAYS            | IF UNDER 24 HRS                   |  |
| 7a. BIRTHPLACE (State or foreign country)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>       |   |   | 9. COUNTY OF DEATH  |                                    |  |  |                 |                                   |  |
| <u>N.C.</u>   |  | <u>U.S.</u>   |  | <u>WIDOWED</u> <input type="checkbox"/> <u>DIVORCED</u> <input type="checkbox"/>            |   |   | <u>Wicomico</u>   |                                    |  |  |                 |                                   |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)    |  |   |   |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) |                                    |  |  |                 | 12b. KIND OF BUSINESS OR INDUSTRY |  |
| <u>Salisbury</u>  |  | <u>Peninsula General Hospital</u>   |  |   |   |   | <u>Butcher</u>  |                                    |  |  |                 | <u>Butcher</u>                    |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE   |  | 13b. COUNTY   |  | 13c. CITY OR TOWN   |   | 13d. INSIDE CITY LIMITS?  |   | 13e. STREET AND NUMBER             |  |  |                 |                                   |  |
| <u>MD</u>   |  | <u>Wicomico</u>   |  | <u>Morrela</u>  |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | <u>Stephens Rd</u>                 |  |  |                 |                                   |  |
| 14. FATHER'S NAME   |  | First   | Middle   | Last  | 15. MOTHER'S MAIDEN NAME  |   |   | First                              | Middle   | Last   |                 |                                   |  |
| <u>Samuel</u>   |  | <u>Wilson</u>   |  |   | <u>Ada</u>  |   |   |                                    |  |  |                 |                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)   |  | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)               |  | 17. INFORMANT   |   |   | Address   |                                    |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |                 |                                   |  |
| Yes, no, or unknown)  |  | <u>214-32-5718</u>  |  | <u>Tyle Wilson</u>  |   |   | <u>Morrela Md.</u>  |                                    |  | <u>60 hours.</u>                             |                 |                                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>4109</u> DUE TO, OR AS A CONSEQUENCE OF <u>Ventricular Standstill</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (last) (b) <u>Myocardial Defaction</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>ASCVD</u><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o) |  |   |  |   |   |   |   |                                    |  |  |                 |                                   |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED           |   |   |   | 20a. AUTOPSY?   |                                    | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |  |                 |                                   |  |
| 21a. ACCIDENT WAS UNDERLYING<br>□ OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  |   | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19 |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |   |   |                                    |  |  |                 |                                   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) |  | 21f. LOCATION Street or R.F.D. No.  |   | City or Town  |   | County                             |  | State  |                 |                                   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2-15</u> , 19 <u>64</u> , to <u>2-17</u> , 19 <u>69</u> , that (I) (we) last saw the deceased alive on <u>2-17</u> 19 <u>69</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |   |   |   |                                    |  |  |                 |                                   |  |
| 22b. SIGNATURE<br><u>Joseph C. Fitzgerald MD</u>  |  | 22c. DEGREE<br>ATTENDING PHYS.  |  | 22d. MED. DIRECTOR <input checked="" type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |   | 22e. ADDRESS  |   | 22c. DATE SIGNED<br><u>2-19-69</u> |  |  |                 |                                   |  |
| 22d. PHYSICIAN'S NAME (Type)  |  |   |  |   |   |   |   |                                    |  |  |                 |                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORIAL  |   |   | 23d. LOCATION (City or Town)  |                                    | (County)   |  | (State)         |                                   |  |
| <u>Burial</u>   |  | <u>2/19/69</u>  |  | <u>Springside Memory Garden</u>   |   |   | <u>Salisbury</u>  |                                    | <u>Wicomico</u>  |  | <u>Maryland</u> |                                   |  |
| 24. FUNERAL DIRECTOR  |  | ADDRESS   |  | 25a. REG'D. BY REGISTRAR  |   |   | 25b. REGISTRAR'S SIGNATURE  |                                    |  |  |                 |                                   |  |
| <u>Wellmont Mort</u>  |  | <u>Delmar, Del.</u>   |  | <u>FEB 21 1969</u>  |   |   |   |                                    |  |  |                 |                                   |  |
| DATE  |  |   |  |   |   |   |   |                                    |  |  |                 |                                   |  |

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

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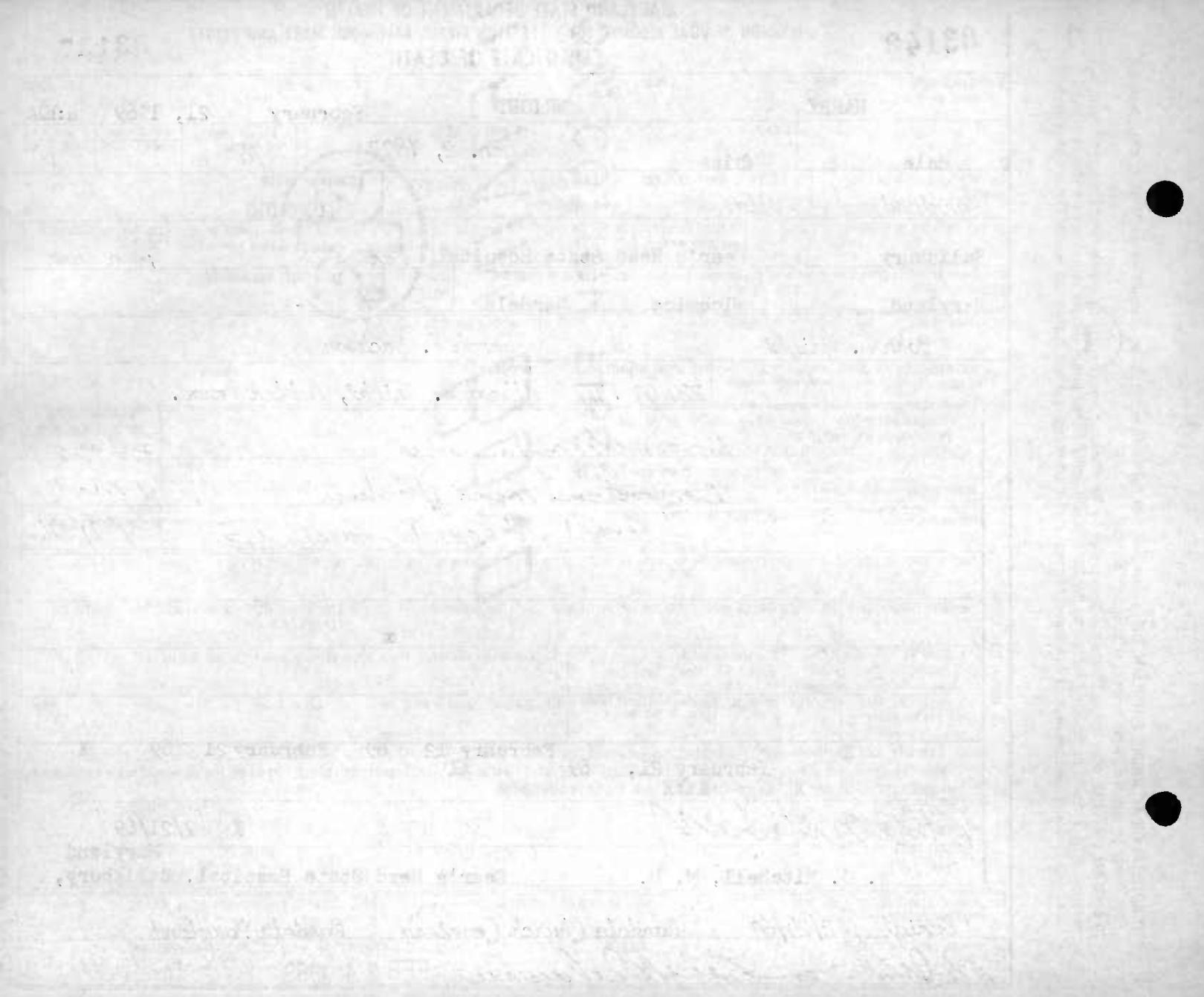
**CERTIFICATE OF DEATH**

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**PAGE 4** may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. **Pages 1 and 2** should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |                         |   |  |  |  |  |  |                            |  |
|--|-------------------------|---|--|--|--|--|--|----------------------------|--|
| 1. DECEASED-NAME<br>(Type or print)  |                         | First<br><b>HARRY</b>   | Middle<br><b>WRIGHT</b>  | Lost   | 2o. DATE OF DEATH<br>Month<br><b>February</b>  | Doy<br><b>21, 1969</b>   | Year<br><b>1969</b>                                  | 2b. HOUR<br><b>4:10A M</b> |  |
| 3. SEX<br><b>Male</b>  | 4. RACE<br><b>White</b> |   |  | S. DATE OF BIRTH<br><b>Jan. 2, 1893</b>  | 6. AGE (In years<br>last birthday)<br><b>76</b>                                      |  | IF UNDER 1 YEAR<br>MONTHS<br><b>YRS.</b>             |                            |  |
| 7o. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/>                    | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                   | 9. COUNTY OF DEATH<br><b>WICOMICO</b>                                |  |                            |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |                         | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Deer's Head State Hospital</b> |  | 12o. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Farmer</b> |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>own farm</b> |                            |  |
| 13o. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>   |                         | 13c. CITY OR TOWN<br><b>Mardela</b>   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             | 13e. STREET AND NUMBER<br><b>--</b>  |  |  |                            |  |
| 14. FATHER'S NAME First<br><b>John A. Wright</b>   |                         | Middle<br><b></b>   | Lost<br><b></b>  | 15. MOTHER'S MAIDEN NAME First<br><b>Sarah F. Jackson</b>  |  | Middle<br><b></b>  | Lost<br><b></b>                                      |                            |  |
| 16o. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>Yes</b>  |                         | 16b. SOCIAL SECURITY NO.<br><b>220 09 1377</b>  |  | 17. INFORMANT<br><b>Albert W. Wright, Ambler Penna.</b>  |  | Address  |  |                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |                         | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |  |  |  |  |                            |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>4270</b>   |                         | <b>Bronchopneumonia</b><br><b>2 days</b>  |  |  |  |  |  |                            |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause<br><b>lost.</b>   |                         | DUE TO, OR AS A CONSEQUENCE OF<br><b>Congestive heart failure</b><br><b>1 month</b>                               |  |  |  |  |  |                            |  |
|  |                         | DUE TO, OR AS A CONSEQUENCE OF<br><b>Cerebral vascular accident</b><br><b>1 Month</b>                             |  |  |  |  |  |                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o)   |                         |   |  |  |  |  |  |                            |  |
| 19o. MEDICAL CERTIFICATION DATE OF OPERATION   |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20o. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |  |                            |  |
| 21o. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |                         | 21b. TIME OF INJURY<br>HOUR A.M. Month Doy Year<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                          |  |  |  |                            |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |                         | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                   |  | 21f. LOCATION Street or R.F.D. No.   | City or Town   | County   | State  |                            |  |
| 22o. I certify that <input type="checkbox"/> (this hospital) attended the deceased from <b>February 12, 1969</b> , to <b>February 21, 1969</b> , that <input checked="" type="checkbox"/> (we) last saw the deceased alive on <b>February 21, 1969</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above, <input checked="" type="checkbox"/> (we) did <input checked="" type="checkbox"/> view the body after death. |                         |   |  |  |  |  |  |                            |  |
| 22b. SIGNATURE<br><i>A. C. Mitchell, M. D.</i>   |                         | DEGREE<br><b></b>   | ATTENDING PHYS.<br><input type="checkbox"/>                            | MED. DIRECTOR<br><input type="checkbox"/>  | STAFF PHYS.<br><input checked="" type="checkbox"/>                                   | 22c. DATE SIGNED<br><b>2/21/69</b>                                   |  |                            |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>A. C. Mitchell, M. D.</b>   |                         | 22e. ADDRESS<br><b>Maryland</b><br><b>Deer's Head State Hospital, Salisbury,</b>                                  |  |  |  |  |  |                            |  |
| 23o. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                         | 23b. DATE<br><b>2/24/69</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Mardela Church Cemetery</b> |  | 23d. LOCATION (City or Town)<br><b>Mardela Maryland</b>                              |  | (County)<br><b></b>                                  | (State)<br><b></b>         |  |
| 24. FUNERAL DIRECTOR<br><i>Richardson, Lavelle, Delaware</i>   |                         | ADDRESS<br><b></b>  | 25o. REC'D BY REGISTRAR<br>DATE<br><b>FEB 24 1969</b>                  |  | 25b. REGISTRAR'S SIGNATURE<br><i>Minister Dease</i>                                  |  |  |                            |  |



**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

**CERTIFICATE OF DEATH**

**HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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|   |  |   |       |   |  |   |  |
|---|--|---|-------|---|--|---|--|
| 1. DECEASED-NAME<br>(Type or print)<br>MARGARET   |  |   | First | Middle  | Last   | 2d. DATE OF DEATH<br>Month Day Year                     | 2b. HOUR P.M.                                      |
| 3. SEX<br>Female  | 4. RACE<br>White                                 | 5. DATE OF BIRTH<br>10-2-1914   |       |   | 6. AGE (In years<br>last birthday)<br>54   | IF UNDER 1 YEAR<br>MONTHS DAYS YRS.                     | IF UNDER 24 HRS.<br>HOURS MIN.                     |
| 7a. BIRTHPLACE (State or foreign<br>country)<br>New Jersey  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |       | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br>Wicomico                          |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>Peninsula General Hospital |       |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired)<br>Sec. Office |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br>Sec.       |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br>Maryland  |  | 13b. COUNTY<br>Wicomico   |       | 13c. CITY OR TOWN<br>Salisbury  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>          | 13e. STREET AND NUMBER<br>407 E. Vine St.,              |  |
| 14. FATHER'S NAME<br>Fred   | First  | Middle  | Last  | 15. MOTHER'S MAIDEN NAME<br>Martha  | First  | Middle  | Last   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br>No   |  | 16b. SOCIAL SECURITY NO.<br>155-14-7691   |       | 17. INFORMANT<br>Mr. Ronald Young, Same Sec 13  |  | Address   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |   |       |   |  |   |  |
| PART I. DEATH WAS CAUSED BY:<br><br>IMMEDIATE CAUSE (a) <u>Left lung atelectasis</u> APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>2 hours<br><br>491X<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last.<br><br>(b) <u>Bilateral bronchitis and emphysema</u> Years<br><br>(c) <u>Cigarette Smoking (2 PKs/d)</u> Years |  |   |       |   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><br><u>Cor pulmonale. Severe pulmonary insufficiency.</u>   |  |   |       |   |  |   |  |
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED |   |       | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH?                                  |   |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |       | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> of work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                               |       | 21f. LOCATION Street or R.F.D. No.  | City or Town   | County  | State  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2/8/69</u> , to <u>2/23/69</u> , that (I) (we) last<br>saw the deceased alive on <u>2/23/69</u> , and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death.   |  |   |       |   |  |   |  |
| 22b. SIGNATURE<br><u>D. J. Burton</u>   |  |   |       | DEGREE  | ATTENDING<br>PHYS.   | MED.<br>DIRECTOR  | STAFF<br>PHYS.                                     |
| 22d. PHYSICIAN'S<br>NAME (Type)<br><u>D. J. Burton</u>  |  | 22e. ADDRESS<br><u>Salisbury, Maryland</u>  |       | 22c. DATE SIGNED<br><u>2-25-1969</u>  |  |   |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><u>Cremation</u>  |  | 23b. DATE<br><u>2-26-1969</u>   |       | 23c. NAME OF CEMETERY OR CREMATORIAL<br><u>J. William Lee Crematory</u>   |  | 23d. LOCATION (City or Town)<br><u>Washington, D.C.</u> |  |
| 24. FUNERAL DIRECTOR<br><u>Hill Funeral Home</u>  |  |   |       | ADDRESS<br><u>Salisbury, Maryland</u>   |  | 250. RECD BY REGISTRAR<br><u>FEB 27 1969</u>            | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u> |

